MONTREAL — Canadian Jewish Congress (CJC) officials told Pope John Paul II that they hoped that the Vatican would recognize the State of Israel, when they meet with him on Sept. 10. If was the only private meeting the Pope held with leaders of the Jewish community during his recent visit to Ca- 🗓

"The State of Israel is the  ${f \circ}$ centrality of Jewish life, representing the collectivity ' of the Jewish people," said Alan Rose, CJC Executive Vice-President. Mr Rose spoke for the Congress representatives during the informal, private discussions with the Pope.

"Every day, we pray for Jerusalem. ... We yearn for the day when the spirit which pervades Catholic-Jewish relations will enable

The Congress delegation, Chairperson of the National "cordial and warm"



THE PROCESSION WITH THE LULAY AND ETROG — During the Sukkot morning service, the congregation walks around the bimah in a procession holding the four species as a reminder of the processions around the altar in Temple times. A full-colour cut-out, probably from the early 1900s, shows such a procession.

Executive, welcomed the Pope on his first pontifical visit to Canada,

He said that Congress greeted the Pope as one who the Holy See to recognize the also lived through the terri-State of Israel. Such an act ble years of Nazi occupation would be of profound univer- in Poland and had, theresal significance," Mr Rose fore, a special understanding of the Holocaust.

The Pope's response was led by Dorothy Reitman, characterized by the CJC as resumed on September 16

# "Uncle Tom's Cabin" Named Historical Site

commonly known as "Uncle Tom's Cabin", will become an historical site. The Minister of State for Multicultural ism announced last month that it will contribute \$100,000 towards that goal.

Henson is generally considered the inspiration for Uncle Tom's Cabin, by Harriet Beecher Stowe. The book, published in 1852, is the most famous example of anti-slavery literature in 19th Century America.

After escaping from slavery in the United States in 1830, Henson and a group of abolitionists established vocational school for fugitive buildings and two cemeterslaves known as the British- ies.

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American Institute. Henson made numerous trips on the "Underground Railroad", which lead fugitives to Ca-

An advisory committee

community and members of Josiah Henson's family will be established in support of this project, administered by the County of Kent, Ontario. The project was seen as a "landmark to all who have sought refuge and made this according to the Secretary of

The proposed historical a site consists of six heritage

# Terrorist Activities Resumes

► Continued from page 1 last June 27, with the consent the prosecution, to be when the courts reconvened ifter summer recess

But several of the defendants asked for additional time to appeal to the Su- April preme Court and to obtain classified documents. The defence claims these will prove that some of the activities attributed to the underground were known at the time to the authorities and even had their consent. The trial will proceed, however, and defence attorneys were expected to argue that there was no such thing as a

Charges Against Leader

organization.''

One of the key defendants Menahem Livni, identified by some as leader of the co-ordinating the alleged acts of terror. These include the 20 subsequently pleaded car bombings in June 1980, Bank Arab mayors and blinded an Israeli Druze police police on grounds that they sapper; a machine-gun and were extracted by threats grenade attack on the Isla- and promises.

mic College in Hebron in 1983 in which three students were killed and 33 wounded; and the planting of bombs in five | Arab-owned buses timed to explode when the buses were travelling through heavily Arab-populated neighbourhoods in East Jerusalem last

Police, acting on inside information, foiled the plot. The arrests and subsequent interrogations of suspects indicated a link between that plan and an earlier attempt to plant high explosives at the Dome of the Rock and the El Aksa mosque on the Temple Mount in Jerusalem, two of the holiest shrines of Islam. The suspects are also accused of opening fire on a bus carrying Arab labourers from the West Bank to jobs in Israel, causing several injuries at the scene.

Although a number of ' underground, is accused of suspects confessed to one or more of the charges, all of not guilty. Several of them which crippled two West are expected to challenge the statements they made to

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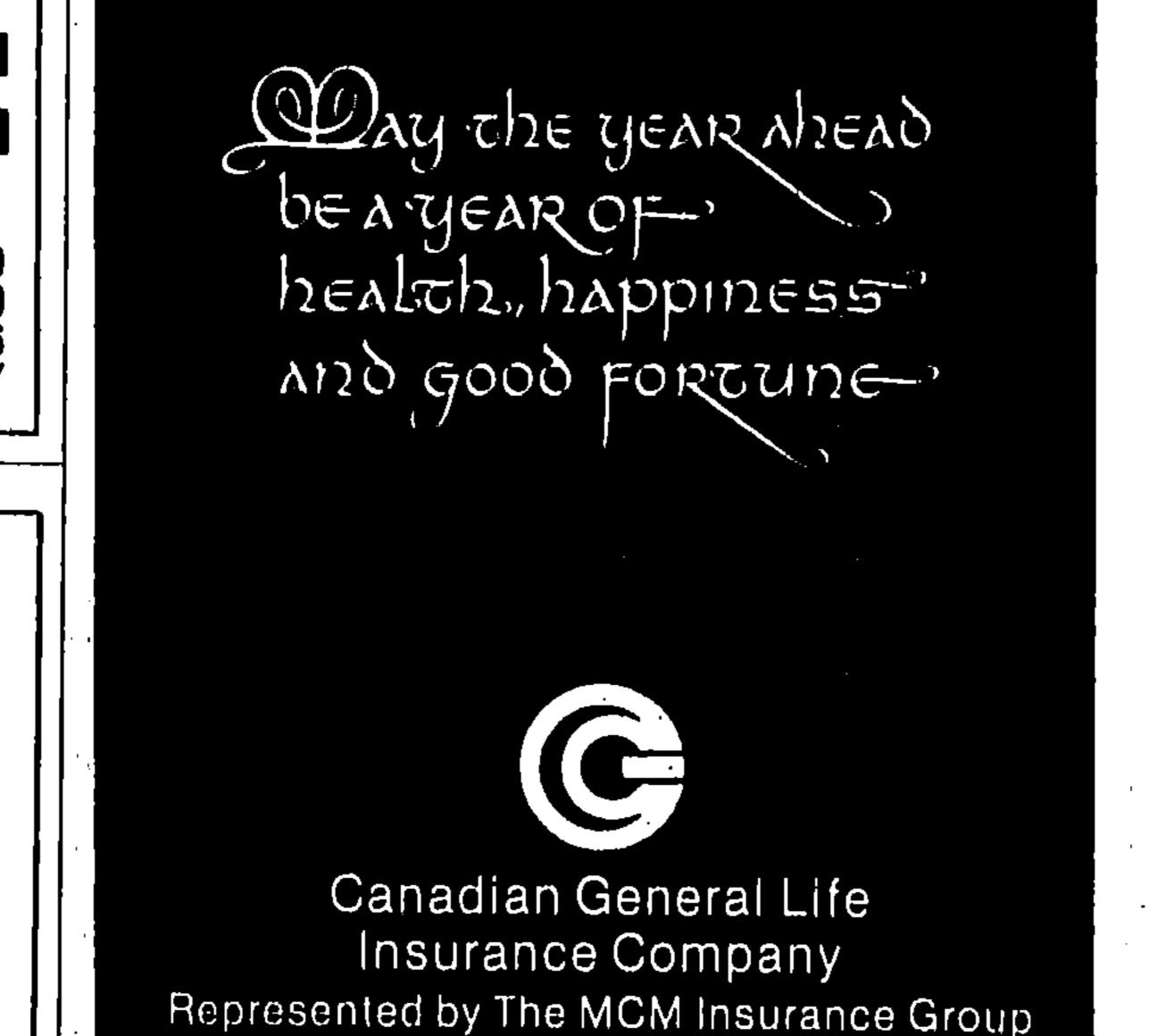
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and three children. See page 3.

Special to The Jewish Star

TORONTO — Breaking a 60-year

practice, the Holy Blossom Tem-

ple, Canada's largest Reform syn-

agogue, observed the full two days

of Rosh Hashanah and Succot this

year. In the past, only the first

days of these holidays had been

The second days of the observ-

ance were open to non-members,

whether Reform or unaffiliated.

Orthodox and Conservative syna-

gogues observe these holidays for

According to a report by the

the change has been attributed to International Congress for Tropi-

the leadership of Rabbi Dow Mar- cal Medicine and Malaria, held at

mur, the Swedish-educated, Brit- the University of Calgary last

ish-trained rabbi who took over the month, witnessed an unusual and

BILLY GRAHAM VISITS MOSCOW SYNAGOGUE -- The Rev. Billy

Graham toured the Moscow Synagogue during his 12-day visit to the

Soviet Union last month. The Baptist evangelical came under sharp

attack from some Jewish groups after his 1982 Soviet tour, when he

made favourable comments about freedom of religion in the officially

Jewish Telegraphic Agency car-

ried in the Detroit Jewish News,

pulpit at the Holy Blossom a year

ago. The synagogue developed

The issue of two day, or one day,

Please turn to page ?

observance has not been discussed

by Alberta's two Reform temples,

which were not aware of the new

from a merger in 1856.

Holy Blossom practice.

atheist nation.

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— EDMONTON EDITION —

# 1,100 Attend Conference on Rescuers of Holocaust Jews

By David Friedman

WASHINGTON (JTA) — Secretary of State George Shultz and Elie Department in which rescuers, Wiesel, chairman of the US Holo-survivors and scholars rememcaust Memorial Council, made the same point during a ceremony last month opening a conference called "Faith in Humankind: Rescuers of Jews During the Holocaust." "What a terrible indictment that

found among the statesmen and leaders of the period," Mr Shultz told more than 1,100 people at the Kennedy Center. Mr Wiesel noted NEW SHALIACH — Daniel that among those who had the Asher is the new Israeli repre-"courage to care" there were few sentative to the Canadian Zionist superior officers, few renowned Federation. Mr Asher, a colonel in writers, few influential politicians the Israel Defense Forces, holds a graduate degree in military his-

The American Secretary State, who pointed out that Nazi Germany ended the belief that He is living here with his wife high education and culture will prevent a country from falling into racism and barbarity, said: may be that our real bulwark against tyranny and evil is not high culture but the good sense and humane instincts of average citizens who know the difference Changes Practice between right and wrong."

'A Small Light'

The ceremony, which included musical performances, honoured the rescuers of Jews during the Holocaust. Dr John Silber, president of Boston University, called them a "small light in vast darkness''

A two-day conference sponsored death." by the US Holocaust Memorial

By Herb Rosenberg

Special to The Jewish Star

Those who attended the Eleventh

inspiring presentation of papers at

an otherwise typical scientific con-

of the Montreal General Hospital,

rose to the podium at one session,

results of his own researches.

Rather, he was presenting papers

on behalf of two refuseniks (Rus-

he was not preparing to deliver

When Dr Hyman Tannenbaum,

and discussed why a few people acted to save Jews and most people did not. Dr Yitzhak Arad, chairman of

Council opened Sept. 18 at the State

bered the events of World War II

the Directorate of the Yad Vashem hardly any rescuers are to be in Jerusalem, said that Yad Vashem has discovered more than 5,000 rescuers, and trees have been planted in their honour at the Holocaust Memorial as "the righteous among the nations.'

Seventy-five of the rescuers were present and they stood to loud applause while the chorus sang "Ani Ma'amin."

Lillian Gaffney of Belgium whose parents rescued 30 Jews, said they had believed it was "not only the right thing but the only thing to do." Her mother, Germaine Belinne, participated in the conference.

Bayard Rustin, the American civil rights leader and a member of the Holocaust Council, noted that to rescue Jews required a "small" act." Mr Wiesel added that nations also could have taken small steps, saying the State Department could have given more visas to Jews.

Mr Wiesel stressed that "Jews also tried to save Jews'' and that May. the State of Israel demonstrates to the world how a country can ''save communities from persecution and

Refuseniks Barred from Meeting Still Speak

Both of these respected scient-

not be present at this Congress,

they had continued their work, and

managed to get their papers out of

the Soviet Union. It is an all-too-

Tape-Recorded Messages

Dr Tannenbaum read letters

from Drs Goldfarb and Uspenskii,

showed slides of the refuseniks,

and played a brief recorded mes-

sage from each. He then read their

papers. Dr Tannenbaum also col-

lected signatures on petitions from

the many foreign guests, and will

be forwarding these to the

Committee of Concerned Scientists

lotte Gray in the May issue of the

Canadian Medical Association

Journal, Dr Goldfarb had intended

on beginning a hunger strike in

September, to draw attention to

refused to allow him to attend the

Calgary conference. It is not

"I cannot pursue my researches

here although I've given 20 years

to them," he told Ms Gray, who

part of a group coordinated by the

Canadian Jewish Congress' Soviet

elsewhere, where I could work.

Meanwhile, my knowledge decays

and I am only living half a life."

"But I am not allowed to go

recently visited the Soviet Union

known if he has done so.

Jewry Committee.

the fact that Soviet authorities had

typical story.

for further action.

their positions. Though they could 117571, USSR.

► Please turn to page 2

emigrating from the Soviet offer words of encouragement to

Union), Drs Lev Goldfarb and Igor these scientists may write to Dr

ists have applied to emigrate to 117526, USSR, and to Dr Igor

Israel from Russia, were refused, Uspenskii, Prospect Vernadskogo

and were then dismissed from 125, Corp 1, Apt. 237, Moscow



Norbert Berkowitz, Professor o Fuel Science in the Department of Mineral Engineering at the University of Alberta, was among the five Albertans inducted into the Order of Canada earlier this

Dr Berkowitz, 61, was given the honour for his researches on coal. He is the author of over 150 technical papers, as well as two Zvilli said his department pre-

The holder of a PhD from the University of London, Dr Berkowitz recently lectured on coal technology at the Technion and Ben-Gurion University, in Israel. He also participated in the Alberta Ministerial Mission to Israel last

Bora Laskin, the Supreme Court Chief Justice, was inducted posthumously into the Order of Canada at the same time. In total, 73 Canadians were inducted into the Order in a ceremony in Ottawa.

Readers of The Star who wish to

Lev Goldfarb at Prospect Vernads-

kogo 99, Corp 1, Apt. 159, Moscow

# Action Required or Settlements May Go Broke

October 1984

JERUSALEM (JTA) — Dozens of Jewish settlements in the administered territories may go bankrupt unless drastic steps are taken, Nissim Zvilli, head of the Jewish Agency's settlement department warned at a session of the Agency's Executive earlier

Zvilli said that despite the difficult economic situation, the department was dealing simultaneously with three problems — the establishment of new settlements. preventing the collapse of existing settlements and future planning.

He said the choice is almost "impossible", and therefore one must choose between the desire to set up new settlements, and the wish to preserve existing ones. pared a salvage plan to help needy settlements, but that it did not enjoy sufficient co-operation by government agencies.

### Five-Year Plan Urged

Regarding future planning, Zvilli said the department undertook upon itself agricultural research and development, without which the settlements in the Jordan Valley would not be able to exist for long. He also urged the Executive to prepare a five-year development plan for the Galilee, which would double the population in the rural settlements there.

Matityahu Drobless, the number-two ranking official in the settlement department, said that since the beginning of the decade. some 200 new settlements were established throughout Eretz Yisrael, on both sides of the green line. The green line is the point between Israel proper and the occupied territories captured in the 1967 Six Day War.

Drobless continued, saying that the current rate of building new settlements was only equivalent to the first four years of the Jewish State. He also urged the Executive to enlarge the budget of the settlement department, currently at \$70 million, to allow the department "to cope with the challenges of the future".

Ari Levy, director of the special

Jewish Agency project for settle-

ments in the Galilee, the Negev

and the Arava, told the Executive

that the Jewish Agency would

invest some \$30 million in social

and welfare projects in 60 new

settlements, in order to raise the

standard of living in those places,

and put an end to the existing trend

of emigration to the centre of the

### Israeli Booth at Cantrade Show

Special to The Jewish Star

EDMONTON — The Canada-Israel Chamber of Commerce (CICC) had "a very successful booth" at the Cantrade international trade show, which "went. long way to promoting Israelimade goods in Alberta'', according According to an article by Char- to Abe Silverman, President of the Alberta Chapter of the organiza-

> The trade show, held at the Edmonton Agricom, took place between Sept. 11-14. At the CICC booth, which was

provided courtesy of Horst Schmid, Alberta's Minister of International Trade, a videotape and printed matter display provided ►Please turn to page 2

Meanwhile, residents of the Arava demanded that alongside every settlement that will be built in the future in the West Bank, a new settlement will also be built in the Arava. They complained that settlements in the Arava were ignored, in favour of those in the West Bank.

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### Israeli Booth Cantrade

Continuity from page 1

information to trade show visitors about Israeli technology, industry, and agriculture. Assistance in organizing and manning the booth came from the Israeli Trade Commission office in Toronto, which also provided printed and visual material.

Mr Silverman stated that the Alberta Chapter was especially grateful to Horst Schmid for his assistance, and that the Chamber "was" very pleased with the results of the exhibition".

ronto, reported that his office is currently following up leads generated at Cantrade.

ISRAELI BOOTH AT CANTRADE — Canada-Israel Chamber of Commerce representa-Trade Comissioner in To- tives Jake Superstein, of Edmonton (at left) and Sam Kohl (Assistant CICC Trade Commissioner, Toronto) are visited at their trade show booth by Horst Schmid (2nd from right), Alberta International Minister of Trade, and Edmonton's Mayor Lawrence Decore

# Reporter Sees Extremism Taking Over in Mideast

WALTHAM, Mass. (JTA) that country. both Israel and the Arab cess shows how extremism world is being hijacked by feeds on itself," Mr Friedextremists," Pulitzer Prize- man said, "because, in efwinning New York Times fect, the Arabs elected Kareporter Thomas Friedman hane by refusing to recogtold a Brandeis University nize Israel." audience last month.

"Moderates everywhere in the Middle East are on the move to the right "there still defensive," said Mr Fried- is a majority for comproman, who was awarded the mise in Israel, but the Arabs Pulitzer Prize for his report- have to activate it." ing in Lebanon in 1983. He cited Rabbi Meir Kahane's

"The political center in "Kahane's campaign suc-

The American reporter said that despite Israel's

But Mr Friedman, the first Jewish bureau chief for The election to the Israeli Knes- New York Times in Jerusaset this year as one example lem, was not hopeful about of the turn to extremism in the United States' ability to

# Meeting on Rescuers Held

► Continued from page 1

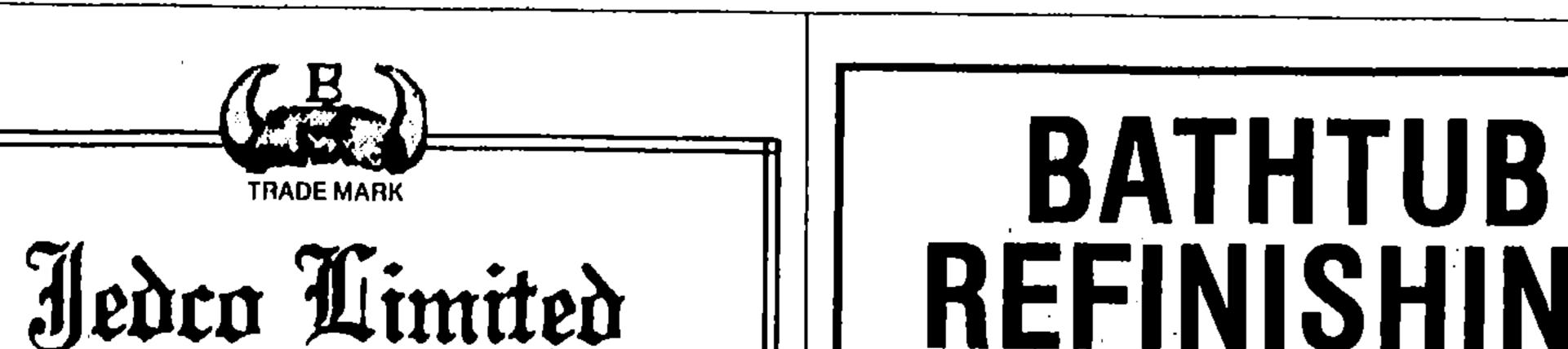
Universal Implications

Mr Wiesel said that while the Holocaust was a "unique Jewish tragedy, it has universal implications." The same point was made by Mr

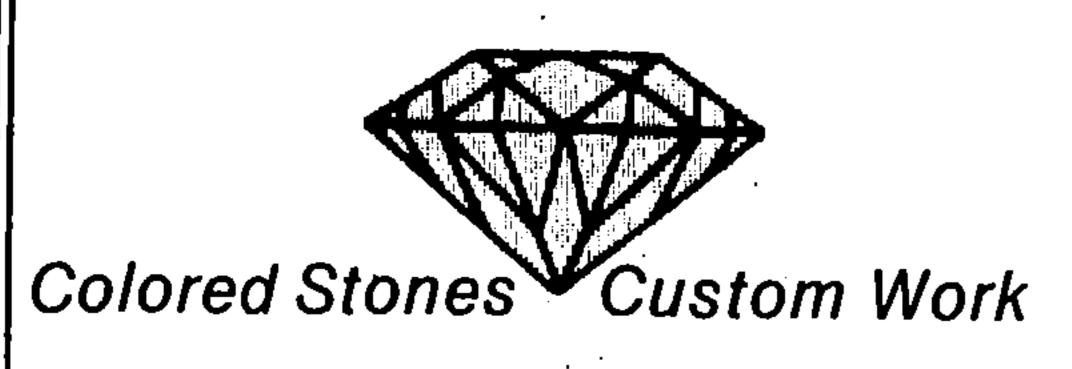
human depravity," he said, "in every generation the the American official said.

human spirit can be confronted and eventually defeated by justice and by sacrifice."

sponsored terrorism, genocide in Cambodia, or antianti-Zionism in the United While the Nazi genocide Nations, the legacy of the eous Gentiles who risked was "unique in the annals of rescuers admonishes us all to stand up and fight back," those who survived; to re-



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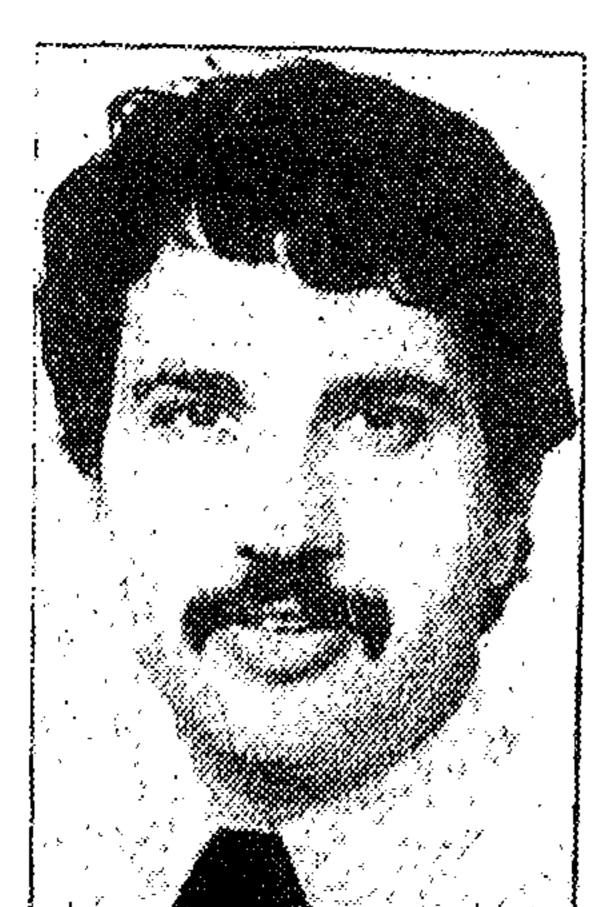
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(2nd from left),



bring about a moderating influence in the Middle East.

''There is very little the [ United States can do in the region. The problem of exfrom within, not by outside '

Saying that it took the late Egyptian President Anwar Sadat to bring out the moderate in former Israeli Prime Minister Menachem Begin, Mr Friedman said it was possible for someone to bring out the moderate i Palestinian Liberation Organization leader Yassir Ara-

Thomas Friedman

### Survivors' to Gather in April

The fortieth anniversary mind the Canadian people of of the liberation of Jews the consequences of racism; under Nazi oppression will and to ensure that the lesson be marked by the Canadian of the Holocaust is never Gathering of Jewish Holo- forgotten. "We will," say caust Survivors and Their organizers, "reaffirm our Organized under the auspices of the National Holo- the fundamental principles capacity for evil in the caust Remembrance of freedom, justice, equality Committee of the Canadian and democracy for all. Jewish Congress, the Gathering will be held in

According to organizers, is to commemorate those who died during the Holocaust; to honour the Righttheir lives to save Jews; to celebrate the courage of

commitment to the State of Israel, to world peace and to The format of the Gather-

ing will consist of workshops, plenary sessions, culthe purpose of the Gathering tural events and exhibits and a Yom Ha'Atzmaut (Israel Independence Day)

Honorary chairpeople for the event are Judge Rosalie Abella, Rabbi Dr Gunther W. Plaut, and Louis Rasminsky.

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THE GREAT ESCAPER — Harry Houdini was born 110 years ago, in Budapest. The son of a rabbi, he began to practise magic when he was 14. As a stage magician, he was spectacular, with acts such as swallowing a dozen needles and a length of cotton, bringing up the needles threaded. He discovered that handcuffs and manacles were easier to open than he had imagined. As his acts become more sophisticated, people began to believe that he possessed supernatural powers. In 1913, he toured Europe with the Chinese Water Torture Cell escape, the act which made him an international sensation.

Houdini died on Oct. 31, 1926, in Detroit. Nine days earlier, he had been punched in the stomach while relaxing, not braced for the assault. His appendix was ruptured, and peritonitis developed. His last words were, "I am tired of fighting. I guess this is going to get me."

### Practice Changes at Temple

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► Continued from page 1

When reached by telephone by The Star, lay Reform leaders noted that they would watch to see if the issue was raised at the Canadian Council of Liberal Congregation's (CCLC) Bienniel Convention, scheduled for Toronto from Nov. 2-4.

two

of Calgary's Temple B'nai Tikvah, noted among those planning to attend from that Temple are Past President' Norm Yanofsky and Ron Jacob, Jane Jacob, and Mi-

Writing in American Reform Responsa, Rabbi Wal-Les Halpert, President of ter Jacob noted in 1979 that Edmonton's Temple Beth in the past Reform Judaism Ora, said that four Temple has both discarded old, and members would be attending added new, practices. In adthe CCLC conference. They dition, he stated that "Nothare (besides himself) the ing would ... hinder us as vice- Reform Jews from represidents (Joe Benjamin adopting customs once omitand Rhoda Friedman), and ted if a new generation finds the secretary (Evelyn Lev- them meaningful and useful in its practice or Judaism."

Dr Joel Fagan, President

a member of the Noar Oved youth movement and of the Gadna Avir, the pre-military youth organization of the Air Force. His compulsory military service was served in the

army's tank corps. His many staff duties have included instructing in various mili ary courses as well as editing an academic periodical for officers. Both his undergraduate and graduate university studies were completed during his milit-

cuss all aspects of life in Israel. He has also expre-

appointed Israeli Shaliach to to local organizations about Edmonton, it has been an- Israel. In his position as a Shaliach, he will contact the youth

the area's history: the

ing the Peace and Security

Mr Asher, who is from in order to re-form a Young Kfar Saba, near Tel Aviv, Judaea group. He will also work with teenagers, with serves on the general staff of the Israel Defence Forces. university students, and inas a colonel. He holds an tends to start a young men's ' Zionist group, for men bet-M.A. degree from Tel Aviv University, where he speciween the ages of 18-25. At the Jewish Community Centre, ' he will bring an Israeli As a youth, Mr Asher was "flavour" to festival cele-

brations and other special Mr Asher has come to Edmonton with his wife Menucha, who is the deputy headmaster of a junior high school, and their three children, Itay (13), Noa (12) and

He invites all interested | members of the community to drop in to see him in his office at the Centre, or to call and make an appointment He would also like to hear ' from parents who are willing In Edmonton, Mr Asher to help with a Young Judaea will be available in the CZF group, and would welcome office in the Jewish input from ex-Judaeans. He Community Centre to dis- can be reached at his office

# Hebrew University Scholar to Assess Likud-Labor Coalition and its Future

Eddy M. Zemach, Professor of Philosophy at the Hebrew University, political commentator for Israeli t ship and its Future'

7:30 p.m. at the Jewish Community Centre.

Dr Zemach, 49, has taught t the Hebrew University since 1965, when he received his PhD from Yale Univer sity. From 1974-77, he was Chairman of the Department of Philosophy at the Hebrew University, and he has held ley. He is currently a Visiting Professor at the Univer-

sity of New Mexico. His many publications in-

nounced by the Canadian

alized in military history.

Zionist Federation.

philosophy and Hebrew literature, as well as a book of short stories.

In a telephone, Dr Zemach broader issues facing Israeli the Canadian Friends of the society — the polarization between right and left, Ash- tion. kenazi and Sephardi, religious and non-religious, kib

butz members and shop keepers. He expressed his view that in the short run, the prospects for reconciliation are good; in the long run, however, "something very, very painful and radical will have to be done.' As an Israeli born in Jerusalem prior to the establishment of the State, Dr Zemach is himself an example

nationality listed on his birth certificate is "Palestinian" Dr Zemach, who in 1967 was instrumental in found-

Shaliach Works for Israel

Daniel Asher has been ssed his willingness to speak

movement, which was the precursor of Peace' Now, was a candidate for the Civil Rights party in the recent general election. While politically he describes himself as to the left of Labour, what he intends to do in Edmonton is to present a broad overview, rather than a partisan

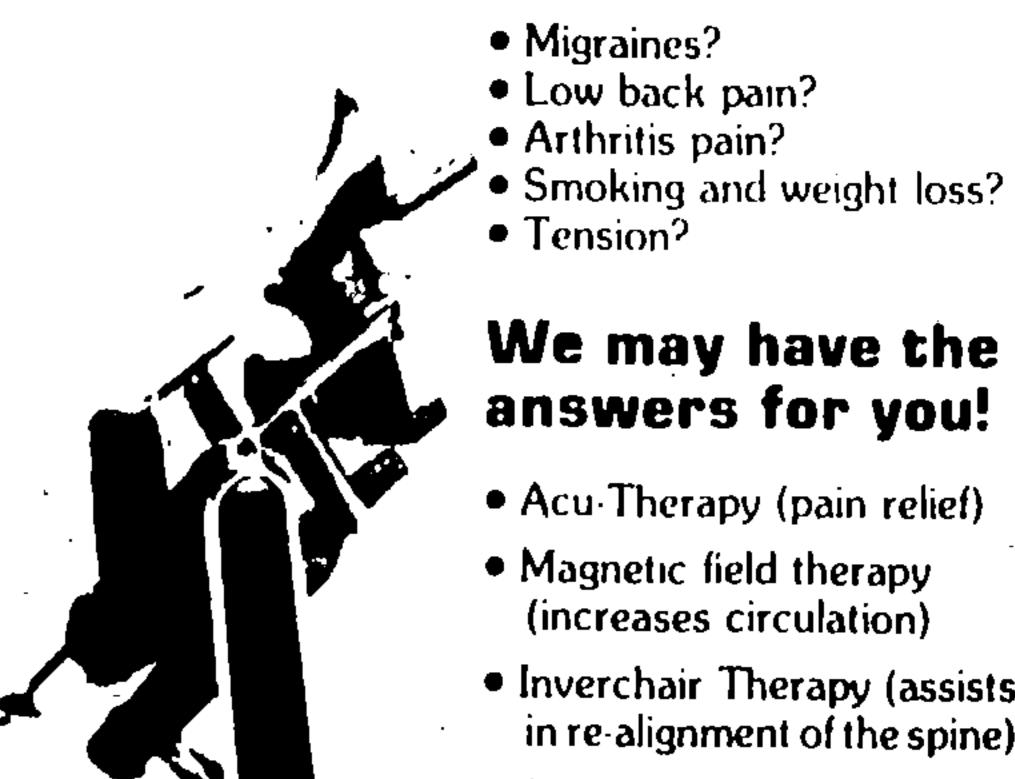
view, of the current situa-



Prof. Eddy Zemach

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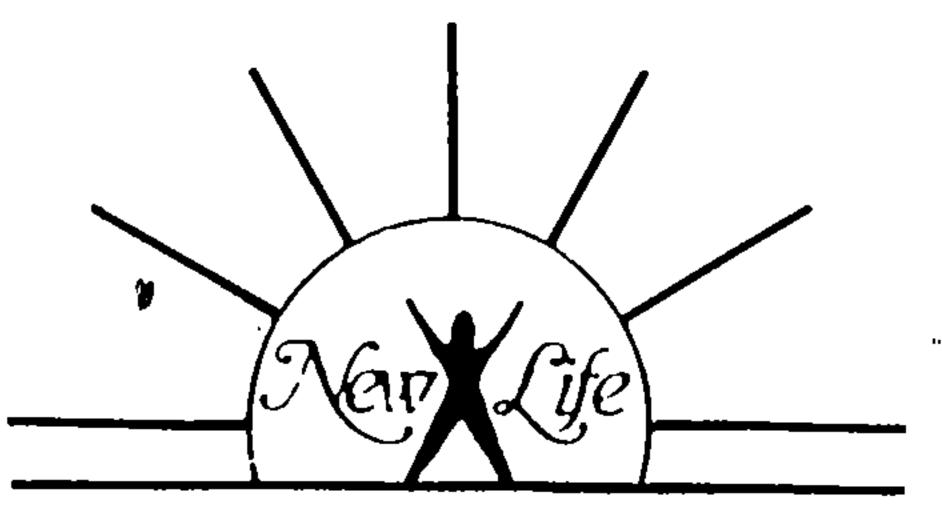
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Pioneer Women

The Annual Dinner Dance

will be held on Sun., Dec. 2.

at the Beth Shalom Synago-

gue. A traditional Jewish

dinner, to be served at 6 pm,

will be catered by members

of Pioneer Women, with

dancing to follow, provided

l'ickets are \$65 per couple

and may be obtained by

phoning the Project Chair

man, Rebecca Abofsky (455-

Contributions are tax re-

ceiptable, and can be mailed

to Bernice Milner, Financial

Chairman (15005 - 77 Ave.,

help support 22,000 children

in Na'amat facilities throug-

Organization

Classes for this year will

For beginners, classes will

run weekly from Oct. 15 to

Adult Hebrew Classes

Proceeds from the event

by the Echoes.

T5R 3B5).

hout Israel.

Annual Dinner Dance

# SICIP

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Representative

The Jewish Star is a subscriber to the Jewish Chronicle News/Feature Service, Jewish Telegraphic Agency, Noah's Ark, Religious News Photo Service, and World Zionlst Press & Photo Service TSSN 0228-6017

We thought that our quota of good news had been filled for some time when, last spring, it came out that Jim Keegstra had "discovered" the truth about the secret society known as the "Illuminati". According to Mr Keegstra's teaching, the "Illuminati" is a group of Jewish conspirators

Our information about the group was somewhat different from what Mr Keegstra's students had been taught. Our sources indicated that the Illuminati was an obscure German group which rivalled the Freemasons, and was dissolved in 1786. It was as hostile to the Jews as were the

in error. The Illuminati society is not controlled by Jews. It did not cease to exist in the 18th Century. In fact, the Illuminati is a tool of the Vatican,

This most recent bit of news comes from "The Pope's Secrets", which has been fairly widely distributed in the United States since the spring by Western Catholic Reporter, an Edmonton weekly, notes that the leaflet

also made it here in time for the Pope's visit.

and the international banking system as well. Other "secrets" contained in the leaflet are that the assassinations of John F. Kennedy and Abraham Lincoln were ordered by the Vatican; World War II was "conjured up and sponsored by the Vatican"; and the Vatican is "destroying the morals of the United States with pornography, prostitution, narcotics, manufacturing and distribution of alcohol, etc." Need we add that John Paul II is said to have been an admirer of Sigmund

similar, hate material (his wife, Susan, died in 1982). The Anti-Defamation League, in a report on his operation, characterised "The Pope's Secrets" as filled with "preposterous and obscene allegations". Mr Alamo's evangelical cult has been disseminating anti-Catholic hate literature since 1966; he denies being anti-Semitic,

According to another report in the Western Catholic Reporter, Mr intimate friend of Iosef Begun, one Alamo has refused to participate in radio debates with Catholic of the new "prisoners of conscirepresentatives. Three individuals from Arkansas who were found with ence.' "The Pope's Secrets" and similar anti-Catholic literature last month in Edmonton were ordered to leave the country by an immigration judge.

### FOOTNOTES

The American trade journal Editor & Publisher shared a good laugh with its readers in describing an "Appeal to the Mass Media", issued by Non-Aligned information ministers from 70 countries. The ministers, who met in Jakarta last spring under the auspices of UNESCO, issued a resolution calling on journalists "to eschew tendentious reporting

A second resolution put before the group read: "The Ministers also agreed that all mass media of Non-Aligned countries be encouraged to use whenever the word 'Israel' is to be cited, instead [the phrase | 'racist zionist regime,' taking into account the freedom of

"What kind of reporting was that, you said?", asked E&P. A Wandering Jew

LOS ANGELES (JCNS) -- The wandering statue of Haym Salomon is about to move again.

Salomon was a Polish Jew who arrived in New York in 1772 and became a successful businessman. With the outbreak of the Revolutionary War, he became a major fiscal agent and supporter of the they might as well put him in a hard-pressed Colonial forces and Jewish neighbourhood.'

The Jewish Star Newspaper, Ltd. Edmonton Office: 7200 - 156 St.. Calgary T2V 457 • 403/238-0010

DOUGLAS WERTHEIMER, Editor GILA WERTHEIMER. Associate Edito

DAVE MOSER AGENCIES, Advertising

plotting to take control of the world.

Freemasons, and Jews never played an important part in it.

Recently, however, we learned that both The Star and Mr Keegstra are for the purpose of gaining control of the world government!

the Tony and Susan Alamo Christian Foundation, of Arkansas. The

The Star has obtained a copy of this leaflet (since it is not yet banned from Canada), and we have read it over. Among its other revelations is that the Vatican — and not world Jewry — controls the United Nations, the American Congress and White House, the FBI, the mafia, and every major terrorist group in the world. And, of course, the media, the IRS,

Freud, "the world's foremost pervert"?

Finally (and perhaps the most clever stroke of all), it was the Vatican (not the Czarist police) which forged that notorious anti-Semitic document, The Protocols of the Elders of Zion, in order that the Vatican's desire for world rulership would be blamed on the Jews. And it was the Vatican — not the Nazis — which actually murdered 6 million Jews during World War II.

Tony Alamo, 49, is the multi-millionaire who spews out this, and which is certainly a relief.

It may come as a surprise to some to learn that not all pathological, delusional fantasies about the world revolve around the Jewish people.

The Free Press

In 1944, the Los Angeles Jewish community erected a statue of the patriotic financier in Boyle Heights, then a predominantly Jewish section of the city, By 1958, Boyle Heights had became a Mexican-American enclave, and a group of Jewish war veterans persuaded the city fathers to relocate Salomon's statue on the in all its manifestations." grounds of McArthur Park in downtown Los Angeles.

> During the past decade, as the Jewish community has continued its urban migration westward. McArthur Park has become a run-down site surrounded by a mixed Mexican and Asian population. In recent years, the statue has been frequently vandalised and sprayed with paint,

spent much of his personal fortune

for the American cause.

The next, and; it is hoped, the final move for the 12-foot-high statue will be to a new park in the Jewish Fairfax area.

Not everyone agrees with the move, but one who does is Mike Zarro, a long-time habitue of McArthur Park.

"It's a Jewish guy," says Zarro, pointing to the stony Salomon, "so

# How Arab Oil Runs South Africa

IN THE NEWS

In the last decade, anti-Israel propagandists have sought to discredit Israel — particularly in the American black community — l to Israel's trade with South Africa. They have claimed that this trade was indicative of Israel's racist nature, and even Zionism and racism were some-

Israel's trade with South Africa is worth approximately \$100 million a year, a figure that is dwarfed by the \$700 million in imports which black African states purchase from South Africa (all figures are in U.S. dollars). Nevertheless, the charge is still made that Israel behaves immorally by trading with Pretoria.

It is made with special vehemence by Arab oil states. Through the Organization of Petroleum Exporting Countries (OPEC), they have declared an embargo on sales to South Africa to protest its racial

However, new evidence indicates that Arab oil states have violated their own "embargo". In ted Arab Emirates and Oman supply Pretoria with 76% of its—tion with the United Nations Center—market value of \$1.1 billion a year. imported oil.

In short, South Africa runs on oil supplied to it by Arab countries.

Covering Tracks

The South African government

Attempts are often made by Arab countries to discredit Israel by pointing to her trade with South Africa. But new evidence shows that South Africa runs on Arab oil.

oil simply disappear from world trade statistics simply because their destination is South Africa. The Pretoria government — fearful of jeopardizing its oil supply has imposed penalties (including as many as seven years in prison) for publishing any information on the source, manufacture, transport, destination, storage and quantity of any petroleum acquired by, or manufactured for, mid-1981 through 1982, 37 (or 76%)

sources of South Africa's oil has just been revealed. The information comes from data that was Against Apartheid, monitors tankers making deliveries to South Africa and (so far as possible) traces their ownership and management. It also tries to establish

the origins of the shipped oil. Curiously, the Bureau, in its June

that it vindicated the charge that employs elaborate methods to report, publishes the names of the conceal the source of its oil. Each owners of the ships — as well as year some 15 million tons of crude their nationalities — but does not reveal the countries where the oil originated. Nevertheless, the names of the oil exporting countries were traced by turning to Lloyd's Voyage Records, which tracks international shipping.

Striking Findings

The findings of this research are striking. Of 49 oil shipments, from came from four Arab countries. They were: Saudi Arabia (39%). amount of information on the United Arab Emirates (24%). Oman (10%), and Kuwait (2%) Another 6% came from Iran.

The financial value of this oil published in June 1984 by the trade is immense. The 49 ship-Shipping Research Bureau, a Ne-ments traced by the Bureau repretherlands-based anti-apartheid or- sent only 50% of South Africa's ganzation. The Bureau, in associa- imports. However, they have a If the remaining 50% of South Africa's oil comes from the same sources in the same proportions, i would mean that Arab oil exports to South Africa equal some \$2.2 billion a year.

► Please turn to page 5

### JEWISH LIVING

By William Korey •

# 'No One in the West Cares'

tual criminals'."

cell," to Chistopol prison

Harassing Techniques

earlier years, prisoners of consci

ence — when finally released

of their Zionist dreams,

refusing to admit his "guilt".

"No one in the West cares. No one in the West will bother."

These are the words of a KGB official to Ina Shlemova, the

The KGB taunt is part of a new and dismaying policy of brute callousness directed toward Jews. Even as the Kremlin shuts down emigration, even as it seeks to silence the teaching of the Hebrew language and Jewish history, even as it strives to sever the umbilical links between Soviet Jews and their brethren in the West — Soviet authorities have stepped up the

torment of prisoners of conscience. The standard treatment of the prisoners hardly accords with international and even official norms. Visits with relatives and the sending and receiving of mail are often denied without explanation. Commonplace is the lack of adequate food, clothing and medical care. Not uncommon, too, are periods of isolation, extended interrogation and heavy manual

The flow of new prisoners of conscience never seems to end. It leted a sentence of five years in intimidate the Jewish emigration and cultural movement. Last year, State," he is refused the right to go seven were convicted and sentenced for their activism. Two of these had been sentenced to additional terms of incarceration, including losef Begun, who was given a

harsh 12 year sentence. The possibility of even further he, too, cannot leave. The trend is harassment is enlarged by a new deeply distressing, since seven law instituted last October, and other prisoners of conscience are aimed allegedly against those scheduled for release this year prisoners who indulge in "opposi- (Aleksandr Panarev, Osip Loktion' to penal authorities. The shin, Vladimir Tsukerman, Lev edict provides for up to five Elbert, Aleksandr Paritsky, Igor ments, even as they assault the additional years of imprisonment Guberman, and Aleksel Murz- civilised norms of state conduct. for "especially dangerous habi- henko".

It is not only the prisoners who One recalls how Anatoly Shcharhave to bear burdens which contraansky, several years ago, was sent dict**W**international standards of from a labour camp, where he had civilised conduct. The large refuseserved time in a "punishment nik community, numbering several thousands, is facing intensified harassments and threats. A 1983 law makes application for exit visas invalid after six months. The consequence is to require applic-Even the completion of prison ants to repeat the burdensome terms does not appear to soften the procedure at frequent intervals.

"The taunting of the KGB that the West will not care

and will not bother' [about refuseniks] must be answered

by a massive and continuous outcry from mankind".

callousness of the authorities. In Another new statute enables the authorities to arrest on grounds of "parasitism" any person who has were permitted to leave for Israel. been out of work for only two Now the trend is for the puncturing months. Until now, the anti-"parasite" laws applied to one who was The very recent example of unemployed for four months.

Viktor Brailovsky, the former A decree of February of this year organiser of the refusenik-scientist carries especially ominous ramifiseminars and co-editor of the cations for those without jobs and journal, Jews in the USSR, illuminsources of income. The decree ates current reality. Having compdeclares that anyone receiving financial or material assistance is one of the Kremlin's devices to internal exile in Kazakhstan for from "foreign organisations or allegedly "defaming the Soviet persons acting on behalf of such organisations'' can be tried under Article 70 of the Russian Republic The same situation applies to Criminal Code and receive a 15 Vladimir Kislik, the Kiev physicist year sentence — 10 years of forced who had served his time in a labour labour and five years of internal camp for supposed "malicious exile. hooliganism". Released in May,

### Law Disregarded

The intimidation and harassment of prisoners of conscience and refuseniks violates interna-

▶ Please turn to page 5

NCJW

NCJW Honours Miriam Lut-

The Edmonton Section of NCJW will be honouring Miriam Lutsky, past president of Council, at a "Sweet 60" birthday party on Nov. 15, from 2 to 4 pm, at the home of Kayla Shoctor (9022 Valleyview Drive).

Miriam Lutsky, a consistent and exemplary worker in the community, is always cheerful, friendly and eager to lend a helping hand. Dress is 'formal nostalgia' (hats and gloves to be worn).

In honour of her important service, donations to Council's programs and projects will be gratefully accepted.

"Killing Us Softly"

This film, which deals with exploitation of women in advertising, will be shown on Oct. 23, 8 pm, at the home of Jenny Marburg (16007 - 78 Ave., 487-7627). A speaker from the Grant College will be present to discuss the film and answer

General Meeting

This meeting will be held on Nov. 20, 9:30 am, at the home of Carol Isaacson (3612 - 105B St., 436-3719).

16003 79A Ave., 489-2656) Topic to be announced.

Continued from page 4

sents only 5% of the likely Arab exports, and 10% of the oil actually tracked.

The Saudis deny that they for the Saudi embassy in Washington told the Associated Press that Saudi Arabia has "no social, political, or

South Africa." and forth from Arab ports to

Durban, South Africa.

against Israel. As one executive testified, the company comply" or face harsh con-

### Attractive Customer

Accordingly, South Africa



Miriam Lutsky

Council Bazaar

There will be a bazaar on Nov. 27 and 28, at Westmount. Baking and books are needed. Please contact Rose Aziman (489-0489).

The next meeting will be held on Dec. 10, 8 pm, at the home of Rhonda Winston

Further, the argument

that oil companies do what protects the identities of its they please and that the suppliers. As for the sup- producing countries cannot pliers, they report false deoil-producers more signific- control where the oil goes is stinations, forge certificates ant exporters to South Africa not credible. In 1973, the to delivery, falsify log books than Great Britain (\$2.1 Saudis were quite able to or keep two separate sets of billion) or Japan (\$1.7 bil- compel Exxon to deny deli- books. They do all this to lion). As for Israel's \$100 veries to the U.S. armed maintain the illusion that forces. At the same time, they observe the South Afri-Aramco was ordered to sup- can trade embargo. In so ply oil to the Arab war effort doing, they preserve their "had no alternative but to They also preserve their

South Africa is an ideal trading partner for the oil Nevertheless, it is unlikely states. At a time when OPEC that the Arab exporters do is finding it hard to maintain not know the destination of the its high \$29 per barrel price their oil. No less than 31 — down \$5 per barrel from deliveries to South Africa 1983 — South Africa willingly last year were made by pays a 10 to 20% additional seven ships, ferrying back premium above that level. Its concern is the security of

its supply, not price.

May 13, 1985. be on Monday evenings, 7:30 - 9:30; the time for the scriptural reading, had the advanced class is to be scent of vintage fundamen-

> For more information, call the CZF Office (487-0901) or Daniel Asher (487-4837).

Pope to brothers and sisters of all faiths, in the love o God. But none was forthcom-\ disappointment? Yes, but the shortcoming was in the superstar himself, not in the local clergy. Local priests and bishops were most appreciative and forthcomcome and appreciation. And relations with the anti-South African Afro-Asian bloc. ability to indict Israel for its South African trade.

For me, the glaring dis-This falsehood has now fealty to the oil embargo of South Africa is nothing but a tice, as no other man could. sham. Those who criticize Israel's comparatively insigin Alberta, as an authentic nificant trade with Pretoria witness to the truth. are guilty of hypocrisy.

Reprinted by permission from "Near East Report".

### LOCALLY SPEAKING

By Rabbi Haim Kemelman

## An Un-Ecumenical Visit

could have been the authento Canada of Pope John Paul tic witness to the Holocaust. 'II was not a "yom tov". It - Visiting the province where - his "Shalom", I politely hanwas, however, an event of the Keegstra affair took ded him a letter, asking him deep significance to our Ca-place, with talk of the Holo-to go on a mission of peace to tholic neighbours in the caust as a hoax (and he Jerusalem, to say Shalom to community. As such, it de-surely knew all pertinent Israel's people, and to recogsponse; equally so, there—travelled), he could have—capital city. was to be an appreciation—given the simple, horrifying and recognition of our pres- testimony of the Holocaust,

There was clearly disappointment in this respect, evils of the Nazi era. not only among the clergy, but also among the media

The evening service at Ed-

ecumenical, nor did it contr'

bute to interfaith apprecia-

tion and comprehension. At

least one could have expec-

ted, at such an assemblage,

a warm greeting from the

commentators.

.. The fee for talism, akin to the dogma of

was insensitive to us. monton's St Joseph's Basil-But let this not be a point of ica was billed as something in the character and nature of interfaith ecumenism. But it was not. Rabbis and memto attend, yet the Pope's neighbours. message, as well as the

served our sympathetic re- details in all places where he nize their State and their Was this merely a wishful prayer? But that's where we ence. Our Jewish dignity and with all the ramifications of always begin. And perhaps human courtesy surely de- the true dimensions of the we are not altogether alone. number: six million Jewish In the evening prayer sersouls that perished in the vice at the Basilica, the liturgy had a prayer clearly directed for us: "For the Regretfully, he didn't say Jewish people, the first to what should have been said, hear the word of God; let us and at times he said what

The Pope is gone. When I

left with his handshake and

pray to the Lord." So you see: we still have a prayer of hope in a true. contention in the formation fulfilling interfaith ecumenof interfaith dialogue and ism in our neighbours, as understanding in our rela-they have the hope of a bers of all faiths were invited tions with our Catholic prayer for us. It is a modest beginning on the local level.

### Boys Town Begins Year with beginners or adults is \$80 for the Middle Ages. It was not the year a Thousand Students

summer in which special programs accommodated children and adults from the Jerusalem area, regular classes.

Almost 1,200 students registered for the new school year. An analysis of the background of these young men revealed that 86.2 per ing in their extension of wel-cent are of Sephardic origin. Almost half were from fa-sity of Calgary, will be the we exchanged ideas in a milies of between seven to guest speaker at the Edmonof ten persons, an indication of ecumenism and interfaith the assistance these students

Rabbi Moshe Linchner, appointment was in the Dean of the school, pointed agonizing realization that if out, "An important part of mic and popular publicathe Pope had risen to the the motivation behind our tions. Since 1978, he has height of the occasion, he philosophy has been to pro-concentrated his researches could have served in a so-vide equal opportunity in on modern Canadian politilemn mission of historic jus- education to all of Israel's cal and diplomatic history, vouth. The division between He could have stood up here, the two cultures must be and Pope John Paul II, who

Alumni of Boys Town were

our graduates and the mark

they've made for them-

planning a tribute dinner Boys Town Jerusalem Oct. 22 in Tel Aviv, honouropened its doors this fall to ing the school's founder, Rabbi Alexander Linchner.

JNF

Negev Dinner Speaker David Bercuson, Professor of History at the Univer-

ton Negev Dinner on Nov. 4. honouring Stan Miller. Prof. Bercuson, an authority on the Middle East, has published widely in acade-

 and the Arab-Israeli conflict. His most recent books are can be removed — we've The Secret Army and The proven it beyond a doubt. Great Brain Robbery. Ca-Through thirty-six years of nada and the Birth of Israel: was born some 70 kilometres teaching our blend of Torah \ \ \ \ A Study in Canadian Foreign from Auschwitz and lived and technology, we've had J Policy is scheduled for publinear the chimneys of death, every reason to be proud of cation in 1985.

# West Doesn't Care

Continued from page 4

The Universal Declaration of Human Rights (Article 13b), and the International Covenants on Civil and Political Rights (Article 12) which the USSR ratified in October 1973 — guarantee

the right of every individual

to leave his country.

The Helsinki Final Act, signed by the USSR on August 1, 1975, obligates signatories to facilitate and expedite applications for exit visas of those seeking the reunion of families. The obligations upon governments were both reinforced and extended in the agreement reached at the Madrid Conference in September,

We have the moral and legal responsibility of insistrights. We cannot and must national.

George Santayana, once taught that he who chooses not to recall the past is doomed to relive it. The historical lessons of the past demand that we speak out, to raise our voices in every international forum, with every civilised society and

The great philosopher,

not remain silent.

The taunting of the KGB that the West "will not care and will not bother" must be answered by a massive and continuous outery from mankind that echoes the demand of Moses to Pharoah: "Let

Dr Korey is Director of International Policy Reing upon adherence to these search of B'nai B'rith Inter-



L'CHAYIM IN LENIGRAD — Joy and seriousness are evident in the faces of friends and relatives of Nechama Lein of Leningrad (beneath veil) and Meir Levinoff of Moscow (with glasses), who are joined in Jewish matrimony by a visiting American rabbi (holding prayerbook). Nechama's father, Evgeny, is a former Prisoner of Conscience. The Student Struggle for Soviet Jewry, which obtained the photo, said the ceremony "highlights the determination of Russian Jews for Jewish continuity despite enormous KGB pressure".

accepts. He seems to feel a

real comfort in being back

country both through the

eyes of an expatriate and a

⊾ to read; we are, after all,

MARGINAL NOTES

reading about what we think

The essays are a pleasure

returning native son.

The Talmud Torah School needs little introduction to Edmonton's Jewish community. It has been a central part of the community since its earliest days, entrusted with the task of educating its children through both its general and Judaic studies programs.

Elementary school age children (kindergarten through grade 6) attend the day school. Junior high school children attend the public school of their choice, and have an opportunity to continue their Judaic studies programs through late afternoon classes sponsored by the Talmud Torah Society.

Many Edmonton schools are faced with declining enrollments due to families leaving the city. Nevertheless, at the Talmud Torah we were deligned to welcome higher than expected numbers of children in kindergarten and grade 🚛 💌

Our total enrollment for 1984-85 for kindergarten through grade 6 will be just over 200 children. With the multitude of competing programs available in Edmonton today, this can be seen as on-going support for what the Talmud Torah has a mandate to do.

The elementary school is a school within the Edmonton Public School District, and as such it receives the same per pupil dollar allocation as other schools in the District. school week to accomodate However, the Talmud Torah the non-secular component getary demands that are not the latter must be covered found in other schools. Some by the Talmud Torah So-

¶The Talmud Torah

### ORT

Contemporary Women

On Oct. 2, a successful dinner meeting was held at the Gas Pump Restaurant. "Women, Families, and Vi-

The next meeting will be on Nov. 13, at 6:45 p.m., at Bat Ami Teddy's Restaurant, Jennichanges for women in the the Broadcasting Field"

A Chanukah-Xmas party Biennial Convention will be held Dec. 4 at the home of Orlene Lacey.

The chapter is also spon- will hold their 17th Biennial soring an art raffle, to be Convention, Oct. 28-31, in drawn Dec. 17 at the Jewish Winnipeg. Edmonton ORT Community Centre. First members attending are prize is an Eskimo sculp- Cindy Lou Pertman, Sharon ture, valued at \$200; second Bleviss, Tulane Rollingher. prize is an original waterco- Marilyn Chandler, Sondra lour by Lillian Green, valued Grosh, Suzanne Davis, Ilana at \$125; and third prize is a Wolch, Ros-Lynn Calof, Marhand-crafted doll by Franci- cia Kline, Allison Singerlaine, valued at \$80. Tickets Graham, and Malka Lerner,

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This is the fourth in a series of articles presented by the

Report on Beneficiaries

Talmud Torah

Jewish Federation of Edmonton, each of which will review local beneficiary of the United Jewish Appeal. The purpose is to inform the community of the function of each, why particular funding is needed, and how it is used. Any questions will be welcomed. They may be directed through the Federation Office.

The following article is a synopsis of a presentation given by Becky Shandling, Principal of the Talmud Torah, at the UJA Women's Division "Dessert & Dynamics" workshop, held May 2, 1984.

Our library, for example,

welcomes all children whose

fers a range of support

programs to help ensure that

children can be successful.

and that we remain competi-

Thus we have English and

Hebrew resource teachers

for small group instruction;

an ESL (English as a Second

arrivals in the community; a

through 6; and a school

to the above components in a

given school year depends on

the needs of our students and

the total budget available.

The class size, too, depends

on our total budget. This

year, the average class size

The maintenance of the

(through the United Jewish)

The support from the lat-

whose parents want them to

have a high quality general

ish studies, program.

studies, together with a Jew-

will be around 17 children.

The amount of time given

for students in grades

language) teacher for new

tive with other schools.

¶ The Talmud Torah lived.



of the program. The costs for

school week for students is has English and Hebrew 10% longer than that in other components, we need two public schools. That extra sets of materials and sertime has been added to the vices to make it effective.

The second part of the stress management series Pat Kuill, a lawyer, spoke on will be held on Nov. 20, at 12:30 p.m., at the home of Marlene Brown.

Women's Canadian ORT

are available from Sondra

Meah Shanim

support services at the present level, and of our relatively small class sizes, is possible because of the budgetary resources provided by the Edmonton Public School Board, by parents, and by the community

fer Leonard, Information Of- The next meeting will be ficer for the Women's Se- held on Oct. 25, at 8 p.m., at ter two groups ensures that cretariat, will speak on "Wo-the home of Sara Suirsky. our school remains a viable men's World in Alberta", Joanne McMillan, of CBXT and lively one, able to protouching on legislative TV, will speak on "Women in vide for the needs of most children in the community

3 Free sizing of your Diamond Ring



Mon., Nov. 5 Mon., Dec. 3 (Chanukah

# Heritage Series, Hosted by Eban, Chronicles Jews' Role in History

The nine-part documentary, Heritage: Civilization and the Jews, began early this month, on PBS television. Episodes are aired

Monday evenings at 10 p.m. Hosted by Abba Eban, the series chronicles over 3,000 years of the evolution Jewish history, thought, and culture. Mr Eban told a New York Times reporter that first of all, to tell you what the civilization was, and then how the Jews fit in, or didn't fit in." In addition to tracing the impact of the Jews on the surrounding societies, the needs English and Hebrew programs depict how Jewish life itself was influenced by need English and Hebrew the social, political, and texts, workbooks, and note-economic developments in

people today.

as the HERITAGE logo. Othe Ben Shahn estate the countries in which they

The series began in the story. Rare archival news-ledge of it." ·

Ben Shahn's Alphabet of

Creation, which is being used

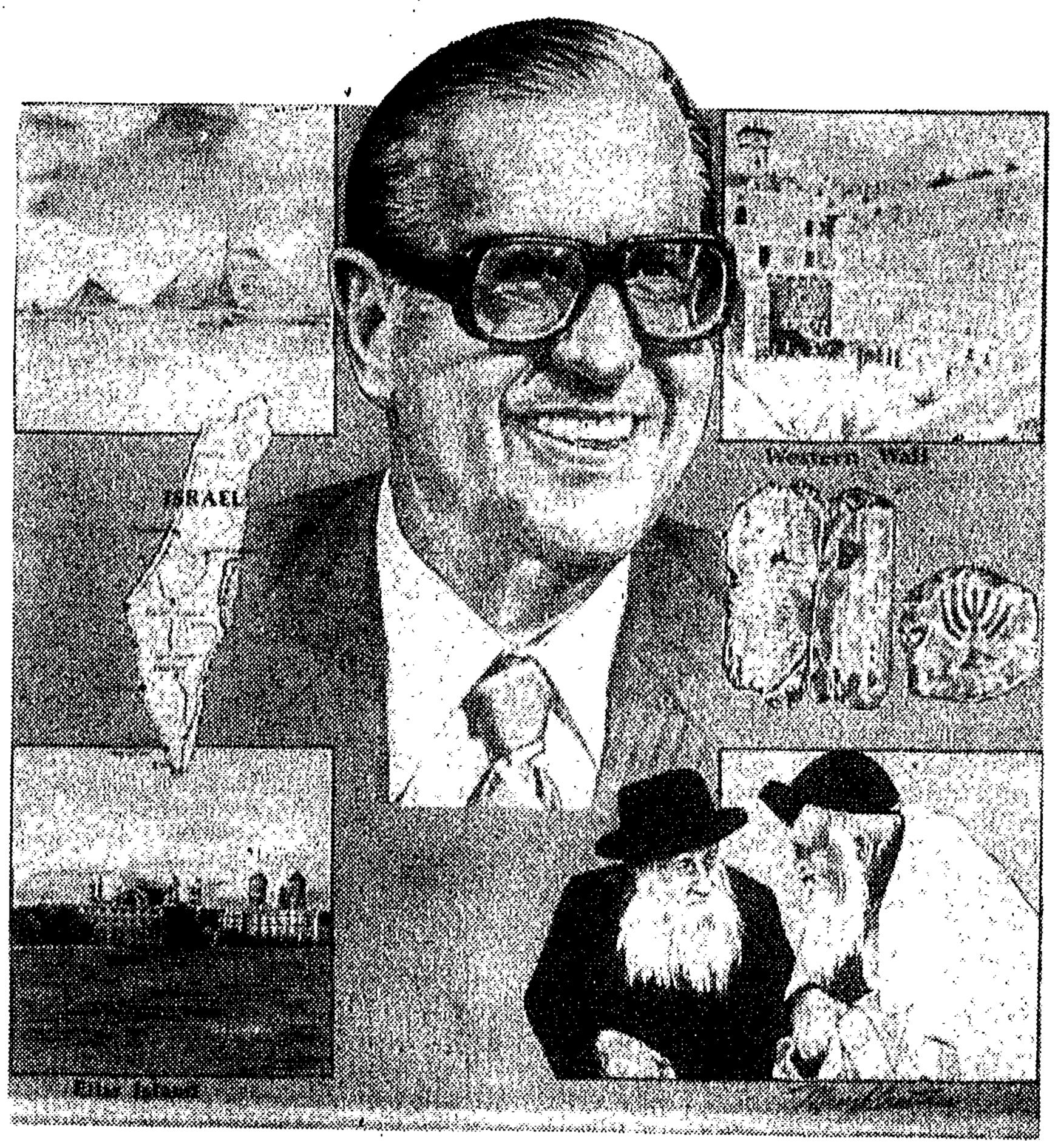
reel footage, historical phoern artwork and sculpture, religious artifacts and old records and texts were all used to aid in the presentation. The New York Times calls the series "a feast of research, language and photography".

The series, which will also

be utilized by colleges, high

schools, synagogues and

churches, will serve as both an informal and formal educational tool, for both Jews and non-Jews. As Mr Eban has commented, "I must say in all frankness the lack of knowledge that Jews have about themselves is almost as great as the lack of knowledge that gentiles have of Jews. Among American Five years in the making, Jews, especially, there's a ancient Near East, and will the film crew travelled to 19 consciousness of heritage, Those parents have high conclude in modern Israel, countries on four continents and a pride in it, but that expectations. The school of-with a look at the Jewish to record key parts of the doesn't meanthere's a know-



ABBA EBAN — The host of the television series, "Heritage: Civilization and the Jews" is pictured above, surrounded by a montage of Jewish history.

Canadian Friends of the Hebrew University, Edmonton Chapter

Cordially Invites You to Hear Dr Eddy M. Zemach

> Professor of Philosophy, Hebrew University of Jerusalem

The Labour-Likud Coalition: The Present Relationship & its Future

Sunday, November 25, 7:30 pm Jewish Community Centre (7200 - 156 Street)

Refreshments Served • Open Question & Answer Period • No Charge • No Solicitation

bly the best-known Canadian **BOOK MARKS** 

Mordecai Richler is proba-

writer in this country, and

outside of it. It is safe to say

he may be the only Canadian

writer known to many non-

Canadians, if only because of

the film version of his novel

The Apprenticeship of

"made it", yet has remained

a Canadian, returning to his

native Montreal after close

ties. It is not an emotional,

wrenching, or analytic

Canada was the byword; and

the seventies, with super-

nationalism as its hallmark.

Album", the essays act as a

collection of snapshots, to-

Canadian events, concerns

and issues. Richler has writ-

ten about Canadian national-

ism, Quebec nationalism,

nada, the October crisis,

Montreal school where "the

character of Montreal's dim-

inishing Jewish community

Other changes are also |

taking place in the area. The

Bagel Factory on St Viateur

has been re-named La Mai-

son du Bagel, Boulangerie,

and the old Talmud Torah is

now Ecole Primaire Nazar-

eth (keeping at least some)

connection, notes Richler,

with Zion). A nostalgic visit

to his old neighbourhood, '

which has, thnaks to Richler

and others, become a true

Jewish-Canadian legend, is

an implicit commentary on |

Quebec today. The zeal of

Bill 101 looks absurd on St |

Urbain. With classic unde-

rstatement he sums up the

situation in Quebec: "It's

very, very confusing, even to

Richler's reminiscences

include an essay on his | '

father, Moses Isaac Richler.

that is also a picture of

Richler's youth as the "bad |

Father and son had periods

of estrangement, but by the

end, "we had finally become

friends". His father's death

left the younger Richler with

sense of regret. Anecdotes

With a neat, succinct turn

of phrase. Richler can con-

dense what would otherwise

be long pages of analysis.

Characterizing the October

Crisis as "issue-envy", Rich-

ler hits the mark with an

accuracy that is missing

from many political com-

writes, "...were conditioned

to believe the world hap-

pened elsewhere.... History,

Revolution, earthquakes, ci-

vil war, racial strife, famine

- all were other people's

miseries." The October Cri-

sis and the enactment of the

War Measures Act seemed

to be changing all this. "I

we had not yet earned an

earthquake or a famine,

defeated a Spanish Armada

or died in an Alamo, then

tribal strife and civil war

were rumored, maybe even

possible. The world, so long

elsewhere, might at last pay

for us, was a spectator sport.

mentators. "Canadians."

"unresolved mysteries. .

for burnishing.

boy" in his Orthodox family.

somebody who lives there."

was hammered into shape"

Yellowknife,

Americanism, and,

course, St Urbain Street.

hockey, film-making in Ca-

Subtitled "My Canadian"

This collection of essays

to 20 years in England.

He is a Canadian who has

Duddy Kravitz.

Back Home Again

Canada a visit.'' Issue-envy,

Canada ("Home Is Where Richler's novel The Appren-

lywood (from, of all places, Richler, a little closer in. piece, yet it captures, in a Yellowknife) for the Acafifties, when rejection of more at home in Yellowknife of life. Their acerbity is

uncomfortable, and as much On the lighter side is the an outsider there as any of us essay, "Making a Movie", would be. We thus eatch a opens with his return to about the film version of glimpse into this world of glitter and hype from the You Hang Yourself"), in ticeship of Duddy Kravitz, persepetive of one who could and then his Academy Aw- enter it, but doesn't. We sons for leaving in the fifties, ard nomination for the identify with his perceptions, still as outsiders, but, ac-Richler travelled to Hol-companeid by Mordecai

The essays comprising few short paragraphs, the demy Awards, and his de- Home Sweet Home are obcultural moods of those two scriptions are wonderful. In servations of Canada, Canavery different decades — the spite of his success, he is dians, and the Canadian way

HOME SWEET HOME My Canadian Album By Mordecai Richler Toronto: McClelland and

tempered by nostalgia and,

of course, humour. As the title of the collection suggests, Richler has come to accept Canada, with all its foibles and frustrations. He

! Challenges to the Mainstream By Rick Salutin Toronto: Lester & Orpen Stewart, 1984, 291 pp, \$19.95

Another recently published collection of essays, dealing with many of the same topics as Home Sweet Home, is Rick Salutin's Marginal Notes. Journalist and

Dennys, 1984, 314 pp, \$12.95

► Please turn to page 8



# They may look alike, but when it comes to heating costs there's no comparison.

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By Rabbi Peter Hayman

On the one hand, scientific knowledge and methodology penetrate those aspects of our world which heretofore have been shrouded by ignorance or fear. This proliferation of cognitive investigation has caused many to cast aspersions on the existence and value of mystery in life at all. On the other hand, modern

religiosity has often overreacted to the cognitive challenge by describing the world in surreal, even irra-

How are such disparate Torah at Mount Sinai, and in an integrated and creative

Jewish viewpoint has be-(where he is Rosh Yeshiva) Orthodox movement.

His training is a synthesis of the best of Jewish and general academics. This scion of one of the most renowned families of Talmudie scholars was trained in philosophy at European uniof classical and modern thought, in addition to his utter control of Talmudic and rabbinic literature, make him suited for a work as grand in design and purpose as this,

What is an "halachic tional terms. The cultured man''? Halacha is Jewish Jew senses a kinship with law, as distilled from the both the cognitive search for written and oral sources of accurate information, and tradition. Halacha is the the spiritual thirst for the operative behavioural patmystical and the mysteri- tern for Jews who believe in God, in the revelation c

God's personal supervision of all life at all times. For the observant Jew the issue is: How does halachic life contribute to the union of cogni-

Rabbi Soloveitchik (or "The Ray", as he is known) explains that halacha is that dynamic discipline which gives the Jew the road map ently conflicting forces. The cechniques and the reasons for comparing, contrasting and integrating the knowledge of how the world works with the spiritual mystery of why it works. Through an aware and contemplative 🍱 observance of Jewish law. the "halachic man" rises from confusion to confidence, from a state of reacversities. His total mastery—tion to knowledge to action with knowledge, from isola-



CHASSIDIC FESTIVAL RETURNS — The Chassidic Festival, received so favourably or its previous appearances here, will be returning to the Jubilee Auditorium on Dec. 12, 7:30 pm. This performanc<u>e by I</u>srael's popular group is a celebration of song, music and dance by 14 of the country's most talented performers.

Tickets go one sale Nov. 1. at all BASS outlets. For further information, phone the Canadian Zionist Federation office (487-0901).

Continued from page 7

playwright, Salutin also -writes about Canadian nationalism, Quebec nationalism, and film-making not for England, as Richler—sharp responses. Printed same coin, each unaccepta- background leading right

return home, to Toronto, But the similarities end didactic and lacks a humormay have enraged the Cana-Duddy Kravitz, but Salutin. nouncements about Israel, readers. In fact, his emotion-

lis and Nazis, of the Palestin-

role as critic incredible.

here with a brief introduc- ble. Surely Salutin is not into the mainstream of Jewtion and a longer afterword defending his position, the So, one wonders, what opposite has occurred. essay still provokes outrage. were his motives for writing The Canadian Jewish here. Salutin, who describes—It is simply impossible to—an essay so structured to—community is not a monolhimself as a Marxist, is believe that he was not provoke an emotional re- ith, and there must be room intentionally provocative, or sponse, and then self- for both the supportive and that he selected his images—righteously defending his po-the critical voices. The perout of innocence. Even as he sition. Even critics of Israeli spective of someone on the dian Jewish community with —denied—the Nazi equals—Is- policies will find this essay —margin—of—the community raeli analogy ("They are not—anything but tempered and—can—be—constructive—and precise analogies: they are reasonable. thoughts that trouble your—Salutin, in his marginal—really on the margin. He has sleep or send a shudder status vis-a-vis the Jewish placed himself far outside deeply angers his Jewish—through you during the day-—community, has come a long—the community, with a voice

tler's Last Laugh", with its is simply not sufficient.

provocative images of Israe- Calling for a rational,

time''), he implicitly accep- distance from his back- that is more antagonistic

Jewish life in Toronto (referring to Emil Fackenheim factual look at the Middle and Rabbi Gunther Plaut as ians as the new Jews, and of - East, he himself chose to use - his teachers), and as an Beirut in the summer of 1982 - the most-emotion-filled im-- undergraduate at Brandeis as the Warsaw Ghetto, is so—ages he could possibly find.—University he concentrated far off the mark as to make—While condemning Begin for—on Jewish Studies. He also Salutin's (self-appointed) his use of the Holocaust to spent a year at the Hebrew justify Israel's actions, Salu- University in Jerusalem. The essay, first printed in tin promptly turns around and after graduation, stud-Maclean's magazine in Au- and uses it to criticize Israel. ied at the Jewish Theological gust 1982, drew quick, and - These are two sides of the - Seminary. It all sounds like a

ish life, and yet just the

perceptive, but Salutin is not

### charged essay, titled "Hi-—ted it. Denying the equation—ground. He was involved in—than constructive. THE BUTTERFLY ROUTE VERSUS THE EL AL STRAIGHTAWAY. Travel to the excitement of Israel the best way: the EL AL way. EL AL gets there faster: EL AL knows Israel best. EL AL 747s are the only non-stops Canada — Tel Aviv. EL AL means no costly overnighting or plane changes in Europe. Why fly all over the map when EL AL gets you there faster and in the right style. Butterfly routes are for the birds. Reservations: November 19, March 7, 1985 875-8900 Montreal Fare subject to government 864-9779 Toronto approval. Valid from 6 to 60 days 238-4497 Ollawa 800-361-6174 other cities Advance booking is required \$956 return, Montreal - Toronto Ask your Travel Agent about October 29 - November 18, 1984 special low return fares Calgary/Edmonton Montreal. The only non-stops Canada—Tel Aviv

# The Jewish Star

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1982

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ISRAELI IMMIGRATION DE-

CLINES — Data4or 1982, released

last month by Statistics Canada.

year (1,392) than in 1981 (1,785).

---- EDMONTON EDITION ----

November 1984

# ICC is Granted Tax Exemption

By Douglas Wertheimer Special to The Jewish Star

After several years of unsuccessful attempts to secure tax relief, the Jewish Community Centre of Edmonton has been granted exemption by the Alberta Legislative Assembly from municipal and school taxes, retro-active to January 1, 1984.

The private bill (PR-9), which received Royal Assent on November 13, argued for tax exemption on the basis of the Centre as a public recreation facility, like the YM-YWCA. Its passage exempts the Centre from a yearly tax bill of about \$55,000, Leon Miller Presi-

dent of the JCC, told The Star. In addition to Mr Miller, the JCC was represented by Earl Parker, acting in his capacity as lawyer, with input from JCC board member Phil Levine.

The Edmonton Jewish Commun-Saskatchewan River Valley in West Edmonton at 7200 - 156 Street. was purchased by a private group from the Hillcrest Country Club in 1975. Following renovations to the building, the JCC was officially opened on May 27, 1980. A recent brochure describes the JCC as "a non-denominational fitness, re-

creational and cultural facility." The shulding features racquetto First-Ever Minyan in Fort McMurray ball courts, a 25-metre indoor pool. gymnasium, health club, and banquet facilities. It also offers a wide variety of educational and cultural programs for all ages and inter-

### City Council Opposition

The strongest opposition to the for the holiday of Shemini Atzeret JCC's petition came from the City of Edmonton. According to Mr Park Inn. Miller, the JCC approached City Council for tax exemption after the Fort McMurray Express and this status was granted in May, organizer of the minyan, referred 1983, to the Calgary Jewish Centre, to the occasion as one of those with the strong support of the "little things [that] happen that Calgary City Council. The CJC were destined to be." annual tax bill was about \$127,000.

When it was not able to secure the support of the Edmonton City Council, the JCC decided to seek exemption directly through a private bill. The petition was presented to the Legislature last spring by Stephen Stiles, M.L.A. for Olds-Didsbury, in his capacity as chairman of the Private Bills Committee. In this capacity, he presents all petitions, and was involved in the Calgary private bill in the

same way. The Private Bills Committee referred the matter to the Edmonton M.L.A. for Edmonton Gold Bar. league has been formed. The 16-member caucus gave its approval to proceed with the bill, League, which is modelled in part which was sponsored by Keith on the Calgary Jewish Hockey Alexander, M.L.A. for Edmonton League, has four teams, with and Brian Aronovitch, and their Whitemud.

Legislature at its spring sitting, it Committee. This committee then President, told The Star. met with both proponents and opponents of the bill.

The City of Edmonton came to ethno-cultural organizations. The Eliasoph. committee agreed to this, and the bill was held over until the fall.

► Please turn to page 8

ray residents (including Mr Huber-► Please turn to page 8

# Ethiopian Jews Dying with Others in Camps; Desperate Appeal is Made for Immediate Aid

Joseph Finklestone in London. Wolf Blitzer in Washington, and Walter Ruby in New York, for the "Jewish Chronicle".

"Help us, save us! Mobilise the Jewish communities all over the world to bring us aid! Our babies, children, men and women are dying every day.''

With these dramatic and moving words, Yaacov Babu, one of the leaders of the Black Jews of Ethiopia, an engineer who has lived in Israel for over ten years,  $\tilde{\epsilon}$  urged that the conscience of the Jewish people should be stirred into immediate action to bring international relief to the Black Jews of Ethiopia.

"Families of five or six memreveals that nearly 25% fewer Israciis settled in Canada in that bers who arrive in the refugee camps of the Sudan from neigh-During 1981-82, less than a dozen bouring Ethiopia are often reduced Israelis (defined by country of last Newfoundland, Prince Edward Island, New Brunswick, Saskatchewan, or in the Northwest Terr-

"As many as 15 Jews babies, ines." young men and women, middleaged people, elderly men and the camps and in the surrounding area," he added.

tances from their former homes in — terrifying. Ethiopia, hoping to find freedom and a new life in Israel, but were—that some eye-witnesses — mostly then struck down by famine and

and dying is not known, because—starvation. These—Black—Jews enter the camps supervised by the 2,000 of their brethren have died in Red Cross, fearing that, once—the camps since the beginning of identified as Jews, they will re-this year. ceive harsh treatment in the houses in the area, but do not always succeed.

"The situation for the Black Jews inside Ethiopia is as tragic as that of the rest of the affected to one member because of starva- population there. Many have no permanent residence) settled in — tion and lack of medicines," Mr —food whatsoever. Many are desti-Babu said in a telephone conversa- tute because, having sold all their tion Oct. 31. Among the dead are—belongings in the hope of emigratyoung babies who died from ing, they now find themselves without homes, food and medic-

While there are differences among observers about the exact women — are dying every day in - number of Black Jews dying or who have died in the refuged camps, few deny that deaths occur "They had travelled long dis- daily and that conditions are

The U.S: State Department said Black Jews who have recently arrived in Israel -- have reported "The exact number of the dead—that many Jews are dying of many Ethiopian Jews refuse to maintain that possibly as many as

Some observers consider that a country. They try to rent private—more organized immigration programme to Israel could be established and that the goodwill of the Ethiopian authorities, as expressed to a British Minister, could be

### Situation Improved

But other informed sources have insisted that this figure is too high and that the situation, in contrast to what was happening a few months ago, has actually impro-

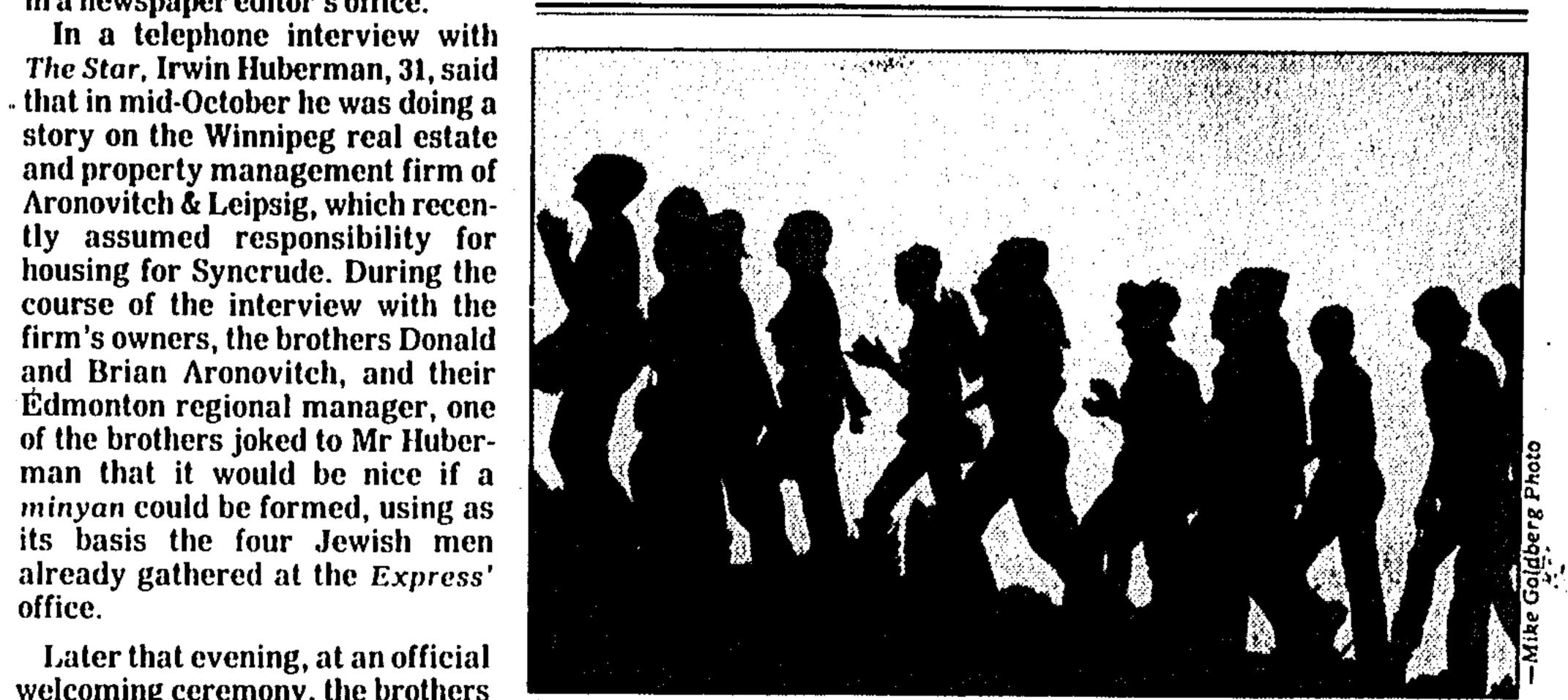
These sources, mostly represen-A Father's Yahrzeit Helps to Bring 10 Jews tatives of various international organisations involved in the effort to help the Ethiopian refugees, said that the situation was worse during the early summer. Since then the death rate has been

Other authoritative U.S. sources agreed, however, that a large number of Ethiopian Jews — at perished in the camps over the for several months and who atten-situation may have improved re-

ded the minyan, said that there cently. In 1971, the Census returns did were also Soviet Jews in Fort There has also been a dramatic not list any Jewish people amongst - McMurray who did not attend the improvement in recent weeks in the rescue effort involving Ethioray. For 1981, however, following — Had Mr Huberman been unable —pian Jews. Increased numbers are an extraordinary period of growth - to-locate 10 Jewish-men, he says - reaching Israel, according to U.S. during which time the population—that they probably would have—officials and others connected with rose to 35,000, 15 Jews were enume-sought women to complete the the rescue.

They estimate that approxi-"There was a tremendously good mately 10,000 Jews are in the day, there are thought to be about—feeling that particular night," Mr —refugee camps, while some 8,000 25 Jewish people in the town from Huberman recalled. "Sometimes are still in Ethiopia. The State of we get so dependent on the trapp- Israel has done its utmost to bring ings of a synagogue that this is the the Ethiopian Jews to Israel. In purest form that you could proba-fact, in the past few years, Israel bly have — 10 men that actually has succeeded in bringing 7,000 Ethiopian Jews to Israel.

► Please turn to page 2



told Mr Huberman that their JERUSALEM MARCH — The annual two-day, 20 kilometer Jerusalem father's yahrzeit (the anniversary March was held last month. When dawn began to light the Judean Hills around Jerusalem, some fifteen thousand marchers sang their march up mini Atzeret, on October 18. Mr to Jerusalem. They are following the tradition of religious pilgrims who, Huberman then volunteered to at- from ancien

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wanted to get together".

► Please turn to page 8

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Rabbi Soloveitchik's lectures ("shiurim") always draw a

large, intent audience. At a "shiur" at Yeshiva Univer-

sity, Dr Norman Lamm, YU's President, follows the Ray's

THE WESTERN BOARD OF MUSIC

lecture (the Ray is seated, at foreground).

**HOURS** 

Fort McMurray, located some—tar sands project, and the Aronov-270 miles northeast of Edmonton, itch brothers and their manager. is at the centre of tar sands activ- Thomas Nagan, an electrical en- least in their hundreds — have service held in Fort McMurray ity. Suncor and the Syncrude con-gineer from Calgary who has been took place on October 18, when 10 sortium daily extract huge quantit—working on the tar sands project—past—ten months, although the men gathered to recité the prayers ies of oil from the thick, gummy in the ball room at the MacKenzie

the 6,000 residents of Fort McMur-service.

nada's "religion" category). To-

A Father's Yahrzeit

The Fort McMurray minyan fol-

lowed from a chance remark made

In a telephone interview with

that in mid-October he was doing a

and property management firm of

Aronovitch & Leipsig, which recen-

its basis the four Jewish men

already gathered at the Express'

Later that evening, at an official

welcoming ceremony, the brothers

of his death) coincided with She-

tempt to get 10 men together, so

that the brothers could recite kad-

In the end, the minimum number

of 10 men required for a minyan

was made up of four Fort McMur-

dish for their father.

in a newspaper editor's office.

four or five families.

rated (according to Statistics Ca- required quorum.

Irwin Huberman, the editor of

Special to The Jewish Star

The "first-ever" Jewish religious

# Hockey ewish

Special to The Jewish Star

Edmonton has been without a Jewish hockey team for the past few years, but now, thanks to the Caucus, headed by Al Hiebert, efforts of several men, a hockey

The Edmonton Jewish Hockey nearly 70 players so far. "Judging After the bill was received by the by the response we've had [to the League] so far, there are more was, according to standard proce- than enough players," Hy Eliadure, referred to the Standing soph, the league's 2nd Vice-

Organizing a hockey league was talked about for many years, but there was no one to take the the Standing Committee to oppose initiative, according to Mr Eliathe bill. According to Stephen Stiles, soph, a management consultant City Council did not want the who is originally from Montreal Legislature deciding an issue of  $\,$  and has also lived in Calgary. In municipal tax status. They reques- the 1970s, the Talmud Torah Titans ted the bill be deferred until their were started, and the team lasted own ad hoc committee had the nearly a decade. This was followed opportunity to deliberate the broa- by the Edmonton Bagels, which der question of the tax status of ceased about 1982, according to Mr

> Those responsible for forming the League later became the lea-

man), three men working on the