YOUR COMMUNITY NEWS

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January 1980

25th Anniversary of Jewish Family Services

Family Service Agency 25th celebrate its at the Anniversary annual forthcoming held be meeting to Tuesday, January 22, 8:00 p.m. at Beth Shalom lower Synagogue Past auditorium. Presidents of the agency will be honored and a very special program will feature entertainment by of Edmonton's outstanding young musicians, Cheryl and Brian Berkowitz. All members of the Jewish community are cordially invited to attend.

Past presidents of Jewish Family Services are: Clara Mintz, 1955-56; Irving Lyons, 1957-58; David Wolochow. 1959-60; the late Seda 'Margolus, 1961-62; Herbert Leon, 1963-64-65; Samuel Friedman, 1966-67: John Goldberg, 1968-69; Daniel Pekarsky, 1970-71; the late Mickey Dlin, 1972; Dr. Charles Fried, 1972-73; Aaron Shtabsky, 1974-75; Simen Fialkow, 1976-**77-78.**

and Cheryl Brian Berkowitz are well known on the Edmonton music scene. Brian, a 4th year student at the University of Alberta plays piano and bassoon, while Cheryl, a grade 11 student at Old Academic High School plays piano and cello. Both are members of the Edmonton Youth J. Deinn has Orches ::

played

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Immigrant from Russia.

past audiences!

Social Services to the Jewish Community prior to 1955 were provided on a voluntary basis through the Jewish Welfare Society, with National Council of Jewish Women and B'nai Brith playing an integral role. In 1955 these two volunteer organizations spearheaded the formation of a parttime professional agency but it was not until 1961 that the name was changed to Jewish Family Services. Since 1955 however, the agency has staffed by been professional social workers working with an elected community board of Ms. Clara volunteers. been the Mintz has executive director of the 1959 and since direction her services have expanded yearly to meet the growing needs of the Jewish community.

services Agency encompass all areas of family and children's counselling, with specialized services in recent years to the aged and to new immigrant families. A Kosher "Mealson-Wheels" program was instituted in 1976.

The agency has never charged fees to individual clients. Funding services are mainly the United Way of Edmonton and the United Jewish

Appeal; with small annual grants from the two founding volunteer organizations, NCJW and B'nai Brith lodge No. 732. At the present time Jewish Family Services staff

Counselor

Mandle Nozick.

to visit Edmonton

Mr. Eytan Bentsur, Counselor of the Embassy of Israel in Washington, D.C., will be in Edmonton on Wednesday, February 6th. Mr. Bentsur, who is appearing in Edmonton as part of the Zionism Seminar, will speak on and questions answer regarding Zionism today. The meeting is part of a 7week Zionism Seminar. The meeting with Mr. Bentsur will be open to the entire community.

Mr. Bentsur was born in Israel, and studied at the Hebrew University in Jerusalem and the London School of Economics. After his service in Israel's Defense Forces, he joined the Foreign Office. After four years as Political Secretary to the Foreign he became Minister, at the Counselor Washington Embassy of Israel.

Award presented to member of Jewish Community

includes Florence Shaffer

MSW. and Beryl Meyer.

secretary-receptionist; in

addition to the executive

director Clara Mintz.

Chairman of the board in

On November 10, 1979, at the Alberta Achievement Awards Dinner held at the Calgary Inn, Mrs. Dasha Goody of Edmonton was presented an Alberta Achievement Award for Excellence in the field of musical theatre.

For over 25 years, Mrs. Goody has been involved in musical theatre, training young people in their craft. She founded the Orion Musical Theatare from where came such talented as Bob musical stars Tommy and Goulet Banks,

She recently formed The Edmonton Musical Theatre, an important and exciting part of our city's musical scene.

Mrs. Goody is a member of Yahel Chapter of Edmonton Hadassah-Wizo, and also serves as a Board Member of the Edmonton Exhibition Board.

Name Change

The Edmonton Men's Club wishes that it has changed its name and format. It is now known as EDMONTON THE **ORGANIZA-**TION, and all our meetings and seminars will be open to the entire Jewish community, both women. President is Mr. Abe Silverman.

We shall be holding interesting regular meetings with guest speakers, entertainers and films. Also planned is a Zionist Seminar which is described elsewhere in this newspaper.

Please watch your mail and this newspaper for our meeting dates and programs.

Israel Information Centre

The Canadian Zionist Federation office is pleased to announce that its Israel Information Centre is available to the public during regular CZF hours _ 9 a.m. to 1 p.m., Monday through Friday. The Information Centre will also be open every Wednesday evening from 7:30 p.m. to 9 p.m. We have a large supply of books, brochures, maps, posters, films and audio-visual aids. These are available for borrowing by organizations or privately. If you are a student doing a project on Israel, or if your organization would like a film/slide program on Israel, please call the CZF office at 487-0901.

By Popular Demand

The University of Judaism 1980 Public Lecture Series

PRESENTED IN COOPERATION WITH Jewish Community Council Beth Shalom Synagogue IN EXPLORATION OF THE THEME:

"Perspectives on the Jewish Condition."

Three Special Monday Evenings: One Per Month

February 18 — March 17 — April 21 Once again, a profound and stimulating set of addresses on central issues facing Jews and Judaism today ... With a group of leading personalities of our time.

Presenting:

Rabb Harold Schulweis - Dr. William Brinner __ Dr. Max Vorspan

> We cordially invite and urge you, your family and friends to take advantage of this enriching learning experience.

> > See page 13 for details.

Canadian Friends of Boys Town Jerusalem

The chance meeting in Israel in 1979 of Rabbi Alexander Linchner and Banker Ira Guilden and their subsequent partnership enabled the impossible dream to come true: the birth and development of Boys Town Jerusalem.

Each man had a reason for being in Israel. Rabbi Linchner was carrying out his father-in-law's final wish. Rav Shraga Feival Mendlowitz, founder of the Torah Umesorah educational movement in the U.S., had asked his son-in-law to "do something for Eretz Yisroel." Ira Guilden was there to study the feasibility of selling Israel Bonds in the U.S.A.

Both men saw Jewish life in Israel within the framework of his own thinking. Each man saw the hope - and the reality. There were banks and financial institutions, but there were also deprivation, hunger, crowded transit camps, and refugee children — forgotten children. It was the plight of these children that forged the link between the Rabbi and the Banker.

Linchner sought the answer by returning to the earlier lifestyle of the Jew, that of scholar — craftsmen. Ira Guilden believed in the Rabbi's faith and vision. So began Boys Town Jerusalem.

The makeshift barracks of the early 1950's has grown into an ultra-modern complex in the Judean Hills training skilled technicians and future leaders of Israel. Thirteen hundred and fifty boys of 12 to 20 years, talented and ambitious, most of them from disadvantaged homes, receive technological training widely regarded as the finest in Israel. As graduates in metallurgy, lithography, precision mechanics and electronics they help, as one aspect of their work, to set-up industries in outlying areas. They serve as teachers, carpenters and computer programmers. Having successfully completed their studies at Boys Town, some go on to engineering in stitutions, advanced Jewish studies or universities. For those preferring an academic career the Academic High School offers a full curriculumn in the humanities and

Important to remember is the background of these boys. Seventy-five percent of the parents come from eastern countries of North Africa, Syria, Yemen and Kurdistan. Most of the students were born in Israel into large families. Illiterary is common among the parents, many of whom are unemployable due to their minimal education. Included in the large student body are new immigrants from Russia and South America.

Said Rabbi Linchner, quoted in the Jewish Chronicle of London by Meir Persoff "It is important to understand that our students are not rich kids from the best families. Seventy-five percent are from Sephardic communities. Their parents are from the poorest levels in Israeli society. Many have little or no education themselves. They have big families and many problems. The most they can do is try to get their children into a good school like Boys Town and then the boys become our problem. We in turn create a wholesome atmosphere. We replace the family, in a way, by providing residence halls which help to integrate the boys and give them a clean and happy way to grow-up. Our counsellors are examples of clean living. They are all Yeshiva trained and many served in the paratroops. They live in the dormitory blocks with their families and the boys get a chance to see how a Jewish family can lead a warm and happy way of life."

Boys Town is a fifteen acre complex of stone, glass and concrete. It has been honoured by the Government for its excellent standards in pedagogical achievement. With a staff of 200, including rabbis, engineers, teachers, and technicians the student/instructor ratio is less than ten to one. In the thirty years since its inception, over five thousand graduates have entered all phases of Israeli life: technological — electronic, precision mechanics, graphic arts, computer technology, while others continue their studies leading to careers in the sciences, teaching, medicine, and law.

Amid the technological activities the importance of Torah studies finds it place providing leadership in the future of Israel both secular and sacred. Nor does this activity slow down in the summer. More than 1,000 grade school youths under the auspieces of Jerusalem's Youth Department utilize the campus during vacation months. In addition one hundred elementary school pupils participate in the "head start" programme.

Boys Town non-capital budget covers the cost of tuition, food and housing and the acquisition and replacement of equipment. Organizations of "Friends" in the United States, Canada, and England are raising funds to contribute to Boys Town Jerusalem's expenses and growth.

At the annual meeting of the Canadian Friends of the Board. Boys Town Jerusalem on September 5th, 1979 in from Eric Exton who was appointed Chairman of Provinces.

Toronto, Larry Rollingher of Edmonton is shown Boys Town is the first major Canadian receiving the gavel of office as National President | organization to elect a President from the Western



Larry Rollingher (right), newly elected National The Jampolskys were being recognized for their President of Boys Town Jerusalem, is shown with support of Boys Town. The warm response of the his wife after making a presentation to honourees Edmonton Community enabled the Canadian Dr. Noel and Dianne Jampolsky of Edmonton Friends of Boys Town to establish a substantial (holding plaque). Dr. Joseph J. Sisco, former U.S. number of new scholarships at the School. Undersecretary of State (left), was guest speaker.

Canadian Friends Of Boys Town Jerusalem

> ALL OCCASION CARDS AVAILABLE THROUGH HELEN DLIN

> > 1615, 13910 Stony Plain Road T5N 3R2 Telephone: 452-7527



Shown above from right to left is Mr. Sam Cohen, Mrs. Sue Cohen, and Mr. Micha Peled, Executive Director of J.N.F. Alberta and Saskatchewan regions.



On the last visit of Dr. Hy Pollack and Mr. Dave Pollack to Israel they had the opportunity and pleasure of seeing the achievements of some of the J.N.F. projects in Israel, such as Canada Park. Shown above as left is Mr. Dave Pollack, and on right Dr. Hy Pollack at a tree planting ceremony in Canada Park.

Israel Bonds BONDS = TIT BUILD = 75

PEACE =

YOU WILL BE INTERESTED TO KNOW...

 State of Israel Bonds bond has matured or not. convert them into cash — Israeli money only — while • You may also open a from Matured Bonds! visiting Israel.

owners of the bonds the funds you may not facts: should go to any Bank wish to carry on you. there and have it cashed. There are no regulations \$140 million in Israel on the basis of the official accounts in Israel. rate of exchange.

• If you have any Israeli ARE YOU GUILTY? transaction left over prior letter from the State of 31, only \$75 million in Bank where you cashed your possession? your Bond. The Bank will What have you done the Bondholders. Once a give you a receipt — which about it? regardless of whether the office in Canada where the your SECOND reminder. Manhattan Bank where i

chases of bonds.

• Upon arrival in Israel Bank account in Israel for Consider these startling

The cashing will be done against foreigners holding Bonds were sold to approximately 500,000 L Bond buyers in the aftermath of the Six-Day currency from this cashing Have you received your War of 1967. As of August to leaving the country Israel Bond office matured Israel Bonds have (Israel), you should return reminding you of Matured either been reinvested or it to a branch of the same Bonds which may be in redeemed, leaving \$65 million still in the hands of Bond matures, Israel must you in turn should present If you have done ab-deposit the appreciated ISRAEL LIRA in Israel to the State of Israel Bonds solutely nothing ... This is value in the Chase sum will be credited PLEASE remember. no longer earns interest for against your future pur- Neither you nor the State the Bondholder and it no of Israel derives any benefit longer can be used by



Galil-Canada Project

Mr. and Mrs. Sam Cohen have left for a lengthly visit to Israel. They have announced their participation in the J.N.F. Galil-Canada Project. The J.N.F. is proud that the Cohens are the first participants as Redeemers in the Galil-Canada Project.

The Galil-Canada Project is mainly responsible for the establishment of Kibbutzim and Moshavim in the Galil. This is an important opportunity to provide housing and livelihood to young families in Israel. The project has been established in honour of Mr. Sam. Cohen on the occasion of the 1979 Edmonton Negev Dinner which was held in his honour in June 1979.

International Jewish Correspondence Needs Friends

PURPOSE:

To enable Jews in Canada and elsewhere in the diaspora and Israel to better get to know one another's communities and one another's concerns.

CLIENTELE:

MOST of our requests come from either (a) young persons — aged 8-35, or (b) retired persons — aged from

PROCEDURES:

Those persons wishing a pen-pal should include: (a) a self-addressed envelope (b) an International Reply Coupon (Coupon Reponse Internationale) (c) A letter which includes biographical data - all requests should be sent to:

I.J.C./C.J.I. 2695 McWillis Montreal, Quebec, Canada, H4R 1M5

G. Rubin 7200-156 St. Jewish Community Counci Edmonton

SERVICE:

(a) Each applicant will be sent at least ${f 2}$ names of persons with whom he'll be able to correspond (b) Every letter will be kept on file for at least 2 years to fill requests from others who might wish a pen-pal from that specific continent.

Announcing International Jewish Correspondence, Mr. Rubin said "(I.J.C.), is a service devoted to bringing the Canadian and World Jewish Communities together through the medium of individual correspondence. This service is being carried on with the support and assistance of the Canadian Jewish

By informing young Jews that they may be linked to other young Jews elsewhere in Canada and internationally, we are opening yet another channel to help them maintain their Jewish identity. Young people, who for whatever reason feel that they have exhausted their Jewish contacts in their hometown, may use this service to meet persons whose ideas and outlook on life they will find interesting and refreshing. This broadening of contacts within the Jewish community should help to reduct an individual's chances of straying from the Jewish people.

"I.J.C." specializes in bringing together young people from the age of eight (8) upwards to thirty (30) or thirty-five (35) years of age, although letters from older adults and senior citizens will also be accepted. Letters from each and every part of the Jewish Community are welcomed. Our hope is that every Jewish community in Canada, small and large alike, will participate in I.J.C. so that it might reach all those who could benefit by its existence," stated Alan Rose, Executive Vice President, Canadian Jewish Congress.

CJF Assembly

Many Issues

David Grossman President Jewish Community Council Reports On C.J.F. Assembly

discussed at the five-day Israel.' General Assembly of the Continuing, he stated: in a series of printed repeated in full.

with eloquence and we might disappear." Benarrosh, president of Israel." poignancy to the gathering Bogale said he was very the Federation which Peace Now leader* of the Ethiopian Knesset announcement 24,0000 Sephardic Jews

He urgently appealed to the assembled leadership resolution noting that the action to assure the sur-Ethiopia.

"We have been killed, sold into slavery, forced to convert to other religions and physically threatened unspeakable conditions in a country which is caught between war, revolution and terrible changing conditions, Bogale said.

Are Debated

public meeting with Dulzin,

which was frequently

marked by shouting

Sephardic representatives

Hebrew

Classes

Audio-visual

teaching.

Workbook method of

held for advanced

teacher will be announced

office at 487-0585.

The Hebrew Classes

the transfer of the state of th

Falashas was presented perhaps in five or 10 years Led by Joseph "There are only Jews in ideas.

Yona Bogale, the encouraged by the recent claims that there are Movement come to Israel.

and to the Jewish com Falashas "are currently in vival of Sephardic culture Leonard Fein, editor of munity at large to increase danger of physical and in North America and in Moment magazine; Dr. efforts being made in Israel spiritual disintegration. We Israel. and elsewhere to rescue recognize the urgency of In a leaflet widely the 25,000 Jews who this issue and re-affirm our distributed to the trapped in commitment to seek to delegates, the Federation ameliorate their plight and stated "that since the Pollack, chairman of the to the rescue and aliya of creation of the Israeli State, Labor Zionist Alliance and Ethlopian Jewry. We give 'Sephardic Oriental Jews a member of the Jewish our full support to the have been condemned to a Agency's Board of efforts being made by the second class citizen status." Governors. State of Israel and others Complaints Aired During an hour-long on behalf of Ethopian

Situation of Sephardic

The situation of the Sephardic Jews was also

Zionism Seminar

The Edmonton Zionist Organization, with the Edmonton Jewish Community Centre, is sponsoring a Zionism Seminar, entitled "Zionism — Why Now?"

This unique event in our community will consist of Lecturers and Resource Persons who will speak on Zionism, Judaism and Political Affairs.

The Seminar will run for six consecutive weeks, commencing Wednesday, January 23, 1980. There will be one gathering each week, on Wednesdays at 7:30 to 9:30 p.m., at the Edmonton Jewish Community Centre. The fee for the six week course is \$5.00 (for members) of EZO or JCC), and \$10.00 for non-members.

The entire Seminar shall prove to be both exciting and informative. If you wish to register, please call the CZF office at 487

0901, or the community office at 487-0585.

There will be a limited number accepted, so please call-

January 23, Professor Michael Morgan "Roots of Zionism."

January 30, Mr. Jack Chetner

February 6, Mr. Eytan Bentsur "The Zionist Ideology of the students. The time and

"THe Diverse Philosophies of Zionism."

Political Parties in Israel." Alfred Fisher February 13, "The Palestinians" later.

February 20, Mr. David DeWitt

"The International Conflict commence the beginning In the Middle East,"

February 27, Dr. Cyril Kay

March 5, Panel Discussion, Bruce Elman, Chairman.

"CHaim Weizmann and the Chemistry of Statesmanship"

Dulzin says NYC Jewish Community Leaders are main obstacles to Begin's proposal on issue of drop-outs.

by David Landau

attention of the Assembly of their grievances were Zionist Organization and Soviet Jews in Vienna to Council of Jewish "We were once 250,000 statements, in a resolution, Dulzin pointed out that charged that the leaders of them. The two agencies Federations (CJF) held people. Now we are less and in an angry con- the Sephardim, in their the New York Jewish only discuss resettlement November 14-18 in than 25,000. Time is frontation with Leon written and oral statements community were the main after the Jewish Agency in Montreal, the plight of the against us. Every year, Dulzín, chairman of the to the Assembly, obstacle to Premier Vienna, which handles Jews of Ethiopia (Falashas) every month, every day Jewish Agency Executive exaggerated the situation Menachem Begin's transmigrant Soviet Jews, and the problems of we lose our young people at an unscheduled meeting in Israel. The government "compromise proposal" on recommends to the JDC Sephardic Jews in Israel to war, to discrimination he agreed to attend after doing all it can to "drop-outs" — Soviet and HIAS those who insist and in the diaspora created—and to persecution. We spokesmen for the ameliorate the conditions—Jews who choose to go to—that they do not want to the most ferment and cannot sustain much more Canadian Sephardic of the Sephardim and the the United States rather emigrate to Israel. Even passion among the 2600 such losses and if the Federation complained insistence on describing than Israel after they leave then, the two service Jewish communal leaders Jewish people in America bitterly that no room had Israel as a dichotomous the Soviet Union. Dulzin organizations say they seek from the United States and and throughout the world been made on the Ashkenasic/Sephardic s- claimed that other every possible means to Canada attending the and in Israel do not act Assembly's agenda for ociety was erroneous. American Jewish com- first ascertain that the quickly to help us come to them to discuss their "There are no Ashkenazim munities were prepared to Soviet Jews in question are The plight of the Israel, then God forbid that grievances. in Israel," Dulzin declared go along with Begin's convinced they do not

Jewish community for the that Israel will now speak in Montreal and 5000 in unscheduled, which drew last 50 years, who was outpublicly on the plight of Toronto, and Charles wide attention at the allowed to leave his native—the Falashas in Ethiopia—Chocron, the Federation's—Assembly, was a meeting land less than three weeks—and for their struggle to—immediate past president,—of representatives of the members of the Federation Israeli Peace Now The Assembly adopted a lissued a plea for concrete movement, convened under the sponsorship of Irving Greenberg, director Resource Centre in New 'York City, and Prof. Allen

fight for the Begin plan.

(The JDC and HIAS has said repeatedly that they (JTA) — Leon Dulzin, Of the dozens of issues 'We Want To Come To brought forecefully to the and Dulzin, the entire list chairman of the World do not initiate contact with Jewish Agency Executives, discuss resettlement with want to go to Israel.)

> Rafael Kotlowitz, head If New York would of the Jewish Agency's respond favorable, the immigration department, Distribution Com- reported a slight decline in mittee and HIAS, the two the drop-out rate. He said agencies assisting the it is now down to 65 per emigrants, would also cent of the Jews leaving agree, Dulzin told the the USSR from a high of WZO Executive this week. nearly 70% earlier Begin proposed that this year. He attributed this assistance should be to a reduction in the limited to those Soviet number of exit visas Jewish immigrants who granted by the Soviet have close relatives in the authorities and a reduction United States so that the in the number of emigrants rest would either have to from specific Soviet towns. go to Israel or fend for Jews from the larger themselves. Dulzin said the Russian cities have tended WZO must be prepared to to go to the U.S. instead of

EDMONTON: YOUNG JUDAEA

Young Judaea, the Zionist youth movement in our community, has The Canadian Zionist commenced a new year of Federation, together with organization

the Edmonton Jewish educational activity. Community Centre, will Our senior leaders again be offering its very returned a few months ago popular Hebrew Classes from Biluim Israel. a : for Beginners and In-leadership tour and: termediate students. The seminar in Israel. They classes will be held on came back with a strong : Mondays at the Com- determination to improve : munity Centre. Beginner's the image of Young classes will be 7:00 to 8:30 Judaea within the p.m., and Intermediate community.

from 8:45 to 10:15 p.m. If you are looking for a The teacher will be Tzlila strong Jewish and Zionist Barzel, and we will be identity for your children, utilizing the successful please make sure that they and join us. If your children wish to broaden their knowledge on Jewish and If enough interest is Israel history, please let shown, there will also be a them join us. We will Hebrew Discussion Group always welcome new

We have organized four groups -- Grade 5, Grade 5, Grade 7 and Grade 8. We have very good and devoted new leaders for of January. For further—these groups, if you have information, or if you wish children in these age to join, please call the CZF groups. Don't expect us to office at 487-0901 (9 a.m. call you - you call usl to 1 p.m.) or the Centre Please phone the Young Judaea office at 487-0901

Change of Address Form

If you have moved or plan to move in the near future, please clip and mail this completed form

> JEWISH COMMUNITY COUNCIL 7200 - 156 Street, Edmonton

Name		. —
New Address		
Code	Phone	
Old Address _ Effective date		, ••• •• •• •• •• •• •• •• •• •• •• •• •

Mother's Auxiliary

Library Cards and School Equipment Cards For All Occasions \$2 and \$5 cards

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Editorial

LEST WE FORGET

During the great debate over the Statute of Limitations in Germany and the July decision of the federal Supreme Court of Germany declaring the sale of old copies of Mein Kampf legal as the volume was "preconstitutional writing", the guestion which came to the fore was themselves as Jews, threatened to have me boycotted or whether or not a democracy could survive if it unleashed deported." Zundel points out that he has been attacked a destructive counteractive force within its midst. J. by themedia as a "Nazi", a "Neo-Nazi" or a crackpot Raddatz, a biographer of Karl Marx, having considered—member of a "lunatic fringe." He notes that the show of both sides of the debate of the July decision, fear on the part of the German community can also be dertake and arrange for the erection of a cenotaph commented:

can also digest their poison. This is not a 'joint', this is paid." Zundel exorts all political leaders to stop the cemetery. political-heroin. It is not true that all this is just history, Zionist hate campaign via the media before it leads to Secondly, with the assistance of Donna Cipin and the that Hitler's anti-Semitic porno is a paper museum. It is another pogrom. He concludes that copies of this letter. Alberta. Government, a plaque will be prepared still the present. The victims still live. The womb from have already been sent to Senators. Members of recognizing and commemorating the contributions made which this crawled is fruitful still."

Jewish Congress to attend on the meeting of an that he has been active over the last 20 years in political Council of Christians and Jews and other service organization calling itself the League of Rights. The efforts on behalf of Canada and his fellow German- organizations which may require our support and for history of the organization and sources close to the Canadians, that he ran for the office of Prime Minister of which we are obliged to assist. During the course of the Canadian Jewish Congress indicated it was an extreme Canada an an official Liberal party candidate and that he summer vacation the Community Relations Committee right wing organization and as notice of the meeting at the has lectured throughout the country to explain the of Council has also established a Vietnamese Refugee Kingsway Inn in Edmonton circulated, Community—German side of the Holocaust. What was most significant—Committee which is presently being co-chaired by Aaron Council was asked to monitor the meeting in order to in the entire letter, however, was Zundel's comment that Oshry and Diane Marcovitch. The co-chair persons determine what if any support the organization had in—for donations of \$7.00 and \$2.00 respectively he could—under the sponsorship of the Jewish Community Council Edmonton: the tenor of the speech, the nature of the make available to any political leader copies of two have indicated to the Federal Department of Immigration books sold, the amount of revenues made by their sale pamphlets, namely, "The Hoax of the 20th Century," the willingness of the Jewish Department to sponsor 20 and the general attitude of the audience. The guest—and "Did 6 Million Really Die?" speaker, Eric Butler, the director of the Australian Wing 🕟 The contents of this letter, the manner in which I Canadian Jewish Community of 1000 refugees. It has of the League of Rights made it clear that, in his opinion received it, and the individuals to whom it was sent, been estimated that the Committee will require the existence of Israel merely served to divide the Arab—caused me great concern. It was because of that concern \$25,000.00 in funds as well as the participation of every world and create a base for Soviet aggression in the that I immediately sent a copy of this letter to the National Jewish service organization in Edmonton in order to Middle East. He reasoned that in the past twelve months Joint Community Relations Committee of the Canadian perform the functions of arranging social insurance, there has been a massive emigration from the Soviet Jewish Congress B'nai B'rith in Toronto requesting any clothing banks, shopping and greeting committees, Union to Israel and he interpreted this as meaning that and all information they might have with respect to Mr. interpretors, health services, appliances, room rentals, the Middle East.

Among the numerous books offered for sale, some of had an opportunity to interview Zundel and delve which extolled the virtues of the Social Credit party and somewhat into his background. It indicated that Zundel many of which were anti-communist, two particular has one of the largest collections of Nazi memorabilia in Die?" Both of these pamphlets were made available for found a huge Wrought-Iron swastika on the wall, financial donations. The crux of the two pamphlets surrounded by portraits of Hitler and other Nazis. The indicated, in essence, that the actual number of Jews individual who witnessed this was terrified as he was one killed during the Holocaust was not in fact in the millions who had lost nearly his entire family in the Holocaust, but was, in reality, in the rnere hundreds of thousands monitored, were sent to Congress in due course.

Shortly thereafter on April 3, 1979. I was approached by the Secretary of one of the Alberta MLA's who had received what she had felt was a "hate" letter which had been forwarded to all MLA's of Alberta, from what was billed as an organization calling itself "Concerned Parents of German Descent, Besorgte Eltern Deutcher Abstammun, 206 Carlton Street, Toronto, Ontario, Canada." Her letter expressed great concern over the purpose for which this correspondence had been sent and particular concern that it may have been sent to all MLA's in Alberta. The letter began "ACHTUNG! ACT NOW -- PREVENT POGRAMS LATER! It was sent by an Ernest Zundel giving his address as 206 Carlton Street, Toronto, Ontario. It dealt with the extension of the Statute of Limitations for secand World War crimes and the continuation of reparation payments by West Germany to Israel. In purporting to speak on behalf of Germans and Jews alike, Zundel points out that.

"Once the victim pays, the demands never cease. The Zionist blackmailers now demand the revision of a fundamental precept of justice, long deemed to apply in civilized countries to the legal right to a fair trial. This percept of justice is that of a Statute of Limitations. The wise jurists who framed this ancient principle knew that human testimony is at the best of times unreliable, that after the passage of seven or ten years, the reliability of witnesses becomes even more open to doubt, not to mention their availability for testimony.

But the Zionists apparently do not wish to abolish the Statute of Limitations in respect of murderers, traitors and such criminals; in a blatant display of obscene cupidity, the Zionists only demand the abolition of a Statute of Limitations in a matter which concerns their own material prosperity and which gratifies their unquenchable thirst for revenge against generations of Germans born decades after the end of World War II."

physical and psychic terror, abuse and hatred, and their children are attacked while at school, "vilified at play, bullied and even threatened with 'extermination' young persecutors who themselves are the victims of Zundel points out that "Jewish callers who refused to give their names threatened to kill me in various gruesome ways, to kidnap and mutilate my children, to rape and murder my wife. More cultured callers who only identify

Israel has become a quasi-satellite of the Soviet Union in Zundel and his alleged organization. On April 16th, I received a reply.

It appears that on April 19th, 1978 the Toronto Sun which according to Zundel was not a matter of historical Christof Friedrich, such article being reviewed in the February 1977 issue of The Liberty Bell, a neo Nazi

"(Friedrich) leaves no doubt about it. Hitler was wellloved and loved in return, but this relationship between the Leader and his people was not the gushy, sickly sweet effusion of an obese Jewish mother for her pimply. draft-dodging son ... This was Aryan love. Strong, steady and uplifting.

Bonokoski's article reveals that Zundel's full name was in fact, Ernest Christof Friedrich Zundel, born in Germany, 1939. Most dramatically Bonokoski points

"posing as a Nazi sympathizer, Litelephoned George Dietz, editor-publisher of The Liberty Bell in West Virgina, for the mailing address of Christof Friedrich and Ernst Zundel. Dietz replied that the addresses were one in the same. The Friedrich Zundel connection was later confirmed by police sources who indicated Zundel also publishes neo-Nazi material in a printing shop located at the rear of his photo studio on Carlton Street."

The correspondence which has been directed by Zundel to the MLA's of Alberta attempted to place Zundel in the position of a civil libertarian. Not so, therefore, the Toronto Sun article of April 19,1979 was forwarded to the MLA from whose office I received these Zundel materials. In my letter to that individual 1 requested that he not only consider the materials which he received from Zundel but that he also consider the individual from whom they were sent.

Do not believe for one minute that Radditz is incorrect in his theory that democracy cannot digest a poison. In remembering the Holocaust, we must recognize the validity of the historical truth that we as a people will surely forget that which we are not compelled to remember. We must not believe for a moment that the

Zundel goes on to state in general terms (although no Zundels are no longer among us. We must recognize that specifics are provided) that the price of this Zionist victory even our democratic traditions have their failings and our is borne by Germans everywhere who are subjected to fundamental freedoms must be actively pursued and preserved. It was in this spirit that the Edmonton Jewish Community Council through its Community Relations Committee established a local Joint Community Relations Committee under the chairmanship of Morley poisonous hate propaganda." On a more personal note, Wolfman, the purpose of which will be to safeguard those fundamental freedoms which we as a people in a free land hold dear. This Committee will function for the purpose of counteracting hate literature not only against Jewish people but against all peoples who may be set apart. The Committee is presently involved in two major

Firstly in co-operation with Sara Rozenberg, Al Cooper and Nate Siegel the J.C.R.C. will undeemed a Zionist victory and he states "another cheap commemorating the death of the Jews who died and easy victory which holds in store for the victor a during the Holocaust, with the cenotaph to be "It is not true that a democracy that has proved itself—hidden and terrible cost which will one day have to be—erected on the grounds of the Jewish Community

Parliament, Federal and Provincial as well as all by the Jewish Communities of Alberta to this Province. newspapers radio and TV stations including business and The Community Relations Committee of Council will A short time ago, I was requested by the Canadian religious leaders. He explains, as if by way of apology, also be actively participating in the local Canadian Vietnamese refugees as part of an overall target for the bedding and bedding supplies.

For those acquainted with modern Jewish history, one does not have to probe too deeply to uncover the tragedy of the **Struma** which sank in February, 1942 with 769 Jewish souls aboard, of which there was but ONE survivor. There is little doubt that the Jewish people share works were drawn to my attention. They were titled "The North America. It described an incident where an a common destiny with the boat people and are obliged Hoax of the 20th Century" and "Did 6 Million Really individual entered Zundel's shop six months before and to do all they can to ensure that the borders of this Country are open to them. It is regrettable that this attitude did not prevail a half century ago.

As we now prepare to embark upon a new phase in the development of the Edmonton Jewish Community; the concept of the Jewish Federation of Edmonton, we will and consequently the losses sustained by the Jewish genocide but merely a "hoax" The article, however, also be required to modify some of our traditional, people were comparable to the losses sustained by other goes far deeper. According to the article written by Mark parochial attitudes not only towards ourselves but Nationals. These pamphlets and a report of the meeting—Bonokoski, reference is made to a book titled "The Hitler—towards our community. The matters discussed in this We Loved and Why," purportedly written by one—article represent the changing realities of this City for better or for worse. Only through understanding, leadership and the determined effort on the part of each of us to share our experiences and to assist Magazine published out of Reedy, West Vingina. The one another can we provide the type of community, which we must provide, to those who will come in the future."

> Mark Silverberg Community Relations Chairman Jewish Community Council of Edmonton



Senior Citizens Information & Referral Line Call 488-4241

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We want to believe that what you will now read may stir in you a feeling of understanding sympathy and of friendly respect for the righteousness of the reborn sovereignty of Israel in its ancestral dwelling-place in the Middle East, and that, on the basis of that knowledge, you will be ready to help combat the designs that are openly canvassed to destroy Israel,* to extinguish its statehood, to wrech its national liberation.

C.I.C. Committee

Do you know that, not more often than not, less than four thousand Jerusalem fell into decay Mandated territory of favour the establishyears ago, Abraham, first under foreign rule, but Palestine west of the ment in Palestine of a throve again? That the lawish and A-lawish a people and founder of monotheistic Judalsm, left cautious historian Flavious an idolatrous Mesopotamia with family, followers and Josephus attests a Jewish And that, the voting, the achievements of flocks, and settled in population of 100,000 at which gave that recom- this object, it being Canaan?' That the clan the end of the first century multiplied and prospered? before the Common Era? than the prescribed two- nothing shall be done Kingdom of Jordan and That its permanent That, before the thirds majority, was as which may prejudice dwelling in Canaan was destruction of the Second confirmed when Abraham Temple over nineteen bought a burial-place, hundred years ago, the Bolivia, venerated to this day in population was 200,000, Byelorussia, Hebron, a little south of but that, under the Jerusalem, for himself, for Byzantines, it was only Czechoslovakia, Denmark, enjoyed by Jews in any the Patriarchs Isaac and 80,000, and that, after Dominican Republic, other country. Jacob, and for the three the Arab conquest in the Ecuador, France, Matriarchs? And That seventh century, Jacob was named Israel, declined to 30,000, and in after wrestling with an early Crusader times to as Angel of God? low as 3,000?

Do you know that the That, about three thousand two hundred Jews were the first, in the years ago, those Israelites mid-19th century, to build who had gone down to new quarters outside the Egypt to seek better Walls of the Old City of grazing when drought and Jerusalem? That it is now famine struck Canaan more than a hundred years under the since the Jews again became, and have Cuba, Egypt, Greece, leadership of their inspired lawgiver Moses and their remained, an unarguable great captain Joshua? majority, as the following Pakistan, Saudi Arabia, That they were reunited figures show? with their brethern tribes which had stayed on in the

Do you know that,

Special Committee on

alien conquerors, the Jews Kingdom, Yugoslavia.

That, thenceforth, there has been an unbroken continuity of Jewish 1931 presence in what, by virtue 1948 100,000 of historic origins and an 1967 195,700 age-old attachment, came 1970 · 215,500 to be known as the Land of 1973 222,100 /67,000

That, about three thousand years ago, King David made Jerusalem the capital of his kingdom, and that, from that moment on, the Holy City has been the metropolis of in exile cherished the Land Israel, and the lodestone spiritual, ethical and national centrality and its

religions, of any people but the Jews?

And that, even with the Movement of the Jews interruptions of transient alien conquests, there had been a Jewish identity and a Jewish suzerainty in the Land, and in Jerusalem, for sixteen hundred and thirty-nine years before the onset of the brief Independence? hegemony of the Arabs?

Jerusalem itself?

"Israel's undenyable rights

And that the

'His Majesty's

Palestine composed of distinguished statesmen Declaration reads: and jurists from eleven member-States, that the Government view with that, when Jews were Jordan River be par- national home for the

deavours to facilitate mendation much more clearly understood that follows? In favour: the civil and religious Belgium, rights of existing non-Australia, Brazil, Jewish communities in Canada, Palestine, or the rights Rica, and political status (2 November 1917) Guatemala, Haiti, Iceland, Netherlands, New Nicaragua, Zealand,

Panama,

Venezuela,

` pines, Poland, Sweden,

United States of America,

from being the whole of turies of dominion, harshly the post-1922 Mandated restricted the entry of Jews Jordan, and a great deal only reason why Jews of the original Mandated population when the territory east and west of Balfour Declaration was the River, that is, of the made on 2 November territory which consists 1917? the area of its sovereign jurisdiction from about tisans of ancient and

10,000 square miles is far Turks, in their four centerritory west of the River into Palestine, which is the less than a third or fourth were a minority of the

B'rith.

The Canada-Israel Committee is devoted

to the promotion of increased un-

derstanding between the peoples of

Canada and Israel. In pursuit of this ob-

jective, it speaks and acts on behalf of the:

Canadian Jewish community on all

matters relating to Canada-Israel public

The Canada-Israel Committee is spon-

sored by the Canadian Zionist Federation,

Canadian Jewish Congress and B'nai

8,000 to 10,000 square mediaeval Judaea and miles, in the aftermath of Samaria, and of the Jewish military action inescapably ages of Galilee who taken by Israetato repel a compiled the monumental

Yemenite Jews on their way to the Promised Land, 1949.

That, in 1922, con-Christians Total sulting neither Jews nor Arabs, Great Britian cut off 15,510 35,222 of the total 45,760 60,000 square miles of the original 90,451 Mandated territory, 165,000 namely, the entire area British Forces had with-10,800 261,463 lying east of the River drawn, and - needless to Jordan, and handed it 301,100 over to the Hashemite Turkey, Yemen Abstained: Argentian, Chile, China, Colombia, 1 Salvador, Ethiopia, many of its inhabitants by Honduras, Mexico, United

way back to it singly and in in existence today, the and Camaria way back to it singly and in existence today, the and Samaria, is adorganized groups? That it overwhelming majority did ministered by Israel Do is in Hebrew that prayers not gain independence or have been immemorially enter the United Nations pending a peace treaty? recited on Sabbaths and until long after the passing And that, at long last, the were of wholly Arab or ... National Liberation Moslem characters?

to Mount Zion in partitioned by the United Jerusalem — brought the Nations was less than a Assembly's map of the enlightened world to sixth of the original Jewish State?

recognition of the rebirth of mandated territory which recognition is a succession of the rebirth had been entrusted by the League of Nations in 1921 But that, even so Israel by the Seljuks, the to the care of Great Britian extends over only about | Crusaders, the Mongols So that, on 29 with the specific proviso 10,000 square miles, apart and the Manluks, and, November 1947, the that the Balfour from those areas which it from 1517 until the Allies General Assembly of the Declaration policy of a administers as the Oc- destroyed the Ottoman United Nations accepted Jewish National Home be cupying Power under empire in the First World

Emir Abdallah? That the area thus handed over is '' Kingdom of Jordan? And 'that, by illicit military cost the young State over Abdallah annexed an area of over 2,000 square miles on the West Bank of the and over again made their independent African States Jordan, which, today population then?

control certain sectors hegemony of Palestine called Zionism, in affinity That the 'Palestine' thus which had not been in- ever followed that brief cluded in the General intrusion? And that, it

the recommendation of a carried out in all its length international law pending a War, by the Turks? peace treaty?

commentary on the Bible and its precepts that is took place in the course of known as the Jerusalem warfare forced on Israel, Talmud? That those Jews, and **months** after the scholars and peasantry and Mandate had come to an proletariat, had never left end, **months** after the the Land throughout a occupations? say — **months** after the Do you know that, during the three decades launched their onslaught of the British Mandate, upon Israel in defiance of thanks to the thousands of the United Nations, were driven back? And that Israel's fight for survival

quick to create in trade and six thousand precious lives industry, in services and which was as many as one agriculture, Palestine, in every 100 of the which had been a country of Arab emigration in transformed into a country Do you know that the of Arab immigration? And l first appearance of the 'that, therefore, at the end Arabs in Palestine was in of the Mandate in 1948, the seventh century of the festivals, and in a thrice- of the General Assembly Do you know that it Common Era, thirty-three the Arab population, as a and sovereign capital daily evocation of Resolution of 29 was only in desperate self- centuries after the first result of this unsupervised city, or the centre of Jerusalem, in the myriads November 1947? And defence, outnumbered appearance of the and uncontrolled influx of synagogues in which that the one or two and ill-equipped as they Israelites, and that Arab from Syria, Jordan and millions of Jews worship African and AsianStates were, battling to hold off dominion then endured for Lebanon, had risen from a throughout the world? which had-voted against it the columns of five in- hardly more than three or figure of 668,258 in 1920 vading Arab states, that the four centuries? and that to a total of 1,309,434 in Jews of Israel took under no other Arab 1948?

lived in large numbers in most of the countries that are now Arab States? That there were Jews inlrag, in non-Arab, conquests — Babylonia, a thousand I years earlier than that Arab hundred years before the Arabs appeared on the

Jewish newcomers were

sanctuary in Israel from the rack and ruin for years? bigotry of ungrateful Arab instrumental, by their the land thus acquired by public and municipal liberty, justice and And that all citizens of

ap- harvests, dotted with the services? proximately seven hun- collective villages called extensive over six hundred? That share in the resources of everywhere in the Land those States, a legitimate are free and welcome dividend of their riches of beneficiaries of the helped to produce and Zionism, harnessed as it is to modern and sophisticated methods and techniques of agriculture

roughly 70 per cent of the area of Palestine had been and of marketing? State domain, land in the That the Histadrut, former ownership of the Israel's General Federation Sultan of Turkey? of Labour, has an Arab

the Middle East on the collapse of the Ottoman empire after the First World War, the bulk of Israel's area — namely, 70 per cent — is State domain? And that, by international law, all State passes domain automatically into the ownership of the succesor State? So that it was as legal successor to the Mandatory Government that the Government of Israel took title to State hundred

cent by Arabs? That, between 1880

and 1935, Jews bought dunams of private land, in vendors ordinarily only the Government's Labour (A dunam is about a quarter of an acre.)

And that more than project, now in its seventh half the private land was year, for the overall im- Christian catechism, as the ministered by Israel on the Council of the United more. readily sold to Jews, at provement of Israel's Arab case may be?

exorbitant prices, by Arab villages — better access, Proclamation of In-

dred thousand Jews kibbutzim and the thousand two hundred abandoned the Arab States smallholders' cooperatives Arabs studying a wide and settled in Israel? And call moshavim? That range of disciplines, not that, in their flight, they together, these thriving least the teaching Arab people dwelling in denied the elementary were forced to leave farmsteads already number profession, medicine and law, in the Universities of Arabs in the Israel Civil

— A Historical Approach"

Service? That Arabs and Druzes are Deputy Ministers, for example, for Health and Communications, that there holds out a hand of has been an Arab Deputy Speaker of Parliament, that there are Arab and Druze Magistrates, that there are Arab volunteers in the Israel Defence Forces, and that over two

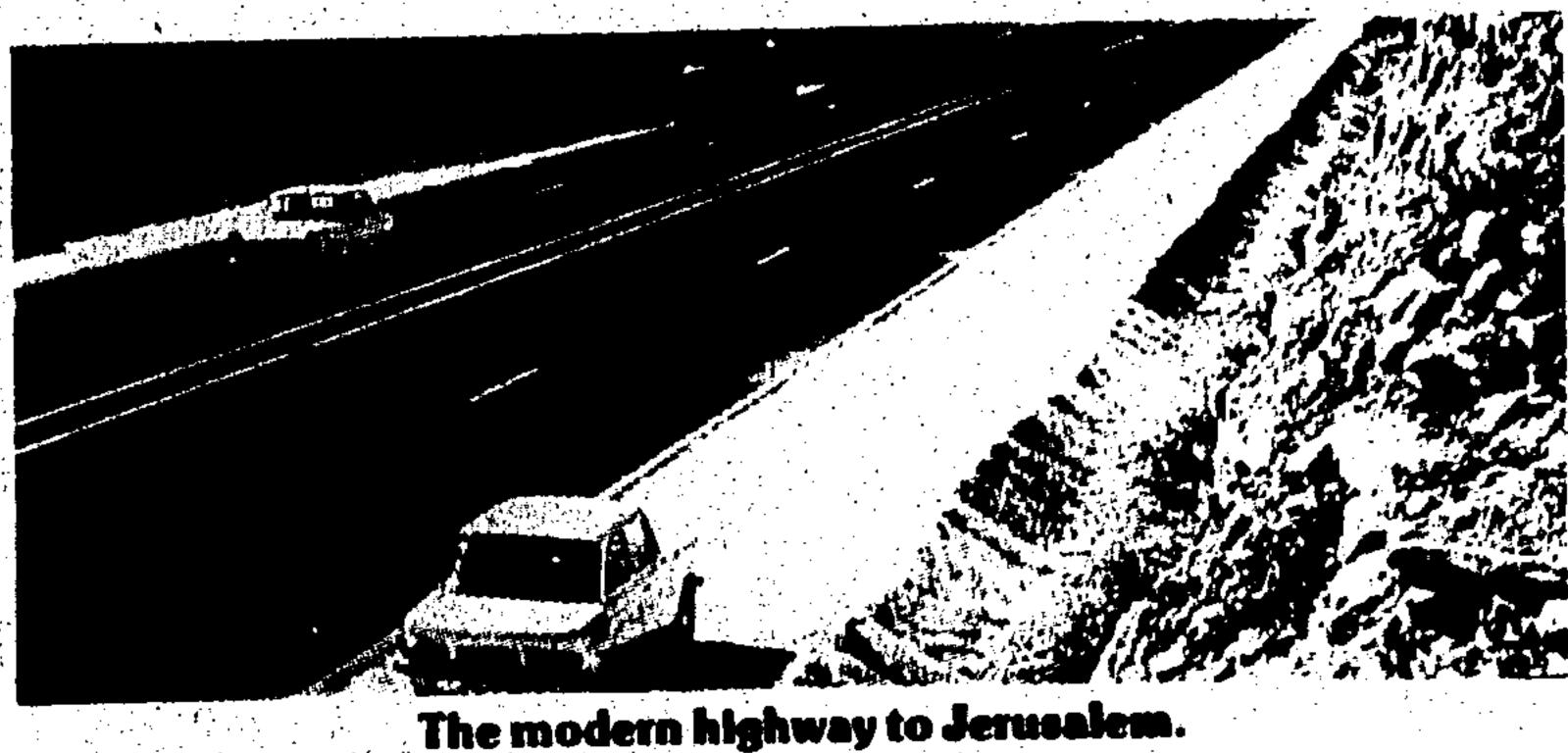
thousand two hundred

schools, new housing and, inhabitants, **that** it will rest there is absolutely no of an automatic Soviet Do you know that of in general, stepped-up upon foundations of martial law in Israel? talents and their com- Jews, pretty well ninety, if amenities? That the peace, that it will maintain Israel, Jewish or Moslem mercial links, in bringing not more, out of every project represents an complete equality of social or Druze, may travel progress and wealth, hundred dunams were expenditure by the and-political rights for all its freely, without licence or affluence and culture, to malaria-ridden marsh or Government of Israel, over citizens without distinction permit, from one part of those same countries? rock-strewn hillside or ten years, in excess of IL of creed, race or sex, that the country to the other, victims of sandy waste? That today a 200 million? And that this it will guarantee freedom as, indeed, Arabs from the and great part of this desolation is over and above the of religion and conscience, neighbouring Arab States discrimination, and has been reclaimed into regular annual operative of language, education may, and do, every year in by Arab blackmail and yearning to be citizens of smiling farmland, green budgetary expenditures of and culture, that it will their thousands? And that coercion, Israel maintained pastures and bountiful the Government on such safeguard the Holy Places this situation contrasts mutually rewarding and of all religions, and that it starkly with the segregation welcome contact with the That there are over a will be loyal to the Charter of Jews in ghettoes in Syria emerging world of Afroof the United Nations?

Israel to keep the peace human right of departure, and to play their part in and terrorized by wanton Israel, and that there are building the State on the tyranny and arbitrary five thousand and more basis of full and equal imprisonment? citizenship and due representation in all its

Proclamation, Israel peace and good- and aggression? neighbourliness to all the Arab States around contribution in a advancement of the

Do you know that the entire Middle East?



domain within its bounds? husbands and wives, who serving in the Israel Police That the official statistics enjoy in profit the whole Force and Border Guard? of the Mandatory range of its up-to-date Government recorded social, medical and labour that, of the 30 per cent of sevices? That, for the area of Palestine which example, the Arab village the Arab village Qalan- House? sawa, in the same year, from the same harvest, earned about IL10 million?

membership of close to a

after, just as are Jews, by Exchanges, and that all workers, be they Jewish or Arabs, are paid equal wages for equal work?

That there is an ongoing

And that Arabic is an official language? And was not State doman, 8.6 of Tireh, in 1974, earned that it is spoken in per cent was owned by about IL14 million from its Parliament by all seven Jews, and only 3.3 per strawberry crops, and that minority Members of the

policy have been, are market of Jerusalem in place of women in rural being, and will continue to November 1969; of affairs, programmes of be, upheld and honoured, twenty-seven persons, research and the fountotally and irreversibly, in faithful application and performance?

Do you know that, by

dependence and its and children in the needs of Do you know that Arab there is no discrimination of Shamir in June 1974, of cooperation for the betboys and girls attend against any minority, Arab Ma'alot in May 1974, of terment and benefit of Government schools on or other, in Israel, and Kiryat Shemona in April rural exactly the same terms — that all minorities are 1974, and of Beisan in the everywhere? basically in free and entitled to, and freely compulsory education — exercise and enjoy, every as do Jewish children, and right and service, every that the number enrolled at liberty and privilege, is not all? That, since the moment of writing is in exercised and enjoyed by 1950, Arab terrorists have swords into plowshares, the order of a hundred and their Jewish fellow- massacred three thousand forty-four thousand? And citizens? And that this unarmed citizens of Israel? pruninghooks; nation that they are taught in equality is guaranteed also. And that if this incessant shall not lift up sword Arabic and instructed in to the Arab inhabitants of Arab terrorism was never against nation, neither the Koran and the the areas presently ad- condemned in the Security shall they learn war any West Bank of the Jordan?

owners of enormous better internal com- dependence declares that absolutely no security counter-actions against estates which they had munications, water supply, the State will devote itself zones, that there is ab- Arab terrorists conbeen content to see go to sanitation, electricity, to developing the Land for solutely no military centrations were contelephones, clinics, the good of all its government, and that

Do you know that, to this day, the only response of the Arab States to the has shared its agricultural appeals and attitudes of Israel has been invasion

and affirms its National Covenant, the That, during that time, readinesss to make its 'Charter' of the so-called about eighteen thousand Palestine Liberation men and women from o concerted effort for the Organization, preaches the those countries attended annihilation — social, political and human — of specialization in Israel in the State of Israel and its every branch of moderreplacement by what is nized farming and village described as a 'secular management as well as in democratic Palestinian such professions as

> That the conspiracy of Jordan Valley in

November 1974? Do you know that this Nations but Israel's few

veto exercised in favour of the Arabs? Do you know that,

Israel

can't

doit

alone

ever since the rebirth of the Jewish State in May 1948, and until what Israel hopes and believes will be only a was recently brought about and Iraq, deprived of Asia? And that Israel That the Proclamation movement for any distance enjoys recognized Ob- t calls upon the sons of the from their ghetto homes, server status at the for Asia and the Far East). and Social Commission for Asia and the Pacific)?

That, in the space of

sixteen recent years, Israel

countries in Africa, in Asia, in Latin America and in the Mediterranean Basin?. meteorology? That, Arab territories and Arab simultaneously, more than Governments is guilty of a five thousand four hunhideous catalogue of dred Israeli experts and havoc and advisers went on mission massacre — the killing of to those countries to give eleven Israeli sportsmen in on-the-spot counsel and the Olympic Games instruction, planning and Village in Munich in launching projects over a September 1972; of twelve spectrum of crop rotation, Do you know that unsuspecting shoppers in systems of irrigation, youth the Mahane Yehuda movements, and the richer mostly Puerto Rican dation of research in-1 Catholic pilgrims, at Lod stitutions in semi-arid airport in May 1972; of zones? And that all their eight children in a school- inter-meshing of the ideas virtue of the pledges in the bus in Galilee in 1969; and and experience of Israel Proclamation of In- of fifty-one men, women with the developmental steadfast implementation, peaceful Galilean villages expresses the spirit of

(Isaiah, 2,4)

Page 8

Page 9

AN URGENT PLEA



THEYEAR OF THE CHILD

YOU can Spiritually adopt a Sarah, a David a Dani, an Ofra.

> YOU can open your heart to one child, thousands of miles away in Israel, and directly enrich his or her life.

HELP US CARE FOR THESE CHILDREN

When You're Little Somebody Has To Take Care Of You.

Pioneer Women's Adopt-a-Child program takes care of thousands of infants and children throughout Israel, who have been deprived of the care of their parents.

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You will help to provide him with the necessities of daily life, individual attention and love; the very things you would give a child in your own home.

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'ADOPT-A-CHILD INISRAEL

THROUGH THE EDMONTON PIONEER WOMEN

'SPIRITUAL ADOPTION PLAN.'

Do it for Israel. Do it for your children. Do it.

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Day/night care — one year

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Certificate and picture of 'Spiritually' adopted child presented to minimum \$300.00 donors. ANY SIZE CONTRIBUTION WILL BE GRATEFULLY ACKNOWLEDGED AND IS TAX DEDUCTIBLE.

WESTERN CANADA U.J.A. COMBINED MISSION TO ISRAEL FOR COUPLES

with RENA and MYER COHEN February 26th — March 10th, 1980

You are invited. to represent the Edmonton Jewish Community ona Special Mission trom CAPITOL CAPITOL: Edmonton Jerusalem

TOUR FARE:

nights Tel Aviv.

\$926.00 (Canadian) for return flight, Calgary — Tel Aviv — Calgary.

\$605.00 (U.S.) for the land package in five and four star hotels (Diplomat Tel Aviv, Ariel Jerusalem, Ayelet Hashachar) on half-board basis (breakfast and dinner) based on double occupancy. Single Supplement is \$200.00 (U.S.) Land package may be paid with Israel Bonds. The package includes transfers to and from the airport, 10 daysof touring in air conditioned bus with licensed tourist guide, porterage and twelve nights accommodations. The package is based on 4

Our program includes a variety of meetings and briefings with leading personalities, visits to sensitive areas and admittance to military units and security installations; therefore, a final, committed daily schedule cannot be submitted at this stage.

nights Jerusalem, 2 nights in the Galilee and 6



Edmonton Hebrew School TALMUD TORAH

Educational Perspective

In an age when education in Western Society is ever increasingly directed towards technological perfection, the older ideas of a "Liberal" education are being swept aside. The high demands and relatively narrow fields of education in disciplines such as Engineering, are the rule rather than the exception. When selecting the educational norms for our children in their most formative years, apart from providing the basic knowledge and learning skills which will enable them to contribute successfully in a highly competitive world, it is essential that we also inculcate them with the moral values that will enable them to temper technological sophistication with understanding, if not wisdom. Fortunately as Jews we have impeccable source material — the Bible. It is this constant renewing of our contact with our heritage through the study of Hebrew and the Bible which gives Talmud Torah its raison de'etre.

Talmud Torah's curriculum not only attempts to give the students an understanding of modern Hebrew and Jewish history, but also a knowledge of the Bible as a document that is relevent to 20th century life in Canada. The students at grades 2-6 are already familiar with much of the story material in English. Therefore, the study of the Bible is in the Hebrew text with occasional explanations in English. The teaching methods are designed to give the student an understanding of the moral concepts behind the Biblical narratives, and to elicit from them a discussion of what is involved. Hopefully, this dialogue once sparked will never finish and will be a constant factor in the life of the Talmud Torah student.

A modest example of the type of material presented to grades 2-6 should suffice to underline this point. When discussing the flood (Chap. 4 v. 23-24), the students are encouraged to discuss the callous attitudes to human life in those days. The blase attitudes of governments and individuals to the Boat People are the millions dying in Cambodia make these moral questions as relevant as todays newspaper:

Junior Classes indicate growth potential

Torah are indicated by the An English students also available. 11, Kindergarten ACTIVITY HIGHLIG-Night School (grades 7-9) Open School Day Friday, 17, giving a total of 212. Feb. 8 The nursery project has One of the problems completed their Yeoman the Rabbi.

Encouraging signs for looming in the near future forest project, and are undertaking a new Nahala of Talmud is that of adequate space. new immigrant children and 2. All three classes from the Soviet Union, have been divided into and a resource teacher is each to on hand to help children enable proper interaction in the language arts area. and To help children who

> the behind in Hebrew, a Hebrew tutorial teacher is 28 - Feb. 29, 1980.

HTS. JAN.-MAR. 80.

Tu-BeShevat,

Chag Ha Sidur (Grade 1) March 7. -The Talmud Torah

project, which will be planted in the Canada

NO SCHOOL, Feb.

It has been the pleasure of Mothers' Auxiliary to see

towards the purchase of Dennis Stephen of Walls Alive who donated \$100.00 NCSY - Edmonton trees for the Nahala of materials and who made available to us the advice of

would like to welcome parents to come any time to see our students in action, and to discuss any only while the kin- February 2nd, the Talmud aspect of educational dergaraten is a full day. Torah students have interest or concern with

great changes take place in our Talmud Torah nursery room. Many moms and dads spent many hours sanding, painting, and decorating the room. We were happy to Purim Carnival (Feb. supply the funds for the improvements and to provide for 27) all money raised at the much needed equipment to fill the room. Our thanks the Purim Carnival goes to all who helped in any way. A special thanks, also, to

his decorator. Teachers Convention NUMBERS

Mother's Auxiliary of the Talmud Torah is busy

working on the 1980-81 Jewish Community Reference Book and are looking forward to publishing in April 1980. We would like to thank the community for your time we had represencontinued support. Anybody moving within the city or know of any new members to our community, please call Miriam Cooper at 487-0010. The deadline for new listings and changes is February 1, 1980. Also anybody wishing to advertise in the book please convention" which has the

contact Miriam Cooper at 487-0010, or Bonnie Nelson purpose of showing Jewish at 487-1976. The deadline for advertising is January 25, youth the real meaning of

National Council of Jewish Women is concerned. Are you?

was held on the 5th necessary for care is the spring. December with key available in case of a home speaker Thelma Scambler, emergency. The Capsule Executive Director of New of Life was developed in Horizon, discussing "The 1977 by Deputy Sheriff interested, that NCJW is HELP NEEDED - IFCA for help. Fiftieth Anniversary of the Richard Marsh of Michigan still operating its loan which stands for Israeli action. The study group personnel. He felt that Jean Oshry at 487-1209 or organization. will take the theme "Design medical information must Greta Adler at 451-0701. for Living" and look into be immediately available to concerning attending personnel. discussion being women involved in any of these hospitality party and finances. The action groups please contact newcomers in group was formed to Cheryl Friedenthal at 458promote a national project 1233. underway in Calgary, is guidance of Goldie Fur- 8830. seen as a safeguard for man has been in operation. A unique fund-raising support, and therefore we, State for External Affairs, those with older parents or for the past few weeks. venture has been here in Edmonton, are urging the government of younger children. A vial The theme has been organized by one of our dependent upon your Canada to continue using concerning data on a communications patterns members. Bridge, a game support. Please help us its good offices on behalf of

one possible If you would like to get

A reminder for all those

HOSPITALITY

Watch out for the next communications community, please contact

individual's doctor, and skills. The workshop, enjoyed and played by help them by your Ida Nudel, a Russian allergies, medication and which has been a success, many, is a vehicle used to donations and purchases prisoner of conscience.

A successful meeting other medical knowledge might again be offered in raise funds. Anyone in- of cards the proceeds of terested in getting involved which go to help cover our may contact Greta Adler at local commitment which is 452-0701.

Persons Case" and when he noticed an ex- room. This service Family Counselling SOCIAL ACTION 'Woman: Where am I?" ceptionally high incidence provides for newcomers Association is one of The end result of this of cases where senior who are waiting for their NCJW's projects. It is the Canada sent telegrams to exciting meeting was the citizens were often unable household goods to arrive. only family counselling the honourable John formation of two groups, to communicate with If you need help, or can agency in Tel Aviv and is Crosbie, Minister one for study, the other for responding emergency help out, please contact sponsored by our Finance, reconfirming their Family support of the National counselling is desparately Voluntary Organization tax elsewhere, and this agency take." Each section urged provides an essential the government to include service. The rate of in- this program in a proposed flation in Israel at the time budget. is finding it almost im-Life". This project, already workshop under the Susan Halpert at 436- IFCA is very dependent on the honourable Flora NCJW Canada for our Macdonald, Minister of

reform proposal "give and

\$1526 yearly. Please keep

Mother's Auxiliary



Talmud Torah receives J.N.F. certificate in recognition of participation in Canada Forest.

National Council of Synagogue Youth

During the weekend of December 7th — 9th. The Max Borenstein chapter of N.C.S.Y. held its second Shabbaton of the year, for all youths, grade 7-12. tatives from Winnipeg and ■ Vancouver who were in attendance. A Shabbaton is a weekend "mini the Shabbat; also commonly composed of interesting and inspiring seminars, meaningful discussions, sports and a general atmosphere of ruach (Hebrew spirit!) The theme of this weekened was "Hanukkah; Jewish Persecution and Religious

The discussions were this in mind when we ask geared around the storv and laws of Hannukkah, and the plight of Soviety Jewry. The Saturday night program included a hayride at Gold Spur Riding Academy and hypnotic demonstration by by a late night supper and a Kumsitz. There were close to 20 youth in at-■ tendance at the Shab■ baton, along with 2 advisors, one of them from Seattle and the Regional Director of the West Coast region N.C.S.Y., from Los Angeles. A good time was had by all, and we hope to see everyone at our next fun-filled weekend January 18th - 20th.

For more information call Cantor Jeffrey Siegel at Beth Shalom.

The majority of converts — 86 percent taking part in a scientific study of conversions, were reported here today to feel that it is important to give their children a serious continuing Jewish education and almost all of them reported they intended to give their children such an education.

First Study of converts to Judaism calls for reexamining traditional Jewish response, **UAHC** reports

The study found that the

This was one of the findings of what was described as the first scientific effort to assess the impact of the conversion experience on the converts, on his or her born — Jewish spouse and on their non-Jewish and Jewish families. A report on the study, titled "New Jews:

The Dynamics of Religious Conversion," was released at the 55th General Assembly of the Union of American Hebrew Congregations (UAHC). Nearly 3000 leaders o. Reform Judaism in the United States and Canada are attending the Assembly through Dec. 11

The study also found that converts had a socioeconomic profile and education level comparable to that of born Jews and that only 15 percent came from homes in which religion was "very important". Many reported viewing their childhood religious backgrounds as "oppressive."

reconciled," especially the marriage is successful. Positive Signs Noted

Rabbi Sanford Seltzer, converts reported feelings director of Reform of being on "permanent Judaism's "Task Force on probation" as Jews, Outreach," said there were rejection by their parents, many "positive signs" for and worry about having a Jewish life in the on-going Yule tree in their homes. conversion process which More than 80 percent of were being overlooked. He the respondents said they told the delegates that had no regrets about their conversion, but some these included: "The generally positive reported identity con-

attitude toward Jews and fusion, in-law troubles, Judaism as evidenced by non-acceptance by bornthe choice of Jewish mates Jews, isolation, guilt by non-Jews; the tendency feelings and negative of converts to actively parental reactions. embrace synagogue life fusion of new blood into a taken to help converts with Jewish community ex- such problems. He said for periencing a decreasing a convert to become birthrate; the proclivity of meaningfully those who have chosen to requires "the help of family retain their non-Jewish and community. It is the identities after marriage to belief of the majority of the Jews to forge ties with the respondents that although Jewish community, conversion involves.

obtained through statistical being Jewish is worth the records on 389 converts struggle." and response to The study made questionnaires from 181 number of recomconverts, plus personal mendations. One was that interviews in 1978 and conversion courses should meetings with participants deal with the emotional sponsored by the UAHC in should stay in contact with Boston. The data showed their converts after the that 48 per cent of the conversion ceremony. The generally resenting their Boston area converts in the typical convert developing sample were brought up as strong bonds of trust with Catholics and 39 percent his or her rabbi and as Protestants, reflecting converts reported that the heavily-Catholic make- inability to maintain up of the Boston area.

Senior Citizen's Drop-In Centre

Co-ordinator: Mrs. Vera Lipsett

Tel. No. 488-4241

Winter schedule for January and February. their Jewish spouses and The Centre will be open two days a week, Mondays and I families, the study noted. Thursdays only. Carpet bowling, bingo and programs The study found that while weather permitting. 57 percent of the converts belonged to a synagogue,

Annual Meeting

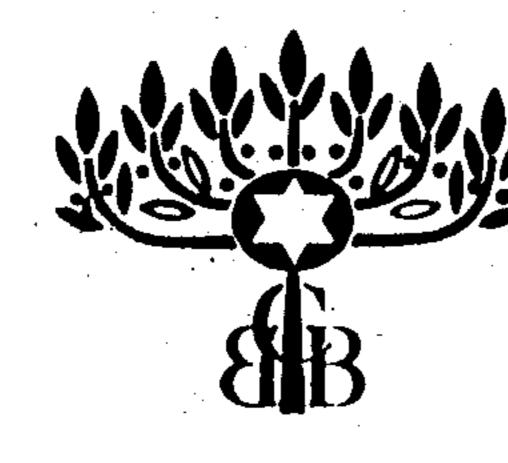
Thursday, January 10, 1980 Drop-In Centre

Results of the "Senior Citizens's Need Survey"

EVERYONE WELCOME

Remembrance Cards General cards — \$1.00 Seda Margolis cards — \$5.00

Phone 488-4241 12:00 : toon - 4:00 p.m.



CAMP B'NAI B'RITH

PINE LAKE, ALBERTA

registrations for the 1980 celebrations, of course, few months, but in the children now. A \$25.00 Street, Edmonton, T5R address. deposit will hold a place for 1X3.

Some specialists, senior Lodge representative. counselor, and junior counselor positions are still Dr. Steven Huberman, plication, contact the PREPARES FOR 25TH who directed the study, observant Jews; the in- said that action should be Camp office at 487-0899, YEAR or write Camp B'nai As it approached the B'rith, 7200 - 156 end of another very

tremendous stresses and in a 15-week "Introduction aspects of conversion. campers and staff that a great many of our of Calgary was elected to active Jews as the length of to Judaism" course Another was that rabbis members who no longer alumni — both campers serve as Board Chairman,

Camp B'nai B'rith is now know so that we can send celebration. Details will be accepting camper out an invitation. The announced within the next

Machon and C.I.T. fees munity Council in Calgary, Meloff. or your local B'nai B'rith

open. For a staff ap- CAMP B'NAI B'RITH

Street, Edmonton T5R successful camping the 1979 rate of season, the Board of \$400.00. For the On August 9 and 10 Camp B'nai B'rith met to second child, the fee Camp B'nai B'rith will plan a special celebration will be \$350.00. while celebrate its 25th for the Silver Anniversary for the third child the anniversary with a dinner of the camp next summer. fee will be \$250.00. An dance in Red Deer on the A special reunion of staff. 9th, and a full-day open and campers from the will be added for the house at the camp on the previous twenty-four years Machon and C.I.T. 10th. We would like to will be held during next programs, per child. personally invite all of our summer's camping season. "old" campers and staff, The reunion will be and would appreciate coordinated by Leo return for their tenth receiving their up-dated Superstein in Edmonton, consecutive year as addresses. If you have the and Bert Promislow in directors of Camp B'nai address of previous Calgary, and it is hoped B'rith in 1980. Sam Plucer live in western Canada, and staff — will meet at the succeeding Danny

— our 25th year of will not be restricted to just meantime, if you are a serving Western Canada's alumni; everyone is in-alumnus of Camp B'nai Jewish Youth. As vited. For further in- B'rith at Pine Lake, please registration fills up very formation, call the Camp call the Camp Office in quickly, we encourage office at 487-0899 or drop Edmonton and let us have everyone to register their us a note at 7200 - 156 your current mailing

Because of the success your child, and is refun- Camp B'nai B'rith has of the horse-back riding dable up to May 15th. The always operated on the program this year, the first session runs from principle that no child Board approved a July 2nd to July 23rd, would be turned away proposal to expand the with the second session because of an inability on program for 1980, and beginning July 27th and the part of the parents to offer it both sessions. It was ending August 17th. pay the full fee most gratifying to see the The camper fee is Scholarship information is enthusiasm on the part of \$400.00, with a reduction available from Jewish this year's campers for the offered for the second and Family Services in Ed-riding program, said third children in a family monton, Jewish Com- Camp Director Rivvy

> In setting fees for the 1980 season, the Board established the principle of reduced rates for second and third children in the same family. The fee for the first child will remain at additional fee of \$40.00

Bill and Rivvy Meloff will please let the Camp office camp next August for the Pekarsky.

Letter to Edmonton Jewish Youth

contact with the rabbi after

courage converts to join

synagogues as the most

important link to their new

only 18 percent had joined

organization. The study

said educational efforts are

needed to explain the

status of converts to born

Remember

U.J.A.

It Never

Forgets

Jewish identity, next

-conversion was felt as a Israeli Shaliach (Emissary). one can deny it. It was One important part of my promised to us by God. job is to be an advisor to and you can find his synagogues. Converts see the Young Judaea Zionist promise written in the Old Youth Movement, and Testament, and no one that is what I am writing can deny that, either. This fact is to be written on our you about today.

Young Judaea is the hearts as well, and we are only Youth Movement in willing to help you do that... Edmonton. Our main concern is to help Jewish If children in the community enough about Israel and its understand how past and present; if you important it is for them, as don't know about our long,

Jewish nation as a whole. friends, that most of you Zionist Political movement; were born in Canada, and if you don't know about you are proud to see the strategy of the State of yourselfs as part of this big, Israel for her existence and free and beautiful country. survival; if you have never But I want you to know visited Israel and had the greetings, that as Jews we have chance to see with your another homeland which is own eyes the holy places the State of Israel. This fact and beautiful sites of our

My name is Moshe, and was accepted by the old-new country; — if you am in Edmonton as an United Nations, and no don't know all these facts and many more, come and join us in Young Judaea! We have this year many

new educated and dedicated young leaders to work with you, and to help all your expectations from us come true. We shall help you to understand, to love, and to be proud of you don't know

If you are ten years old (Grade Five) or older, call Jews, to build their glorious and tragic history; us immediately at 487identifications with the if you don't know what the 0901, and we shall let you State of Israel, our national Zionist movement stands know about a group for homeland, and with the for; if you have not learned your age where you will be about Theodor Herzl, the able to enjoy and be proud know, my your prophet and creator of the of being a member of

> We shall hope to see you in our coming activities. With Judaean

> > Chazak V'emetz, Moshe, Haytov, Israeli Shaliach

"Spiritual Life," Provincial Museum of Archives of Alberta



Hy Baltzen, Archive Chairman

Committee of the Jewish Archives, cordially invites munity to visit the museum and view the new permanent gallery entitled, "Spiritual Life-Sacred

Mr. Baltzan stated that it had taken the museum more than two years to develop this exhibition and that the Archives Committee of Community Council had co-operated fully in gathering and presenting material on the Jewish religion.

its fruitation, stated "we with our children." want the gallery to be quiet with what they see."

"The many religions and chairman of the Archives faiths portrayed at the Community Council, in sampling of the diversified said Mr. Hy Baltzan.

exhibition, are just a small development of Alberta and should not be missed."

Some of the material exhibited in the gallery include Gogo Gasa, a vestment of Alberta's first Buddhist priest; a used with the Sefer Torah; and a Prayer Rug acquired in the pilgrimage

"There has never been an exhibition similar to this before in North America". "Walking into the said Mr. Baltzan. "I engallery, viewers at once courage every Edmonton feel impelled to talk softly Jew to visit it". "Exand behave reverently as periencing the reverence the soft lights and deep associated with this blue carpet envelops exhibition is not only a them." The curator, David most welcome break in our Goa, the man who regular daily routine, but it brought this exhibition is also an experience which from its seed of an idea to should and must be shared

The Provincial Museum and contemplative. We of Archives is located at want people to be touched 12845 - 102 Avenue,



BETH ISRAEL SYNAGOGUE CHOIR

From Archive Records

Synagogue. The year is approximately 1913. The Plotell, Benny Gamnburt, Morris Pinsky, Jack also the cantor. Members of the choir from left to and Sam Pinsky. right are: (Top row) Ruvin Pinsky, Max Garfin,

This is the first choir at the Beth Israel Harry Pinsky, Earl Lyons, Rabbi Pinsky, Sidney choir was led by Rabbi Abraham Pinsky who was Ostry and Mace Pinsky. (Front row) Louis Dunn

Edmonton Chapter – na'amat Pioneer Women

Come One! Come All!

For a fun-filled hour of music and magic. See "Nai Nannif", the Magician extraordinaire display his professional talents!

Also featuring, direct from our B'not Shalom Chapter, we present "Anita and Bonnie" to lead everyone in song!

> SUNDAY FEBRUARY 17, 1980 3 - 4 p.m.

JEWISH COMMUNITY CENTRE 7200 - 156 Street

> ADMISSION: Children - \$1.00 Adults - \$2.00

Refreshments will be available

All Proceeds will be donated to Pioneer Women Projects.

Pioneer Women Active into baking. Their sale will extends a hearty thank you and operate fifteen Winter Program in Full be held at Westmount

Na'amat Chapters in to 5:00 p.m. Remember Israel attend our day every age group; organize Edmonton are undertaking February 28th. No one nurseries, child care and conduct counselling many and varied programs bakes like our Pioneer to fill the long winter

Benot Shalom Chapter has just completed Centre. Come and bring the kids for an afternoon of fun. All money collected from these projects go toward this chapter's commitment to adopt several needly children i

Shoppers Park on much needed support offer a full range of ac-Thursday, February again this year. More than tivities, educational, 28th, from 10:00 a.m. 20,000 Children in cultural and social for Women, not even YOUR mother.

Aviva Chapter is convening the **Annual** successful Bake Sale at the Pioneer Women Dinner Bonaventure Flea Market. Dance on February 9th Thanks to all who con- at the Jewish Comtributed to this success. munity Centre. Our Benot Shalom is also theme is Pioneer Women looking forward to Throughout the World. presenting another This year we honor Children's Day Program Pioneer Women with a magician and Na'Amat in Mexico, campaign and you wish to chantresse extraordinare Come to our Yiddisha contribute please send on February 17th at the Fiesta on February 9th. your donation to Pioneer Jewish Community Mexican JEWISH FOOD and Music - to 15005 - 77 Avenue. The warm your heart and feet.

Finally, Thank you to our generous Jewish Community. As we wind Pioneer Women run down our Adopt-A-Child summer President, Beryl Nahornick from depressed areas; built for librarians in Israel.

to our community for their community centres which has 31 nurseries, and

If we missed you in our Women c/o B. Milner., Children of Israel need your help today!

Beside child care,

centres, and day-night programs for adolescents homes. Jerusalem alone and their families; sponsor clubs for Arab and Druze every corner of the country women for job training, from the isolated northern cultural activities and border of the Golan, to courses such as child care, Yamit from the big cities, hygiene, Hebrew and to the agricultural set- sewing. They operate tlements, to the new three agricultural comdevelopment town, prehensive high schools Pioneer Women can be and maintain fifteen "Timon" vocational high school for girls. Pioneer Women give free legal counselling to the women of Israel; operate an Israeli tourist program. They established a study program on the Status of Women at Ben Gurion University and built the Sophie Udin Graduate Library School at the camps for Hebrew University which is Campaign, our Council mothers of large families' the only school of its kind

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Jewish Community

Centre News

Cultural Series

RABBI HAROLD SCHULWEIS

The Jewish Community Centre's magnificent new swimming pool and squash and racquetball courts will be in full operation when the winter session programs begin January 14th. A full schedule of lessons and recreational use has been developed — check the Jewish Community Centre's program bulletin for full "details.

NEW MEMBERSHIP SYSTEM

It is now possible for members of the Jewish Community to join the Centre for as little as \$100.00. Under a new system adopted by the Board in December, the membership fee is based on the type of facilities the individual or family plans to use. Programs continue to be available to non-members at a higher fee, but it is hoped that Edmonton's Jewish community will express their support of the Centre by purchasing a membership. Under the new system, all memberships are for a twelvemonth period, beginning in the month that they are taken out. Financial assistance is available, on a strictly confidential basis, from the Executive Director.

SNACK BAR OPENS

The Jewish Community Centre is pleased to announce the appointment of Naomi Wolfman as Food Services Director. Naomi will be responsible for the snack bar, which will be open Monday through Thursday from 10:00 a.m. until 10:00 p.m., Fridays until 1:00 p.m. and Sundays 10:00 a.m. until 4:30 p.m. The snack bar will feature a full service of Kosher dairy delicacies, including sandwiches, salads, knishes and blintzes, soup, beverages, and desserts. Plans also include a regular Sunday brunch. Catering for large functions is also available, from small meetings to weddings and barmitzvahs. For further information, call Naomi Wolfman at the Centre, 487-0585.

YOUNG SINGLES MEETING

Following two very successful programs for our Young Singles group, a meeting of everyone interested will be held Wednesday, January 9 at 7:30 p.m. at the Centre. Come out and help us plan a full program of activities for the New Year.

MEMBERSHIP AND PROGRAM **REGISTRATIONS BEGINS JANUARY 7**

All Centre members are encouraged to register for the winter session programs during the week of January 7th. On Sunday, January 13, we will accept registrations from non-members and those members who are unable to come in during the previous week.

HAVE YOU SEEN THE NEW CENTRE FACILITIES? IF NOT, DROP IN -- WE WILL BE PLEASED TO GIVE YOU THE GRAND TOUR! WE ARE VERY PROUD OF THE FACILITIES WE HAVE, AND ENCOURAGE EVERYONE TO MAKE USE OF THEM.

For the Whole Family



Valley Beth Shalom, Encino, California **Associate Professor of** Contemporary Jewish Life, University of Judaism

Monday evening, Feb. 18, 1980 **Lecture Topic:** "CHILDREN OF AFFLUENCE: **OVERCOMING MIDDLE CLASISM."**

Place — Beth Shalom Synagogue Ticket Price - \$4.00 per lecture

One of the contemporary rabbinate's most innovative and effective practitioners, Rabbi Schulweis has stimulated new approaches to Jewish religious life throughout the country. His keen insight into the heart and mind of the contemporary Jew led to the creation of some 50 Harvurot in his Encino synagoue which has revolutionized thelife of that congregation.

Ordained at the Jewish Theological Seminary and holder of a Th.D. from the Pacific School of Religion in Berkeley, Rabbi Schulweis is contributing Editor to Reconstructionist, Sh'ma and Moment magazines. He is co-author of Approaches to the Philosophy of Religion and contributor to a number of important books, among them: Mordecai M. Kaplan: An Evaluation, Encyclopedia of Morals and Ethics, American Jewry and The Condition of Jewish Belief, and has written numerous articles for American Jewry's leading periodicals. He is Founder and Chairman of the Institute for the Righteous Acts — A Documentation and Study Center on Rescuers of Jews in the Nazi Era.

A dynamic and penetrating orator.

Dedicated to Mizrachi's Women's Organization Membership Campaign

Mizrachi-Hapoel Hami-Women's zrachi Organization of Canada, comprised of more than forty chapters throughout the country, is dedicated to the ideals of religious century, the Canadian organization has been involved in building and maintaining a network of improving religious, social service and 'conditions. educational institutions throughout Israel.

Mizrachi Women takes pride in the knowledge that the children in its nurseries and day care centres are receiving the

finest of care education and are being instilled with a love for their heritage. traditions vocational Through community highschools, centres and children's Zionism. For almost half a villages, Mizrachi Women is playing a vital role in preparing people to lead productive lives and in social

> The William and Sarah Laskin Day Care Centre in Mordechai Givat Jerusalem, is the Canadian Mizrachi Women's newest project. The day care centre will be dedicated at

the Mizrachi convention to be held in Jerusalem in February, 1981.

December and January designated have been "Membership Months." Women committed to religious Zionism and the future of Israel are invited the Mizrachito join Hamizrachi Hapoel organization to join its members in continuing and expanding it work and in fulfilling the vision of the Mizrachi organization motto "The Land of Israel, for the People of Israel, in accordance with the Torah of Israel."

For the time of your life, join the Jewish [Community] Centre

IT'S GREAT TO PARTICIPATE!

Jewish Community Centre 7200 - 156 Street *Become a member!

Block of But Beach & good the market and a beach of the action of the

JOIN THIS WEEK

Recreation Group Work Physical Education Adult Education Day Camping Cultural Activities

It's The In Thing For 1980

A programme brochure and application will be mailed out on request.

SOMETHING FOR EVERY MEMBER OF THE FAMILY

For information call, 487-0585