

DR. H. FAYERMAN,
MRS. 13707 - 90 AVE.,
EDMONTON 51, ALTA.

OUR Community news



Volume 16, Number 2

Edmonton, Alberta

OCTOBER 1971

Youth Aliyah Dinner Nov. 7

Theodore Bikel Guest Artist

Theodore Bikel, international dramatic and singing star, will be the distinguished guest artist at Edmonton Hadassah's annual Youth Aliyah Dinner. The black tie function will take place on Sunday evening, November 7 at 6:30 p.m. at the Chateau Lacombe. Tickets are priced at \$10 each plus a minimum contribution to Youth Aliyah of fifteen dollars. An elegant gourmet menu has been planned.

The 1971 Edmonton Campaign is

under the capable leadership of Co-Chairmen Mesdames I. Marcovitch and M. Greenberg. Hadassah is pleased to announce that Mr. M. I. Friedman, Q.C. is Honorary Chairman for Youth Aliyah in Edmonton. We urge the full support of the entire community in this great humanitarian endeavor and invite you all to thrill to the music of the renowned Theodore Bikel. For reservations please call Mrs. George Promislow at 488-1101.

Many faceted Theodore Bikel was born in Vienna and educated in Israel. He is, by his own definition "not a specialist but a general practitioner in the world of art". First and foremost, there is Bikel the actor, working around the world on stage, in motion pictures and in television; there is Bikel the folk singer and guitarist, with a seemingly endless repertoire of songs in twenty-one languages; Bikel the author, lecturer, raconteur; and Bikel the dedicated human being, a man with strong beliefs and the courage to voice them.

Bikel has starred in virtually every top dramatic show on television in the United States as well as in Canada and England and has repeatedly



Theo Bikel

Continued on page 2

Community to be represented at Two major Confs.

The Board of the Edmonton Jewish Community Council has approved community representation at two major conferences next month.

Dr. Harold Fayerman, Community Council President has announced that representatives will attend the 40th General Assembly of the Council of Jewish Federations and Welfare Funds in Pittsburgh, November 10-14 and the Plenary Assembly of the Canadian Jewish Congress in Montreal from November 13-16.

Named as representatives to the Congress meeting are: Herb Leon, George Promislow, Dr. Noel Jampolsky and Airon Shtabsky. Mr. Hy Bultzan, a national Honorary Vice President of Congress is also expected to attend. Mrs. Ivor LeBanc and Jack Mintz have been named as alternate delegates.

Dr. Fayerman, Council President and the Executive Director will attend both the Congress Assembly and the CJEWF Assembly.

The Community Council is the official representative of Canadian Jewish Congress in Edmonton. The agenda for the Congress Assembly includes sessions on such key matters as Youth, Jewish Education and the relationship of Congress to central Jewish communal bodies. As a preliminary meeting to the Congress Assembly, as well as to discuss matters of a regional nature, a meeting was held in Red Deer on October 17 between regional officers of Congress from Winnipeg and representatives of the Edmonton and Calgary Jewish Community Councils.

The meeting in Pittsburgh of the Council of Jewish Federations and Welfare Funds, with which Edmon-

ton is affiliated will see over 1500 delegates from 800 communities in the U.S.A. and Canada. Major items on the agenda include the Task Force on Jewish Identity, Youth, Fund Raising, Jewish Education, Israel and Soviet Jewry.

Edmonton UJA to Publish Reports for 1970 1971

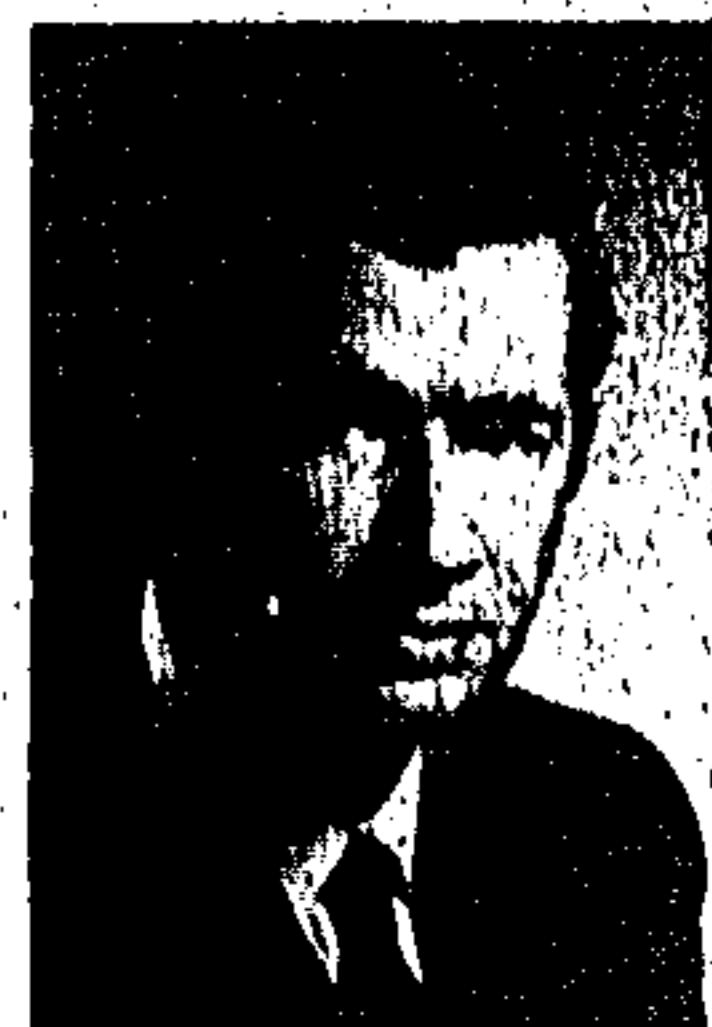
The Board of Directors of the Edmonton United Jewish Appeal is preparing a report on the 1970 and 1971 campaigns which will be mailed to the entire community.

The report will include financial statements showing cash receipts and disbursements for 1970 and 1971 and a listing of contributions for the past two campaigns.

Contributors who do not wish their contributions listed are asked to so advise the United Jewish Appeal office in writing by November 30, 1971, at 305 Mercantile Building, Edmonton, Alberta.



Shown above are some of the crowd of over 400 people who participated in the Community Council Shichat Torah "Rally of Concern" on behalf of Soviet Jewry organized by the Community Relations Committee. Youth of the community played a key role in the program.



From the Director's Desk

By Uri Rosenzweig

We Must Never Forget

Gideon Hausner, M.K of Israel, visited Edmonton last month to meet with members of the legal profession on behalf of the Keran Hayesod (UIA) Wills and Bequests Committee.

Mr. Hausner was Attorney-General of Israel from 1960 - 1963 and as such played the key role in the trial of Adolf Eichmann in 1961.

One would expect the world famous prosecutor to be a flamboyant type of individual, but Mr. Hausner is not. Yet, in his own quiet way, describing various facets of the Eichmann trial, Gideon Hausner has a tremendous impact that is not soon forgotten.

As I listened to Mr. Hausner talk about the legal, moral, human (and inhuman) aspects of the crimes and trial of Eichmann, I couldn't help but regret that he did not have a wider audience. For we forget too easily. For those adults who lived through the holocaust, particularly Jews in North America, it is now for the most part another tragic event relegated to the pages of past history to be recalled only on special occasions, if at all.

One only has to witness how many Jews here in Edmonton and elsewhere have completely insulated themselves against the Jewish past and hence from the Jewish present and future, to realize that the greatest threat to Jewish existence in our time, particularly in North America, is the reducing presence of external dangers to Jews. This is particularly true of our youth who have never really experienced the sorrows of being Jewish; never faced the problem of religious admission quotas at universities, never faced physical threats for being a "Hebe", never were denied admission or jobs because of their religion.

There are those who will find the negative aspect of being Jewish repugnant. There are those who will say, and rightly so, that if being Jewish doesn't give me anything positive, why remain a Jew? This is what the Jewish identity crisis



Gideon Hausner



Adolf Eichmann

is all about. But it is also inescapable historical fact that common adversity and external dangers have been key factors in strengthening and preserving Jewish identity, Israel's war of 1967 and to a lesser extent the plight of Soviet Jewry are most recent manifestations of this fact.

Yet, there are Jews who are not moved. There are Jews who seek to escape their Jewishness by disassociating themselves from all forms of organized Jewish life. Some deny their Jewishness completely. Some are comfortable with being Jews only if we don't make our presence known to the broader community in any organized way. Some Jews claim that they live more Jewishly than others and give as their excuse for not becoming involved in Jewish communal affairs the claim that it is a superficial form of identity involving nothing more than fund raising activities. In this latter case, those who make such charges, with some validity, nevertheless make no effort to become involved and make organized Jewish life more meaningful.

Prior to the meeting with Gideon Hausner, I had just finished reading the book "Forged in Fury" by Michael Elkins. It is a book that should be required reading in every Jewish school curriculum. It describes the death camps of Hitler's Europe. But more than anything else, it is a chronicle describing the heroic Jewish resistance to the nazis, which represents a shining light cutting through the smoke from the ashes of burning flesh, and the organized vengeance of some of the survivors of Auschwitz and other infamous death camps which resulted among others in the capture of Eichmann.

Then, listening to Gideon Hausner, I thought that if for just one day each year all the Jews of the world could be transported into the past to experience and witness this most tragic and heroic period in our history, that we would probably no longer be faced by the problem of Jews who want to assimilate and deny their heritage. We must never forget!

COMMUNITY MOURNS LOSS OF MRS. JACOB BALTZAN

The Jewish community of Edmonton lost one of its earliest pioneers in Jewish education with the passing of Mrs. Jacob Baltzan this month.

Mrs. Baltzan was closely associated with her late husband in developing the Edmonton Tahmad Torah and was founding president of Mother's Auxiliary.

In 1965 Mrs Baltzan was honoured by the Mothers' Auxiliary on the occasion of her 90th birthday, for outstanding service to the Jewish community.



Mrs. Jacob Baltzan

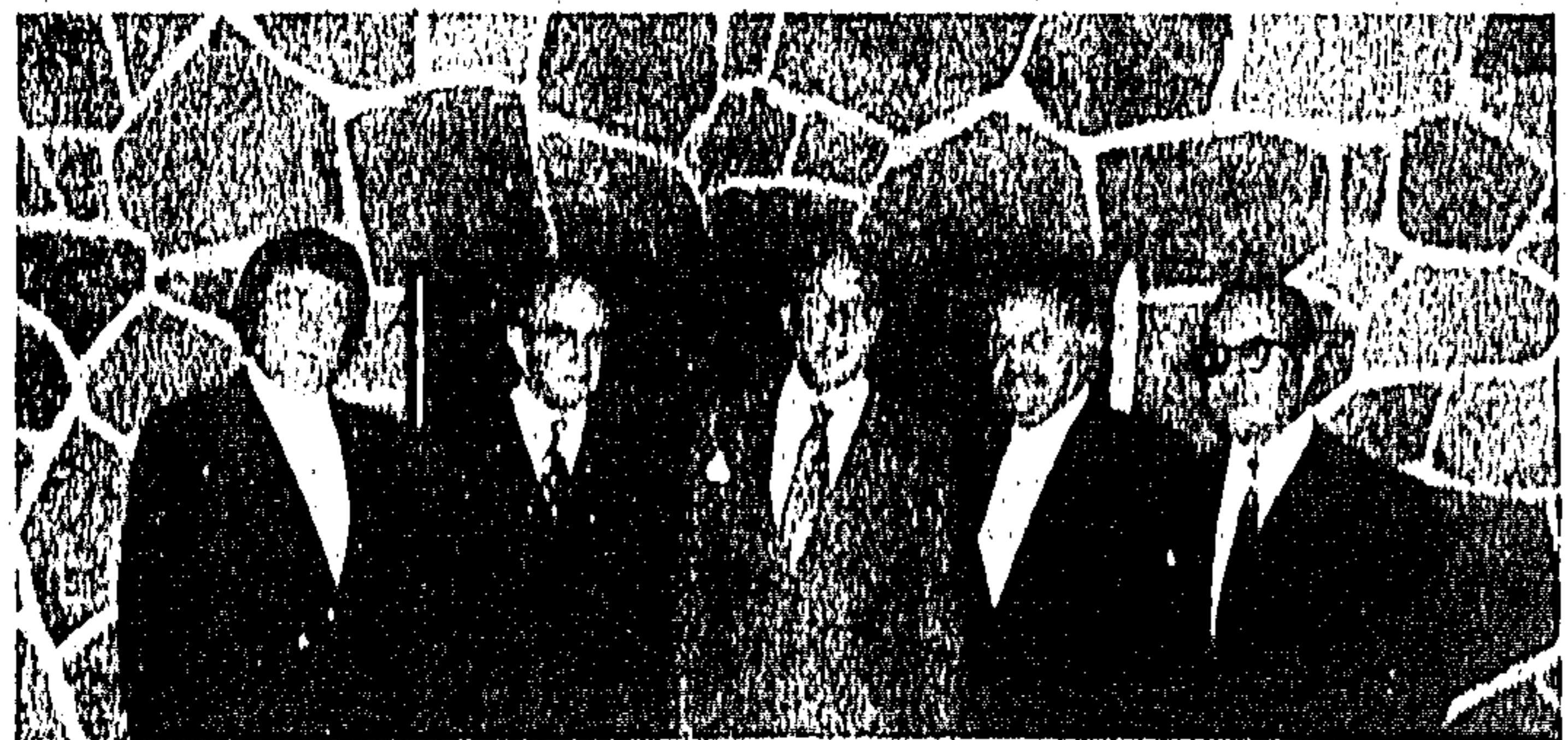
the arts. He views his work and his life in terms of survival. He maintains that "you must explore your roots in the past in order to pinpoint your place in the present or to be entitled to a future. It doesn't work any other way".

Youth Aliyah's prime concern is, as always, the survival of Jewish children living in hostile environments. Since its inception in the 1930's, Youth Aliyah has rescued, educated and maintained well over 135,000 Jewish children who would otherwise have perished.

This year the Jewish Agency has asked Youth Aliyah to take on additional 2,000 Israeli children. These

youngsters come from families who live essentially below the poverty line.

The Israeli Government has asked Youth Aliyah to establish as many Youth Day Centres as possible because 20% of the children between 13 and 16 years old are out of school or out of work. Because the secondary schools cannot accept students with a lower educational level without lowering the general level of education, the Ministry of Education and Culture recognizes the nature and status of Youth Aliyah in the educational system as well as a solution to the deviate youth problems.



Shown at a recent meeting with lawyers in Edmonton on behalf of the UIA Wills and Bequests committee, are left to right, Joseph H. Shector, Q.C., co-chairman, Gideon Hausner of Israel, Hon. Justice S. S. Heberman, co-chairman, Harry Walsh, Q.C. of Winnipeg, National Chairman and Gerald Fridman, Dean of Law, U of A.

Youth Aliyah Dinner

Continued from Page 1

been nominated for "Emmy" awards. However, he considers his most satisfying performances to be his film role of the Southern sheriff in "The Defiant Ones" for which he received an Academy Award nomination as Best Supporting Actor, his stage roles in "The Love of Four Colonels" and as Tevye in "Fiddler on the Roof".

As a folk singer, Bikel has appeared in concerts all over the world and has recorded sixteen albums of folk songs. When he is not on stage or in front of a camera he can be found on college campuses meeting with students and discussing everything from the radical Jew to nudity in the theatre.

An American citizen, Bikel resides in New York City with his wife and infant son. He is an articulate spokesman for the civil rights movement. He is National Vice President of the American Jewish Congress, a member of the Executive Board of the National Jewish Music Council, on the Arts Council of the American-Israel Cultural Foundation, and is First Vice President of Actors' Equity Association, representing all performers in theatre throughout the U.S. and Canada.

Theo Bikel is a Renaissance man at home throughout the world but most comfortable in his role of concerned human being who works in

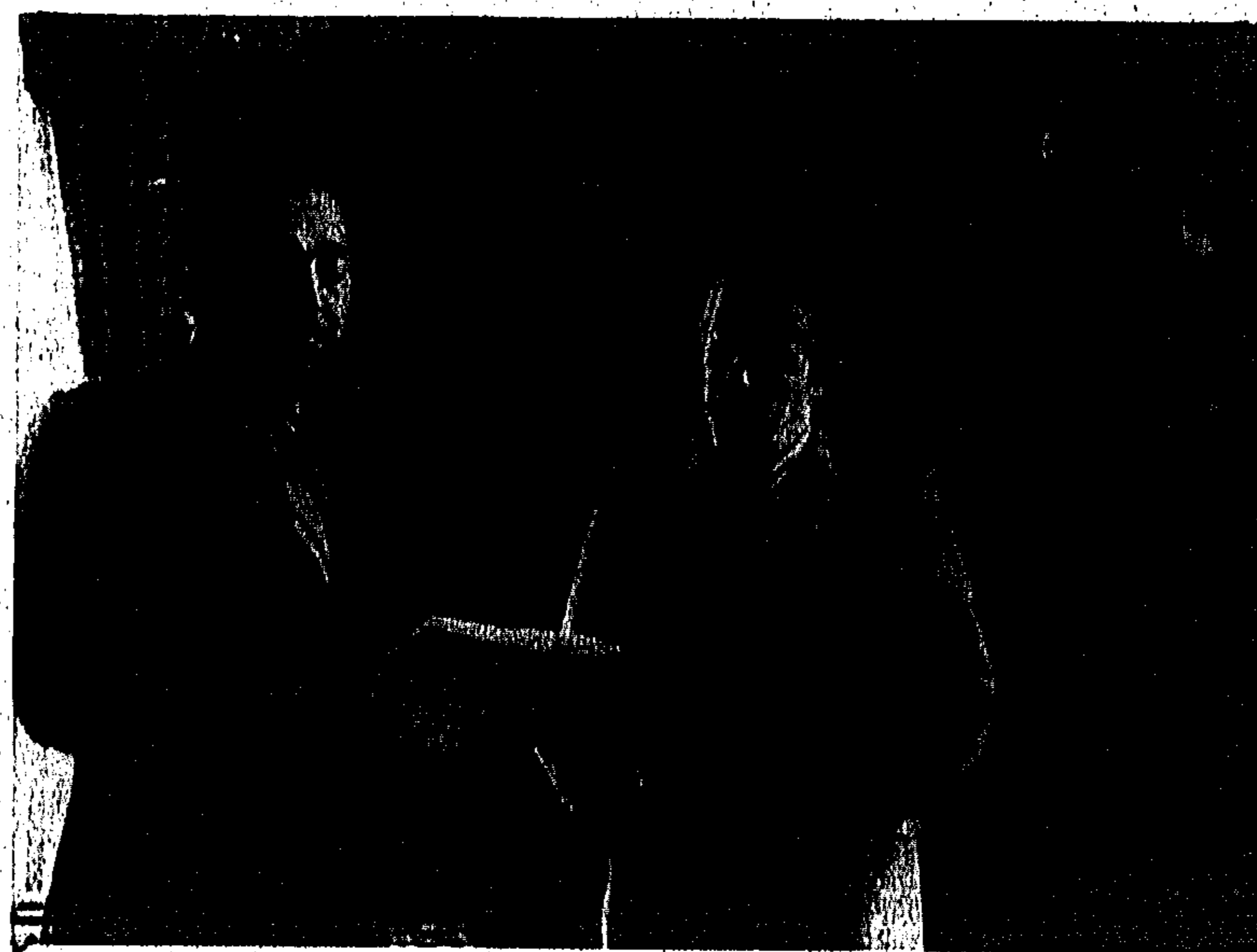
On Oct. 24, 1971 Premier Kosygin of the USSR visited Edmonton.

It was an historic occasion, not only because it was the first visit of a Soviet Premier, but also because of the unified way in which the Jewish communities of Edmonton and Calgary demonstrated their solidarity with their fellow Jews in the USSR.

For some, our actions were too quiet and peaceful. This was an accomplishment in itself that was no easy task. But History will record that the Jews of Edmonton and Calgary voiced their concern to Alexei Kosygin with strength and dignity.

Highlights Kosygin visit

Jewish petition prepared



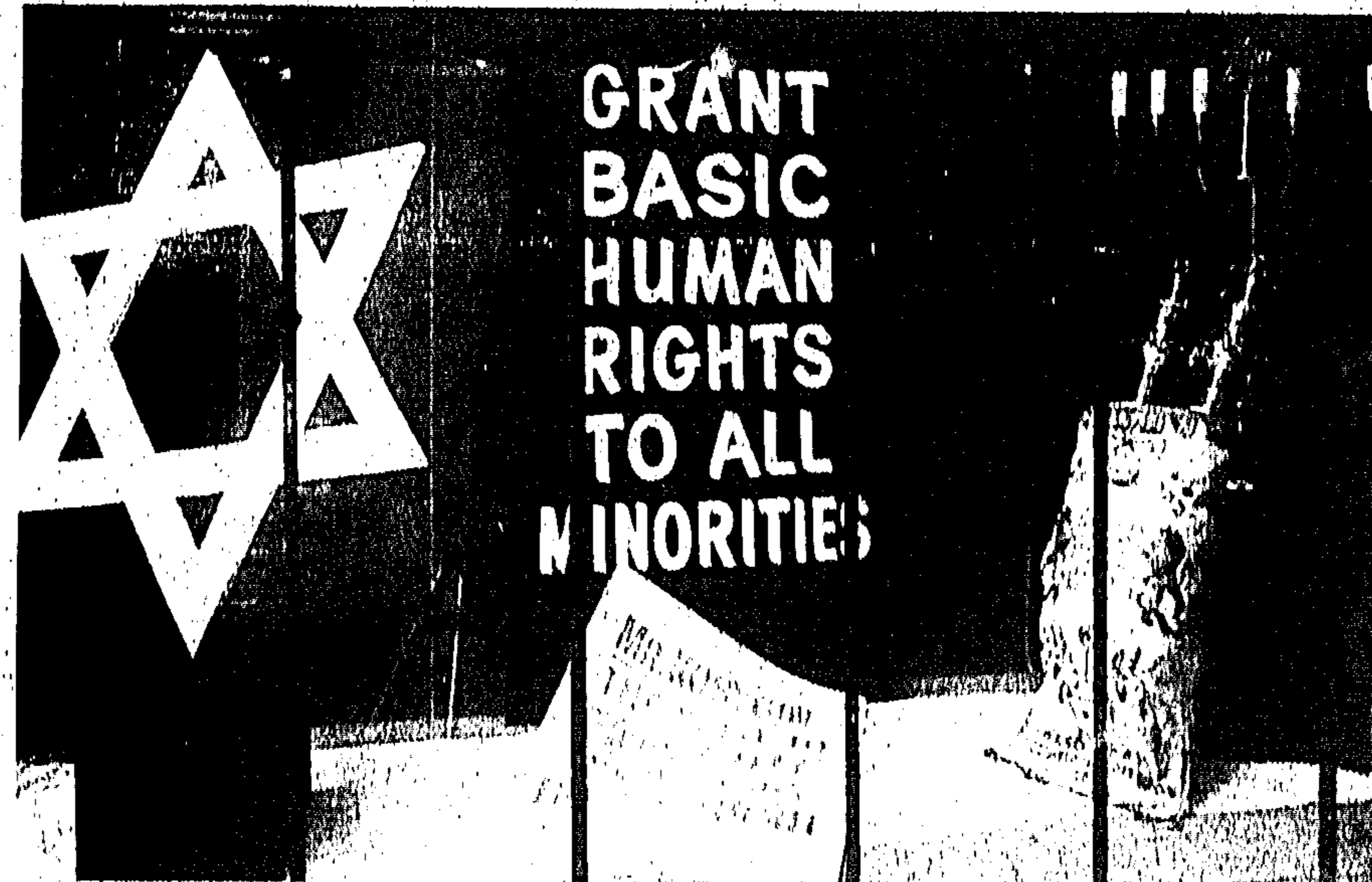
PREMIER LOUGHEED WITH JEWISH LEADERS . . . Dr. Harold Fayman of Edmonton, left, and Norman Green of Calgary

The Jewish community councils of Edmonton and Calgary sent a petition to Premier Peter Lougheed today, asking him to tell Premier Kosygin that the human rights of Soviet Jews are being abridged.

Mr. Lougheed is to meet Mr. Kosygin during the Soviet Premier's visit to Edmonton on Sunday.

The petition, calls on the Soviet government to grant Jews "the right to maintain their spiritual and cultural identity as other groups do; to release from prisons and labor camps Jews and others whose only 'crime' has been a desire to emigrate."

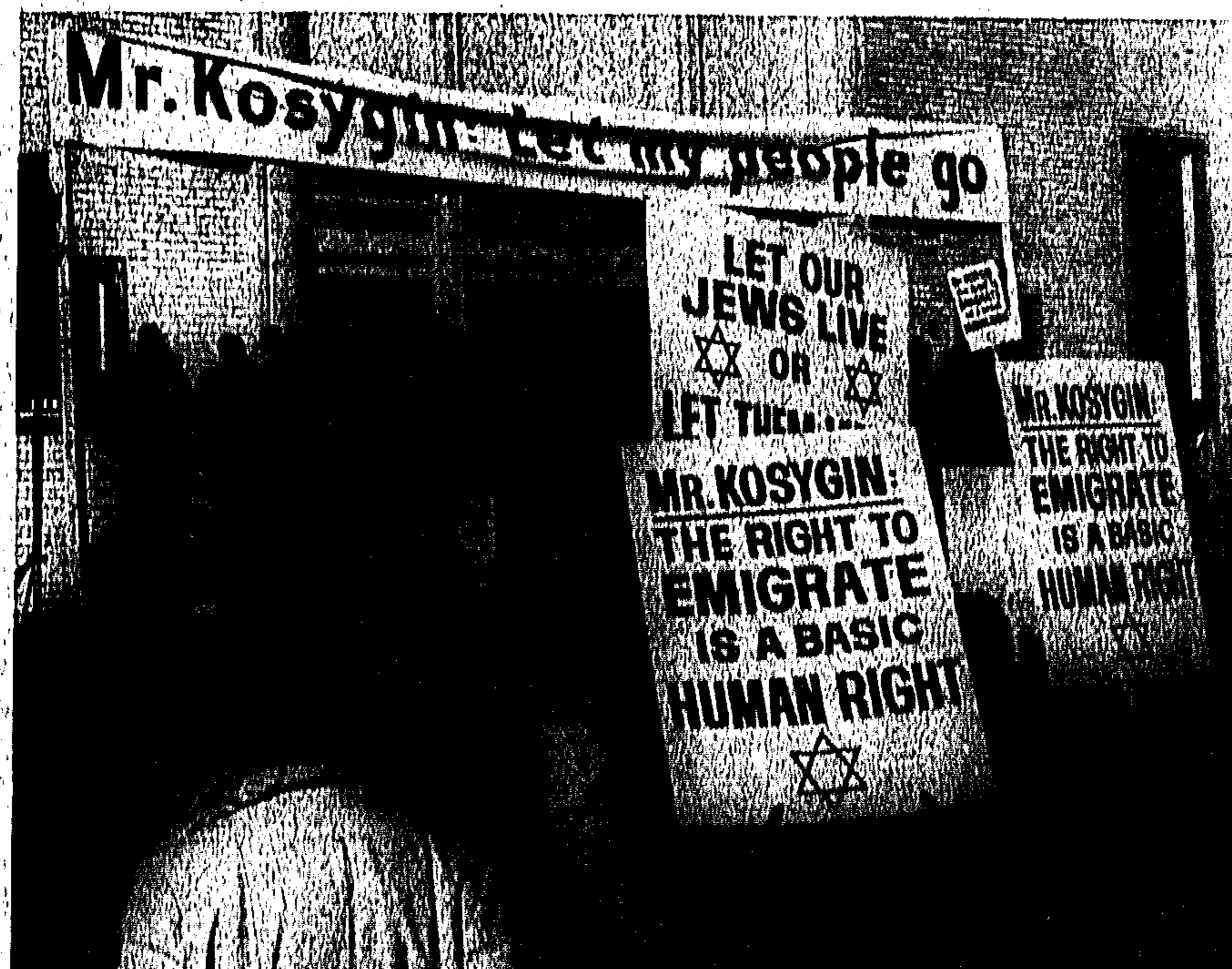
The petition also said that Jews and others who wish to emigrate from the Soviet Union should be allowed "the humanitarian right to do so."



There were too many people involved in the various organizational tasks to mention names.

For the moment they shall remain nameless as many of the thousands of victims of Soviet persecution remain nameless.

But to all those who made our effort so meaningful, including the hundreds from Edmonton and Calgary who participated, we extend our sincere thank you.



JERUSALEM: ISSUE IN MID - EAST CONFLICT

ED NOTE: As part of its program, the Community Relations Committee of the Council will publish various material from different sources on national and international issues. This first one is on Jerusalem.

The future status of Jerusalem is one of the most crucial and significant issues in the Middle East conflict.

The Israeli Cabinet has made it clear that Israel does not recognize the resolution on Jerusalem adopted September 25 by a vote of 14-0 by the Security Council ordering a "halt" to changes in the status of East Jerusalem. The Cabinet adopted a resolution by consensus, without a vote, declaring that there was "no justification" for the Security Council's debate and subsequent resolution on Jerusalem and that "the government of Israel will not enter into discussions with any political factor on the basis of this resolution." The Cabinet's resolution was regarded by political observers here as a warning to any mission or emissary of the Security Council that they would not be welcome in Jerusalem and as an attempt to discourage United Nations bodies from trying to make on-the-spot investigations into the situation in Jerusalem.

The Security Council's resolution, introduced by Somalia, called on Secretary General U Thant to take whatever measures he deemed fit to implement its intent and to report back to the Council. The most likely possibility was that Thant would appoint a representative or delegation to go to Jerusalem although Israel has served notice in advance that it would not admit emissaries for that purpose. The text of the resolution included a Syrian amendment calling on Israel to "revoke all previous measures and actions" to alter the status of Jerusalem. The amendment was adopted 13-0 with the United States and Nicaragua abstaining. Syria, a non-permanent member of the Security Council, abstained in the final vote after withdrawing three other amendments at the behest of other powers.

ISRAEL TO REMAIN FIRM ON JERUSALEM

Jordan has achieved its aim of having another resolution on the record. However, no state in the Security Council except Somalia, was sufficiently interested to sponsor the resolution. While the United States voted for it, the American Ambassador, George Bush, made it clear that a return to the pre-June, 1967 status of Jerusalem was undesirable, Israeli circles said. The Israeli Cabinet resolution stated that "Israel's policy with regard to Jerusalem remains unchanged. Israel will continue to persevere in the development of the city for the benefit of all its inhabitants, in respecting the religious rights of all communities and in scrupulously safe guarding the holy sites of all faiths and the freedom of access to them."

According to government sources, the main objection to the admittance of Security Council emissaries to Jerusalem is that it would stir up unrest in the city which has been prosperous and tranquil for some time. Late in 1967, an emissary of the Secretary General visited Jerusalem and reported on the economic integration of the two sections of the city and another emissary was admitted later on. But Israel refused entry two years ago to a UN commission appointed by the president of the General Assembly to investigate the treatment of Arab civilians in Israel occupied territory. Israel boycotted that commission on grounds that its intent was anti-Israel. The General Assembly refused an Israel demand that the group inquire as well into the treatment of Jewish citizens in Arab countries.

The recent Security Council session was marked by an acrimonious exchange between Israel's Ambassador Yosef Tekoah and the Soviet Ambassador Yakov Malik. The undercurrent of ill-will was established by Malik's insistence that the session begin Saturday morning, the Jewish Sabbath. A compromise postponed the opening until 5 p.m. but the Israeli delegation did not show up until 7:30. Malik used the occasion to denounce Zionism as a racist creed and Israel as a persistent aggressor. Tekoah said there were some "Stalinist echoes" in Malik's statement and reaffirmed that Jerusalem was "a living city." Tekoah stated that Christian and Moslem leaders from various countries had commended Israel for what it had accomplished in Jerusalem as a labor of love.

Speaking in the Knesset a few months ago, Foreign Minister Abba Eban issued a statement on Jerusalem with particular reference to Holy places. The following are extracts from that address:

"On many occasions since June 1967, the Israel Government stated its position on the well-being, progress, integrity and development of Jerusalem and on Holy Places. An authoritative statement of our position was conveyed in a note which I sent to the Secretary-General of the United Nations on July 10, 1967. These statements still hold good.

On June 27, 1967, the Knesset passed a law for the protection of the Holy Places. On the same day, the Prime Minister made the following declaration to the religious leaders in Jerusalem: "All the Holy Places in Jerusalem are now open to all who wish to pray in them and to the faithful of all religions without discrimination. It is our intention to place the internal management and arrangements for the Holy Places in the hands of the religious leaders of the communities to which these places belong."

In accordance with this policy, the Supreme Moslem Council holds jurisdiction over the El-Aksa Mosque and the Dome of the Rock, and all other Moslem Holy Places, cemeteries and mosques. The Chief Rabbi holds jurisdiction over the Western Wall and Jewish Holy Places, synagogues and cemeteries. The various Christian communities hold jurisdiction over the Christian Holy Places and religious institutions in accordance with the accepted tradition. We have made and honoured agreements on compensation for war damage to all the church institutions. The reference is to damage inflicted from 1948 to 1967 due to wars initiated by the Jordanian Government. This compensation was



paid to 17 Christian institutions, and totals 116 million. The Government is also taking steps to encourage pilgrimages by adherents of all faiths to the Holy Places, and this welcome custom is being observed in an atmosphere of peace, freedom and sanctity. Christian pilgrimage is increasing from year to year. Many religious leaders — especially Christians — have expressed approval of this policy.

An instructive feature relative to the situation of the Christian community in Jerusalem is to be found in the data on the extent of the Christian population. During the time of the Jordanian occupation subsequent to the Jordanian invasion in 1948, there was a sharp drop in the number of Christians in Jerusalem. The figures are as follows:

YEAR	JEWS	MOSLEMS	CHRISTIANS
1948	100,000	40,000	25,000
1967	195,000	54,000	10,800
1970	215,000	61,600	11,500

It transpires that the great emigration of Christians under the Jordanian occupation (some 20,000 emigrated during that period) has come to a halt since 1967.

There is no contradiction or conflict between the manifold development taking place within the Jewish population resulting from Government and municipal activity and in view of the immense influx, the heartwarming affection and the tremendous dedication of Jews throughout the world — and the honouring of the rights and furtherance of the development of the Christian population.

In any event, our policy is clear. The special and variegated composition of the population of Jerusalem is a deep-rooted historical phenomenon, which the state of Israel recognizes, drawing its conclusions therefrom. A principal conclusion is maximum consideration for the character of the population and for all that goes on in the city, on every level of planning, both in the present and in the future. Furthermore, the city's development will be planned with an eye to all the inhabitants and taking into consideration the urgent requirements of a lively, variegated and increasing population which is absorbing additional residents in the world, and particularly high among the Arab residents. The city is open to the constructive initiative of Jews, Christians and Moslems the world over in the furtherance of its development, especially of its cultural and spiritual assets, and in increasing the number of institutions and enterprises testifying to the city's historical uniqueness and special mission of promoting faith progress and peace. Should Christian and Moslem circles, to whom Jerusalem is dear, manifest initiative of their own, it will be welcome and they will benefit from Government support, just as they have been benefiting up to now.

Our policy is safeguarding the religious, cultural and social life of the city's population and of those who enter its gates, including Christians, Moslem and other pilgrims."

Our COMMUNITY NEWS

305 Mercantile Bldg. Edmonton, Alberta Ph. 424-2390 or 429-1287

Published by the Edmonton Jewish Community Council

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 - Treasurer Leo Mickelson
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A JEWISH LEADER CHARGES...

'Soviet Jews becoming unpeople'

The writer is president of the Edmonton Jewish Community Council.

By Dr. Harold Fayerman

During the past two weeks and continuing with the visit of Soviet Premier Kosygin to Canada, Canadians of the Jewish faith, through rallies and peaceful demonstrations, have sought to focus public attention on the plight of Jews living in the U.S.S.R.

We wish to inform the people of Edmonton of the plight of Jews in the Soviet Union today are not an ethnic group with-

out its own school system with teaching in its native tongue.

No national Jewish religious organization is permitted as in the case of the Christian and Muslim faiths. There are no facilities for training rabbis, and Jews cannot produce prayer shawls, phylacteries or other devotional items permitted to do.

The Jews of the Soviet Union are becoming "unpeople." The Soviet Union, Article 13 provides for "the right of a man to emigrate from any country, including his own." But the fate of most of those who indicate their desire to, or try to, leave this cultural wasteland is loss of employment, arrest and for some, long prison terms.

While it is true that during the past year several thousands of Jews have been able to leave the Soviet Union, due primarily to the pressure of world-wide opinion, only a tiny fraction of approximately 65,000 who

THE ALBERTAN

Monday, October 25, 1971

Peaceful protest by Alberta Jews

By RICK KENNEDY

EDMONTON — A baroque scene Sunday morning of a combined Jewish-Edmonton protest against Soviet Premier Alexei Kosygin and the policies of his country toward Soviet Jews.

About 500 Jews, many of them from the Edmonton area, gathered in the Sheraton Hotel for a demonstration. The demonstration was held in the Sheraton Hotel, which is the headquarters of the Soviet Consulate in Edmonton.

Edmonton Journal

Saturday, October 23, 1971

Tight protection for Kosygin visit

By JOHN LINDHEAD

OF THE JOURNAL

Soviet Premier Alexei Kosygin arrives in Edmonton at 10:30 a.m. on Saturday and security forces will be tight as he visits the city.

Canadian Forces will provide security at the Sheraton Hotel where Kosygin will be staying. Armed forces will be on duty in the city during his visit.

Edmonton Journal

Monday, October 25, 1971

Ram's horn blast rallies protesters as Kosygin passes

By TERRY McDONALD

OF THE JOURNAL

The horn blast that for centuries has rallied Jewish people to meet emergencies sounded in a farmer's field near Fort Saskatchewan Sunday.

The traditional shofar, or ram's horn, alerted more than 100 Jewish protesters who gathered on its way to view the Soviet Premier Alexei Kosygin's passage through the city.

"One, two, three, four open up the door. Five, six, seven, eight, let our people migrate," sang the Israeli demonstrators as they chanted as the Soviet Premier's entourage approached.

When the Kosygin entourage passed for the final time, the demonstrators had left to their cars, and the Kosygin entourage was seen leaving the city at about 2 p.m.

Including prominent Jewish leaders from Calgary as well as Edmonton, the group gathered at the Beth Shalom Synagogue at about 2 p.m. where about 400 Edmonton Jews were waiting to begin a demonstration.

Again the ram's horn was blown as the 500 gathered on the synagogue's front lawn.

"Let us show Kosygin that your power is greater than Soviet Russia," they prayed.

"We should tell our thoughts to the Jews of Russia."

MR. KOSYGIN SHALOM!

*Traditional Hebrew greeting for welcome and peace

YOU are free to visit Canada Mr. Kosygin, you Jews in the USSR are not free to migrate as guaranteed under the UN Universal Declaration of Human Rights.

MR. KOSYGIN

Jews in the USSR are being starved to death in your prisons; their only "crime" is that they attempted to emigrate to Israel.

MR. KOSYGIN

For the most part some 3 million Jews of the USSR are allowed to live in a land and spiritual ghetto of their own.



ORGANIZATIONAL NEWS

Young Judaea begins season

A new year of meetings has begun for Jewish youth in Edmonton, affiliated with Canadian Young Judaea. Most members have returned from CYJ camps from across Canada and Israel, and are full of optimism for the coming year. Elected, to lead our center as Rosh Ken is Bonnie Dlin. She will be working with Gerry and Rick Emas, S'gan Rosh (vice-president) and Rosh Hnuh (co-ordinator of youth activities) respectively.

Coming to rejoin our center after a year's stay in Israel is Elly Dlin, who as head of the region will lend a welcome hand to our affairs.

This year, as in others, senior Judaeans will be lending their time to

the community as counsellors of junior groups, which encompass grades 3 to 9. We try to instill some Jewish traditions into them in an atmosphere of fun with their friends. This, primarily, is the task of Young Judaea. We try to help young and old alike enjoy Jewishness, especially the portion associated with Israel.

This year EYJ is fortunate to have a Bayit (located at 12225-106 Ave.) where it is possible to hold all programs and to maintain a high level of pride and spirit. Please contact Bonnie and Elly Dlin (Ph. 488-8689) or any member of Young Judaea if there are any questions as to our organization.

Family Services Staff appointed

Daniel Pekarsky, President of Jewish Family Services, has announced the appointment of Mrs. Florence Shaffer as Counsellor for that agency. A graduate of the Columbia University School of Social Work, where she received her Master's Degree in 1954, she has worked since in both New York City and California.

During the course of her career, Mrs. Shaffer has served in a Psychiatric Clinic; as Family Counsellor in a non-sectarian agency; has dealt with parents for the Association for retarded Children, and has counselled at the Glendale, California, Guidance

Clinic.

Mrs. Shaffer and her husband, Edward, who is on the staff of the University of Alberta, have two sons aged 7 and 9.

Mrs. Clara Mntz, Executive Director, stated that with the enlargement of the Jewish Family Services staff, the Agency is now in a position to serve a larger segment of the Jewish Community.

Counselling services are offered to parents and children and people of all ages. Those wishing to avail themselves of the services should call 424-6346 for an appointment.

Young Judaea seeks Ads

Help commemorate the 30th Bi-annual National Convention of YOUNG JUDAEA, place an ad in our national ad-book. For information contact Bonnie Dlin: 488-8689.

Talmud Torah Board Meetings Open

THE NEW POLICY OF THE TALMUD TORAH BOARD IS THAT ALL BOARD MEETINGS ARE OPEN TO THE PUBLIC AS NON-PARTICIPATING OBSERVERS.

Mizrachi Bake Sale Nov 4

November 4th is scheduled for the Annual Bake Sale at Westmount Mall. Both Chapters will participate.

November 22 the winning ticket will be drawn for the twenty-one day Round trip to Israel. Tickets can be

purchased at \$1.00 each from any member. The Annual Donor Dinner date is January 9th, 1972. November general meeting will be held at the home of Mrs. S. Dolluko.

Jewish Youth Centre Program Underway

All activities are now underway at the Edmonton Jewish Youth Centre. Listed below is a complete schedule of activities. In some cases registration is limited and you are urged to register as soon as possible. For registration and membership forms and further information, please call the Jewish Community office at 424-2390 or 429-1287.

FOR CHILDREN 12 and under.

FUN CLUB Sundays, 1:30 - 3:30. A varied program for children ages 4 - 12 including gym, arts and crafts, games, movies and visits to places of interest.

ARTS & CRAFTS Mondays & Wednesdays, 4:00 - 5:30 p.m. Bending, ceramics, plaster molds, candle making, paper flowers, model planes, etc. REGISTRATION FEE \$5.00.

BOYS' GYM Tuesdays & Thursdays 4:00 - 6:00 p.m. Floor Hockey, basketball, baseball, ping pong, archery, games, gymnastics and ice hockey.

GIRLS' GYM Thursdays 4 - 6 p.m. This activity started late last year and was popular with girls ages 6 - 12. In addition to their own varied program, the girls will be playing a few games against the boys — at their own request.

FOR TEENS

BOYS' FITNESS CLASS Mondays 7:30 - 8:30 p.m. Open to teen boys, you will start the program off with a fitness test and then be given a course of exercises according to your present level of fitness.

CERAMICS Tuesday 7:30 - 9:30 p.m. Under expert instruction you will make your own pottery using the new kiln. REGISTRATION FEE: \$5.00.

CERAMICS, PAINTING, PRINT MAKING Thursdays 7:30 - 9:30 p.m. Art and ceramic instruction. REGISTRATION FEE: \$5.00.

BOYS' BASKETBALL & GAMES Mondays 8:30 - 10:00 p.m. Tuesdays 8:00 - 10:00 p.m. In addition to regular basketball nights, a league team may be formed. Groups are invited to form teams.

GIRLS' SUNDAY ART WORKSHOP Sundays 4:00 - 5:30 p.m. Instruction in varied arts & crafts, ceramics, candle making, heading projects to be decided by participants. REGISTRATION FEE: \$5.00.

TEEN LOUNGE PROGRAM Sundays 7:30 - 9:30 p.m. A varied program which teens can determine themselves, Gym games, social activity, the place is yours to do your own thing.

BOYS' GYM Sundays 4:00 - 6:00 p.m. A varied program of floor hockey, basketball, badminton, volleyball and football.

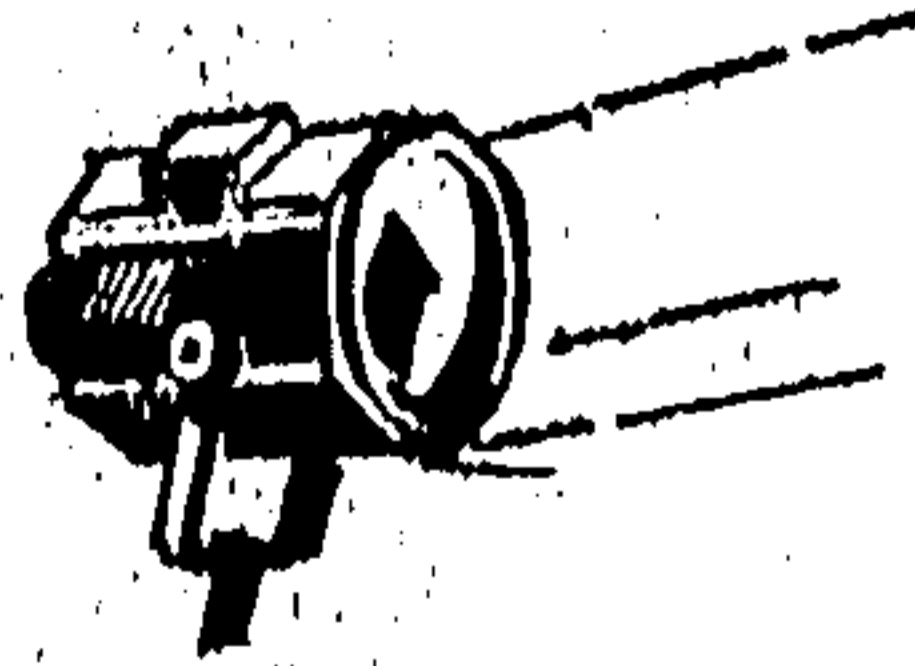
FOR ADULTS

WOMENS' FITNESS CLASS With Seema Leon Tuesdays & Thursdays 10:30 - 11:30 a.m. REGISTRATION FEE: \$5.00.

MENS' FITNESS CLASS Mondays 7:30 - 8:30 p.m. Expert instruction by David Spier, Program Director, who holds a Master's degree in Phys Ed from the U of A.

CERAMICS Tuesdays 7:30 - 9:30 p.m. Expert instruction in making your own dishes, ornaments etc. using the new kiln for glazing. REGISTRATION FEE: \$5.00.

CERAMICS, PAINTING AND PRINT MAKING Thursdays 7:30 - 9:30 p.m. Expert instruction using various art media. REGISTRATION FEE: \$5.00.



CONGREGATION BETH SHALOM

Announces the commencement of its

SUNDAY SCHOOL

Classes for children in grades 1 - 8

Areas of Study:

Jewish Life and Religious Practice, Jewish People, Music

Registrations are invited. Please phone the Synagogue for further information. (488-6333)

Drop in to Sr. Citizens Centre today

The official opening of the Sr. Citizens' Drop-In Centre for the New Year took place on October 13th. It is with much pleasure that we welcome every one, and sincerely hope to see many new faces, both in Membership and Volunteer service.

Many interesting activities are offered including, Arts & Crafts, Lectures, Gym Classes, Choir, English Classes, Cards, Reading Groups and Bingo.

Lunches . . . Tea . . . Served Daily.
DROP IN, YOU'RE WELCOME.

**MOVING?
MOVED?**
Please advise
the Community
Office
424-2390
429-1287