



(FOR RURAL SCHOOLS)

EDMONTON, March 17th, 1932.

| Sir:   | ble to your dist                      | rict for the term t          | that ended     |                   |              |
|--|---------------------------------------|------------------------------|----------------|-------------------|--------------|
| Decem  |                                       |                              |                |                   |              |
|  | , , , , , , , , , , , , , , , , , , , | , 15                         | carculated as  | TOHOWS.           |              |
|  | GRA                                   | NT EARNED                    |                |                   |              |
| Grant under Section  |                                       |                              |                |                   |              |
| Paid for8  | 0<br>Less 2                           | days at 90¢<br>26(a) Grant o | verpaid        | \$ 72.00<br>45.00 | 27.00        |
| Deducted for Prem  |                                       | 1                            |                |                   |              |
| Deducted for Official  | als' Supplies ar                      | nd Books\$                   |                |                   |              |
|  |                                       | Balance                      |                | \$                |              |
|  |                                       |                              |                |                   |              |
|  |                                       |                              |                |                   |              |
| To TeacherM  | GI                                    | RANT PAID                    | resed to Sel   | of Dist of        | 1 Dalglishe  |
| To TeacherM  | rs. R. V. Da                          | algleish 4                   |                | \$ 10.00          |              |
| To School Board  | #. D. 52-03                           | 14                           |                | \$                |              |
|  |                                       |                              |                |                   |              |
| Grants are payable t   | for not more th                       | an 200 days in th            | e year; see Se | ection 20, Sci    | 100l         |
| Grants Act.  |                                       |                              |                |                   |              |
| This Statement must  | t be kept on file.                    |                              |                |                   |              |
|  |                                       | Your obedient                | t servant,     |                   |              |
|  |                                       |                              | J. T. ROS      |                   |              |
|  |                                       |                              | Depu           | ty Minister.      |              |
|  |                                       |                              |                |                   |              |
| To L. L. Harris  | Esq.                                  |                              |                |                   |              |
| Treasurer Two Rivers   | S.L                                   | ). No3497                    |                |                   |              |
| F  | Beaverlodge,                          | Alberta.                     |                |                   |              |
| The state of the s |                                       |                              |                |                   | al something |
|  |                                       |                              |                |                   |              |



(FOR RURAL SCHOOLS)

#### EDMONTON,

December 5, 1932.

| Sir:                          |                              |                       |               |                 |               |
|-------------------------------|------------------------------|-----------------------|---------------|-----------------|---------------|
| The grant p                   | payable to your o            | listrict for the term | m that ended  | i               |               |
|                               | June 30                      | 193_ <mark>2</mark> , | is calculated | l as follo      | ows:          |
|                               |                              |                       |               |                 |               |
|                               | G                            | RANT EARNEI           | D .           |                 |               |
| Grant under Se                | ction 4 of The S             | chool Grants Act-     |               |                 |               |
| Paid for                      | 118                          | days at               | 90¢           | \$              | 106.20        |
|                               |                              |                       |               |                 |               |
|                               |                              | asurer's Bond         |               |                 | 1.25          |
|                               |                              | s and Books           |               |                 |               |
|                               | Janeiro Gappino              | Balance               |               | 10000           | 104.95        |
|                               |                              | Balance               |               | φ               | 104.30        |
|                               |                              |                       |               |                 |               |
|                               |                              | GRANT PAID            |               |                 |               |
|                               |                              |                       |               |                 |               |
| To Teacher                    | Participation of the Control | ·                     |               | \$              |               |
| To School Boa                 | rd                           |                       |               | \$              | 104.95        |
|                               |                              |                       |               |                 |               |
| A STATE OF THE REAL PROPERTY. | able for not mor             | e than 200 days in    | the year; s   | ee Section      | on 20, School |
| Grants Act.                   |                              |                       |               |                 |               |
| This Statement                | must be kept on i            | file.                 |               |                 |               |
|                               |                              | Vour shed             | ient servant  |                 |               |
|                               |                              | 1 our obed            |               |                 |               |
|                               |                              |                       |               | ROSS,<br>Debuty | Minister.     |
|                               |                              |                       |               |                 |               |

To L. Harris, Esq.,

Treasurer Two Rivers S.D. No. 3497,

Beaverlodge, Alberta.



(FOR RURAL SCHOOLS)

EDMONTON, May 29th, 1933

| Day.com                          | ber 31st 19                               | 932, is calcula   | ted as follows:            |
|----------------------------------|---|-------------------|----------------------------|
|                                  |   |                   |                            |
|                                  | GRANT E                                   | ARNED             |                            |
| Grant under Section              | 4 of The School Gran                      | nts Act—          |                            |
| Paid for 82                      | day                                       |                   |                            |
| Deducted for Premit              | ım on Treasurer's B                       | Sond\$            | 1.25                       |
| Deducted for Official            | s' Supplies and Boo                       | oks\$             |                            |
|                                  | B. C. | Balance           | \$ 72.55                   |
|                                  |   |                   |                            |
|                                  |   |                   |                            |
|                                  | GRANT                                     | PAID              |                            |
| To Teacher                       | M. L. Dreyer                              | 18 18 V           | \$ 57.50                   |
| To School Board                  |   |                   | \$ 15.05                   |
| 0                                | of  |                   | 0 4 00 01                  |
| Grants are payable for           | or not more than 200                      | days in the year  | ; see Section 20, Scho     |
| This Statement must              | be kept on file.                          |                   |                            |
|                                  | 1650 7576 754                             |                   |                            |
|                                  | Yo  | ur obedient serva | ant,                       |
|                                  |   | J. '              | Γ. ROSS,  Deputy Minister. |
|                                  |   |                   |                            |
|                                  |   |                   | Deputy Minister.           |
|                                  |   |                   | Бершу минын.               |
| Mr. L. Harı<br>asurer Two Rivers |   |                   | Deputy Minister.           |



(FOR RURAL SCHOOLS)

|       |  | EDMONTON, August   | t 31st, 1933       |
|-------|--|--|--------------------|
|       | CENTS PER DAY FOR                        |  |                    |
| HIGH  | SCHOOLWORK HAS BEEN                      | THE PERSON NAMED IN COLUMN   |                    |
| SEE   | LED FROM JANY, 33                        | and the second second second   |                    |
|       | Sir:                                     |  |                    |
|       | The grant payable to your district for   | the term that ended  |                    |
|       | June 30th 19                             | 3.3, is calculated as  | follows:           |
|       |  |  |                    |
| 1     | GRANT E                                  | ARNED  |                    |
|       | Grant under Section 4 of The School Gran | nts Act—   |                    |
|       | Paid for 118 days                        | at 90¢   | \$ 106.20          |
|       | Alan Ta                                  |  |                    |
|       |  |  |                    |
|       | Deducted for Premium on Treasurer's B    | ond\$  |                    |
|       | Deducted for Officials' Supplies and Boo | ks\$   |                    |
|       | В  | alance   | \$                 |
|       |  |  |                    |
|       |  | No. of Contract of |                    |
|       | GRANT                                    | PAID   |                    |
|       | To Teacher Myrtle L. Drey                | ver  | e 106.20           |
|       |  |  |                    |
|       | To School Board                          |  | \$                 |
|       |  |  |                    |
|       | Grants are payable for not more than 200 | days in the year; see  | Section 20, School |
|       | Grants Act.                              |  | *                  |
|       | This Statement must be kept on file.     |  |                    |
|       |  |  |                    |
|       | You                                      | ur obedient servant,   |                    |
|       |  | J. T. RO   |                    |
|       |  | DEPE   | puty Minister.     |
|       |  | 933  | E                  |
| To    | Mr. L. H. Harris,                        | 30 1933  | 18                 |
| Treas | urer Two Rivers S.D. No. 3               | 3497   | 12                 |

Beaverlodge, Alta.



(FOR RURAL SCHOOLS)



EDMONTON, March 5th, 1934.

|                        | GRANT EARNED               |                 |            |
|------------------------|----------------------------|-----------------|------------|
| Grant under Section 4  | of The School Grants Act-  |                 |            |
| Paid for 62            | days at 90¢                | \$              | 55.80      |
|                        |                            |                 |            |
| Deducted for Premium   | n on Treasurer's Bond\$    |                 | 1.25       |
| Deducted for Officials | Supplies and Books\$       |                 |            |
|                        | Balance                    | \$              | 54.58      |
|                        |                            |                 |            |
|                        |                            |                 |            |
|                        | GRANT PAID Doris M. Irvine |                 | 26.00      |
| To Teacher             | M. L. Dreyer               | \$              | 28.5       |
|                        |                            |                 |            |
|                        |                            |                 |            |
|                        | not more than days in the  | year; see Secti | ion 20, Sc |
| Grants Act.            | 180                        |                 | -          |
| This Statement must be | kept on file.              |                 |            |
| 7                      | Your obedient s            | servant,        |            |
|                        |                            | J. T. ROSS,     |            |
|                        |                            |                 |            |



(FOR RURAL SCHOOLS)

EDMONTON, oct. 16. 1934.

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(FOR RURAL SCHOOLS)

EDMONTON, April 24th, 1935.

| Sir:   |                         |                    |              |                             |
|--|-------------------------|--------------------|--------------|-----------------------------|
| and the same of th | The grant payable to ye | our district for t | he term that | ended                       |
|  | December 3              | lst, 193           | 4, is cale   | culated as follows:         |
|  | · , , , ,               |                    |              |                             |
|  |                         | GRANT EA           | RNED         |                             |
| Gran   | t under Section 4 of T  | he School Grant    | s Act—       |                             |
| Paid   | for66                   | days               | at 90¢       | \$ 59 • 40                  |
| 1  |                         |                    |              |                             |
| Dedu   | cted for Premium on     | Treasurer's Box    | nd\$         | 1.25                        |
| Dedu   | cted for Officials' Sup | plies and Book     | s\$ <u></u>  | 3.00                        |
|  |                         | Ba                 | lance        | \$ 55.15                    |
|  |                         |                    |              |                             |
|  |                         |                    |              |                             |
|  |                         | GRANT I            | PAID         |                             |
| То Т   | eacherM                 | irs. D. M. Ha      | rris         | \$ 50.45                    |
| To S   | chool Board             |                    |              | \$ 4.70                     |
|  |                         | 180                |              |                             |
| Grant  | s are payable for not   | more than 200 d    | ays in the y | ear; see Section 20, School |
| Grant  | s Act.                  |                    |              |                             |
| This S   | Statement must be kept  | on file.           |              |                             |
|  |                         | Your               | obedient se  | ervant,                     |
|  |                         |                    |              | J. T. ROSS,                 |
|  |                         |                    |              | Deputy Minister.            |
|  |                         |                    |              |                             |
| )  | L. M. Harris, E         | sq.,               |              |                             |
| Treasurer.   | Two Rivers              | S.D. No            | 3497         |                             |
|  | Beaverlodge             |                    |              |                             |



(FOR RURAL SCHOOLS)

EDMONTON, October 11th, 1935.

| Sir:   |                              |
|--|------------------------------|
| The grant payable to your district for the term that         | it ended                     |
| June 30th 193 5, is cal                                      | lculated as follows:         |
|  |                              |
| GRANT EARNED   |                              |
| Grant under Section 4 of The School Grants Act-              |                              |
| Paid for days at90#  | \$ 107.10                    |
| Deducted for Premium on Treasurer's Bond\$                   |                              |
| Deducted for Officials' Supplies and Books\$                 |                              |
| Balance  | \$                           |
|  |                              |
|  |                              |
| GRANT PAID   |                              |
| To Teacher   | \$                           |
| To School Board  | \$ 107-10                    |
|  | ,                            |
| Grants are payable for not more than 180 days in the         | year; see Section 20, School |
| Grants Act.  |                              |
| This Statement must be kept on file for inspection by Office | cial Auditor.                |
| Your obedient s  | ervant,                      |
| G. F   | RED McNALLY                  |
|  | Deputy Minister.             |
|  |                              |
| To Harris, Esq.,   |                              |
| Treasurer Two Rivers S.D. No. 3497                           | 45                           |
| Beaverlodge, Alberta.  | 13. 35                       |
| - contra avego, Alberta                                      |                              |



# STATEMENT OF GRANT (FOR RURAL SCHOOLS)

EDMONTON, June 9th, 1936.

| December Sist,                    | 193                             | ated as fol  | lows:       |
|-----------------------------------|---------------------------------|--------------|-------------|
| G                                 | RANT EARNED                     |              |             |
| Grant under Section 4 of The S    | School Grants Act—              |              |             |
| Paid for 61                       | days at 90#                     | <b></b> \$   | 54.90       |
| Deducted for Premium on Tre       | easurer's Bond\$                |              | 1.10        |
| Deducted for Officials' Supplie   | es and Books\$                  |              |             |
|                                   | Balance                         | \$           | 53.8        |
| To Teacher                        |                                 |              | 47.80       |
| Grants are payable for not more   | than 200 days in the year; se   | ee Section 2 | 0, The Scho |
| Grants Act.                       |                                 |              |             |
| This Statement must be kept on fi | le for inspection by Official A | Auditor.     |             |
|                                   | Your obedient serva             | ınt,         |             |
|                                   | G. FRED I                       |              | y Minister. |
|                                   |                                 | Depar        | y minater.  |
| Walter Willis, Esq.,              |                                 |              |             |
|                                   |                                 |              |             |



# STATEMENT OF GRANT (FOR RURAL SCHOOLS)

EDMONTON, Oct. 8th, 1936.

| GRANT EARNED  Grant under Section 4 of The School Grants Act— Paid for days at 75   Deducted for Premium on Treasurer's Bond  Balance  GRANT PAID  To A.T.A.   Ka thar ine Cheka luk  To Teacher.   To School Board.   Grants are payable for not more than 200 days in the year; see Segrants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,   |                  |                            |                            |
|---|------------------|----------------------------|----------------------------|
| Paid for \$\frac{1.17}{2.17}\$ days at \$\frac{75.6}{2.17}\$  Deducted for Premium on Treasurer's Bond \$\frac{1.17}{2.17}\$  Deducted for Officials' Supplies and Books \$\frac{1.17}{2.17}\$  Balance  GRANT PAID  Ka thar ine Cheka luk  To Teacher  To School Board  Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit Your obedient servant, |                  | EARNED                     | Gl                         |
| Deducted for Premium on Treasurer's Bond  |                  | Grants Act—                | nder Section 4 of The S    |
| Deducted for Premium on Treasurer's Bond  | \$ 87.75         | ays at 75 ø                | 117                        |
| GRANT PAID  To A.T.A. Ka thar ine Cheka luk  To Teacher. To School Board. Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit Your obedient servant,  |                  |                            |                            |
| GRANT PAID  To A.T.A  | OHOMA            | Books\$                    | ed for Officials' Supplies |
| To A.T.A.  Ka thar ine Cheka luk  To Teacher.  To School Board.  Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,  | \$               | Balance                    |                            |
| To A.T.A.  Ka thar ine Cheka luk  To Teacher.  To School Board.  Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,  |                  |                            | -                          |
| To Teacher  To School Board  Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit Your obedient servant,   |                  | NT PAID                    |                            |
| Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,   | \$ 1.500         | luk                        | A. Katharine               |
| Grants are payable for not more than 200 days in the year; see Se Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,   |                  |                            | cher                       |
| Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,   | \$ 86.25         |                            | ool Board                  |
| Grants Act.  This Statement must be kept on file for inspection by Official Audit  Your obedient servant,   |                  |                            |                            |
| This Statement must be kept on file for inspection by Official Audit  Your obedient servant,  | ction 20, The Sc | 00 days in the year; see S |                            |
| Your obedient servant,  |                  |                            |                            |
|   | or.              | nspection by Official Audi | tement must be kept on fil |
| C EDED MeN  |                  | Your obedient servant,     |                            |
| G. FRED MCN.  |                  | G. FRED McN                |                            |
|   | Deputy Ministe   |                            |                            |
|   | #U.5             |                            |                            |
| Walter Willis, Esq.,  |                  |                            | alter Willis, Esq.         |
| surer. Two Rivers S.D. No. 3497   |                  | 703497                     | Two Rivers                 |



## STATEMENT OF GRANT (FOR RURAL SCHOOLS)

EDMONTON, Dec. 21st, 1937.

| The state of the s | ayable to you   |                  |                |               |  |
|--|-----------------|------------------|----------------|---------------|--|
| ***************************************  | June 30th       | 193.7            | , is caicu     | iated as 101  | iows:  |
|  | G               | RANT EAR         | NED            |               |  |
| Grant under Sect   | ion 4 of The    | School Grant     | s Act—         |               |  |
| Paid for   | 119             | days at          | 54             | \$            | 89.25  |
| Deducted for Pro   |                 | asauman'a Par    |                |               |  |
|  |                 |                  |                |               | -  |
| Deducted for Off   | iciais Supplie  | Bala             |                |               |  |
|  |                 | Bala             | nce            | Φ             |  |
|  |                 |                  |                |               |  |
|  |                 | GRANT PA         | ID             |               |  |
| To A.T.A   | Katha           | rine Cheks       | luk            | 8             | 2.50   |
| To Teacher   |                 |                  |                |               | A CONTRACTOR OF THE PARTY OF TH |
| To School Board  |                 |                  |                | 8             | . 86.  |
| To Selloor Source  |                 |                  |                |               |  |
| Grants are payable   | for not more    | than 200 days    | in the year;   | see Section 2 | 20, The Schoo  |
| Grants Act.  |                 |                  |                |               | -  |
| This Statement mu  | st be kept on f | ile for inspecti | on by Official | Auditor.      |  |
|  |                 | Vour             | obedient ser   | vent          |  |
|  |                 | Tour             | G. FREI        |               |  |

Treasurer Two Rivers S.D. No. 3497

Beaverlodge, Alberta.



# STATEMENT OF GRANT (FOR RURAL SCHOOLS)

EDMONTON, April 7th, 1937.

| 46                 |                    | 193                            | ated as for  | iows:     |
|--------------------|--------------------|--------------------------------|--------------|-----------|
|                    | Gl                 | RANT EARNED                    |              |           |
| Grant under Sect   | tion 4 of The S    | school Grants Act—             |              |           |
|                    |                    | days at 75#                    |              | 59.2      |
|                    |                    | asurer's Bond\$                |              | 1.1       |
| Deducted for Off   | icials' Supplies   | s and Books\$                  |              | •!        |
|                    |                    | Balance                        | \$           | 57.68     |
|                    |                    |                                |              | 55.68     |
| To School Board    | <u> </u>           |                                | \$           | 55.65     |
| Grants are payable | for not more t     | than 200 days in the year; so  | ee Section 2 | 0, The Sc |
| Grants Act.        |                    |                                |              |           |
| This Statement mus | st be kept on file | e for inspection by Official A | Auditor.     |           |
|                    |                    | Your obedient serve            | int,         |           |
|                    |                    | G. FRED                        |              |           |
|                    |                    |                                | Deput        | y Ministe |